

# Alfred Kroeber

A PERSONAL CONFIGURATION



by Theodora Kroeber

Alfred Kroeber

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California

# Alfred Kroeber A Personal Configuration 1st Edition

**Anna Marie Hager**



### **Alfred Kroeber A Personal Configuration 1st Edition:**

**Alfred Kroeber** Theodora Kroeber, 2023-11-15 The Handbook of the Indians of California written by Alfred Kroeber between 1916 and 1917 is the defining work by which he is widely recognized. Known beyond academic circles, the Handbook remains a primary reference for many on California's Indigenous cultures. Kroeber embraced this association with his work, considering it the first fruits of his career and a testament to his early fieldwork. His later explorations into broader theoretical concepts were deeply rooted in these experiences with the living cultures of Native Americans, which began on his early field trips to Wyoming and Oklahoma and ultimately California, where he made his lifelong home. Kroeber's westward journey marked a turning point, setting him apart from his East Coast roots. Arriving in California in 1900, he immersed himself in fieldwork, traversing the state to study Native American communities in rural areas. Known as the serious young anthropologist with his black beard and pockets full of tools and treats, he quickly became a respected figure among the Indigenous tribes he worked with, particularly the Yurok of northern California's Klamath River and the Mohave of the Colorado River. His interest lay in California's landscapes, the rivers, bays, and coastline, which paralleled the natural surroundings of the Indigenous cultures he studied, reflecting his deep connection to the Pacific and its waterways. Despite the powerful draw of the West, Kroeber's formative years were shaped in New York amidst the waterways surrounding Manhattan. He grew up in a close-knit family with friendships that spanned his life, despite geographic separation. This early foundation influenced his work and perspective, anchoring him in both his professional discipline and personal relationships. His early life on the East Coast contrasts with his later dedication to California's Indigenous cultures, highlighting the unique dual influence of these landscapes on his approach to anthropology and his lifelong commitment to understanding and documenting the rich cultural heritage of Native American communities. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1970. **Reading**

**Benedict / Reading Mead** Dolores Janiewski, Lois W. Banner, 2004 Publisher Description *Western Conceptions of the Individual* Brian Morris, 2024-11-01 This is a comprehensive study of the varying conceptions of the human subject in the Western intellectual tradition. Although informed by an anthropological perspective, the author draws on material from all the major intellectual disciplines that have contributed to this tradition and offers biographical and theoretical vignettes of all the major Western scholars. By scrutinizing the classical texts of the Western tradition, he succeeds in delineating the differing conceptions of the human individual which emerge from these writings and gives a guide to the most important ideas in Western cultural traditions. Literary Chance Gerald Vizenor, 2011-11-28 Gerald Vizenor's author is an Indian American, an important and a questing moment in the life of the author. He has published Poet, essayist, novelist, lister, periodist, professor, activist.

compromís i crític aferrissat de la política racial discriminatòria nord-americana ha dedicat i continua dedicant la seua vida a estudiar, explorar i redefinir la història passada i present dels nadius nord-americans en la que una vegada fou la seua terra. Autor prolífic amb més de trenta títols publicats i extraordinàriament innovador, ha rebut nombrosos premis i reconeixements. El tret que distingeix la seua producció literària és la unitat de temes i motius que la recorren amb un estil profundament personal que fon prosa, poesia i assaig sota un denominador com el d'un llenguatge on les fronteres entre gèneres desapareixen i donen pas a una literatura nica que ben bé es podria encunyar com a vizenoriana. *Literary Chance* Essays on Native American Survivance recull quinze assajos en els quals l'autor aprofundeix en com el llenguatge ha creat la imatge del que s'indica nord-americà un simulacre que Vizenor tracta de desfer amb un nou vocabulari que pose de manifest aquesta invenció i representació des de la simulació.

**Uncommon Anthropologist** Nancy Mattina, 2019-10-10 A trailblazer in Native American linguistics and anthropology Gladys Reichard 1893-1955 is one of America's least appreciated anthropologists. Her accomplishments were obscured in her lifetime by differences in intellectual approach and envy as well as academic politics and the gender realities of her age. This biography offers the first full account of Reichard's life, her milieu and most important, her work establishing once and for all her lasting significance in the history of anthropology. In her thirty-two years as the founder and head of Barnard College's groundbreaking anthropology department, Reichard taught that Native languages, written or unwritten, sacred or profane, offered Euro-Americans the least distorted views onto the inner life of North America's first peoples. This unique approach put her at odds with anthropologists such as Edward Sapir, leader of the structuralist movement in American linguistics. Similarly, Reichard's focus on Native psychology as revealed to her by Native artists and storytellers produced a dramatically different style of ethnography from that of Margaret Mead, who relied on western psychological archetypes to crack alien cultural codes, often at a distance. Despite intense pressure from her peers to conform to their theories, Reichard held firm to her humanitarian principles and methods. The result, as Nancy Mattina makes clear, was pathbreaking work in the ethnography of ritual and mythology. *Wiyot*, *Coeur d'Alene* and *Navajo* linguistics, folk art, gender and language amplified by an exceptional career of teaching, editing, publishing and mentoring. Drawing on Reichard's own writings and correspondence, this book provides an intimate picture of her small-town upbringing, the professional challenges she faced in male-centered institutions and her quietly revolutionary contributions to anthropology. Gladys Reichard emerges as she lived and worked: a far-sighted, self-reliant humanist sustained in turbulent times by the generous, egalitarian spirit that called her yearly to the far corners of the American West.

*Of Sex and Faerie: Further Essays on Genre Fiction* John Lennard, 2010-01-01 Taking up where the author's book *Of Modern Dragons* 2007 left off, these essays continue Lennard's investigation of the praxis of serial reading and the best genre fiction of recent decades, including work by Bill James, Walter Mosley, Lois McMaster Bujold and Ursula K. Le Guin. There are groundbreaking studies of contemporary paranormal romance and of Hornblower's transition to space, while the final essay deals with the phenomenon and explosive

growth of fanfiction and with the increasingly empowered status of the reader in a digital world There is an extensive bibliography of genre and critical work with eight illustrations and many hyperlinks

**The Retreat of Scientific Racism** Elazar Barkan,1992 This fascinating study in the sociology of knowledge documents the refutation of scientific foundations for racism in Britain and the United States between the two World Wars when racial differences were no longer attributed to cultural factors Professor Barkan considers the social significance of this transformation particularly its effect on race relations in the modern world Discussing the work of the leading biologists and anthropologists who wrote between the wars he argues that the impetus for the shift in ideologies came from the inclusion of outsiders women Jews and leftists who infused greater egalitarianism into scientific discourse But even though the emerging view of race was constrained by a scientific language he shows that modern theorists were as much influenced by social and political events as were their predecessors

**In the Shadow of Race** Victoria Hattam,2007-09-15 Race in the United States has long been associated with heredity and inequality while ethnicity has been linked to language and culture In the Shadow of Race recovers the history of this entrenched distinction and the divisive politics it engenders Victoria Hattam locates the origins of ethnicity in the New York Zionist movement of the early 1900s In a major revision of widely held assumptions she argues that Jewish activists identified as ethnics not as a means of assimilating and becoming white but rather as a way of defending immigrant difference as distinct from race rooted in culture rather than body and blood Eventually Hattam shows the Immigration and Naturalization Service and the Census Bureau institutionalized this distinction by classifying Latinos as an ethnic group and not a race But immigration and the resulting population shifts of the last half century have created a political opening for reimagining the relationship between immigration and race How to do so is the question at hand In the Shadow of Race concludes by examining the recent New York and Los Angeles elections and the 2006 immigrant rallies across the country to assess the possibilities of forging a more robust alliance between immigrants and African Americans Such an alliance is needed Hattam argues to more effectively redress the persistent inequalities in American life

**Returns** James Clifford,2013-11-04 Returns explores homecomings the ways people recover and renew their roots Engaging with indigenous histories of survival and transformation James Clifford opens fundamental questions about where we are going separately and together in a globalizing but not homogenizing world It was once widely assumed that tribal societies were destined to disappear Sooner or later irresistible economic and political forces would complete the destruction begun by culture contact and colonialism But aboriginal groups persist a reality that complicates familiar narratives of modernization History is a multidirectional process where the word indigenous long associated with primitivism and localism takes on unexpected meanings In these probing essays native people in California Alaska and Oceania are shown to be agents not victims struggling within and against dominant forms of cultural identity and economic power Their returns to the land performances of heritage and diasporic ties are strategies for moving forward ways to articulate what can paradoxically be called

traditional futures With inventiveness and pragmatism often against the odds indigenous people are forging original pathways in a tangled open ended modernity Third in a series that includes *The Predicament of Culture* and *Routes* this volume continues Clifford s signature exploration of intercultural representations travels and now returns **The Reinvention of Primitive Society** Adam Kuper,2017-02-17 *The Reinvention of Primitive Society* critiques ideas about the origins of society and religion that have been hotly debated since Darwin Tracing interpretations of the barbarian savage and primitive back through the centuries to ancient Greece Kuper challenges the myth of primitive society a concept revived in its current form by the modern indigenous peoples movement tapping into widespread popular beliefs regarding the noble savage and reflecting a romantic reaction against civilisation and science Through a fascinating analysis of seminal works in anthropology classical studies and law this book reveals how wholly mistaken theories can become the basis for academic research and political programmes Lucidly written and highly influential since first publication it is a must have text for those interested in anthropological theory and post colonial debates Correcting the Record Herbert S. Lewis,2024-12-01 The critique of twentieth century American anthropology often portrays anthropologists of the past as servants of colonialism who extracted information from indigenous peoples and published works causing them harm Herbert S Lewis recovers the reality of the first century of American anthropology as a vital scholarly discipline that rejected established ideas of race insisted on the value of very different ways of life and delivered irreplaceable ethnographic studies This volume presents powerful refutations of the accumulated damaging myths about anthropology s history **Methodology and Epistemology for Social Sciences** Donald T. Campbell,1988-10-27 Selections from the work of an influential contributor to the methodology of the social sciences He treats measurement experimental design epistemology and sociology of science each section introduced by the editor Samuel Overman Annotation copyright Book News Inc Portland Or A Skeptic Among Scholars August Frugé,1993-09-15 When August Frug joined the University of California Press in 1944 it was part of the University s printing department publishing a modest number of books a year mainly monographs by UC faculty members When he retired as director 32 years later the Press had been transformed into one of the largest most distinguished university presses in the country publishing more than 150 books annually in fields ranging from ancient history to contemporary film criticism by notable authors from all over the world August Frug s memoir provides an exciting intellectual and topical story of the building of this great press Along the way it recalls battles for independence from the University administration the Press s distinctive early style of book design and many of the authors and staff who helped shape the Press in its formative years Ishi in Three Centuries Karl Kroeber,Clifton B. Kroeber,2003-01-01 *Ishi in Three Centuries* brings together a range of insightful and unsettling perspectives and the latest research to enrich and personalize our understanding of one of the most famous Native Americans of the modern era Ishi the last Yahi After decades of concealment from genocidal attacks on his people in California Ishi ca 1860 1916 came out of hiding in 1911 and lived the last five years of his life in the University

of California Anthropological Museum in San Francisco Contributors to this volume illuminate Ishi the person his relationship to anthropologist A L Kroeber and others his Yahai world and his enduring and evolving legacy for the twenty first century Ishi in Three Centuries features recent analytic translations of Ishi s stories new information on his language craft skills and his personal life in San Francisco with reminiscences of those who knew him and A L Kroeber Multiple sides of the repatriation controversy are showcased and given equal weight Especially valuable are discussions by Native American writers and artists including Gerald Vizenor Louis Owens and Frank Tuttle of how Ishi continues to inspire the creative imagination of American Indians **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1972

Proceedings, American Philosophical Society (vol. 116, No. 4, 1972) , **The Pacific Historical Review** Anna Marie Hager,1976 Fieldworks Lytle Shaw,2013-01-22 Fieldworks offers a historical account of the social rhetorical and material attempts to ground art and poetry in the physicality of a site Arguing that place oriented inquiries allowed poets and artists to develop new experimental models of historiography and ethnography Lytle Shaw draws out the shifting terms of this practice from World War II to the present through a series of illuminating case studies Beginning with the alternate national genealogies unearthed by William Carlos Williams in Paterson and Charles Olson in Gloucester Shaw demonstrates how subsequent poets sought to ground such inquiries in concrete social formations to in effect live the poetics of place Gary Snyder in his back to the land familial compound Kitkitdizze Amiri Baraka in a black nationalist community in Newark Robert Creeley and the poets of Bolinas California in the capacious now of their poet run town Turning to the work of Robert Smithson who called one of his essays an appendix to Paterson and who in turn has exerted a major influence on poets since the 1970s Shaw then traces the emergence of site specific art in relation both to the poetics of place and to the larger linguistic turn in the humanities considering poets including Clark Coolidge Bernadette Mayer and Lisa Robertson By putting the poetics of place into dialog with site specificity in art Shaw demonstrates how poets and artists became experimental explicators not just of concrete locations and their histories but of the discourses used to interpret sites more broadly It is this dual sense of fieldwork that organizes Shaw s groundbreaking history of site specific poetry **Native Liberty** Gerald Vizenor,2009 Gerald Vizenor was a journalist for the Minneapolis Tribune when he discovered that his direct ancestors were the editor and publisher of The Progress the first Native newspaper on the White Earth Reservation in Minnesota Vizenor inspired by the kinship of nineteenth century Native journalists has pursued a similar sense of resistance in his reportage editorial essays and literary art Vizenor reveals in Native Liberty the political poetic visionary and ironic insights of personal identity and narratives of cultural sovereignty He examines singular acts of resistance natural reason literary practices and other strategies of survivance that evade and subvert the terminal notions of tragedy and victimry Native Liberty nurtures survivance and creates a sense of cultural and historical presence Vizenor a renowned Anishinaabe literary scholar and artist writes in a direct narrative style that integrates personal experiences with original presentations comparative interpretations

and critiques of legal issues and historical situations      **Selvages & Biases** Michael G. Kammen, 1987 Winner of the 1973 Pulitzer Prize for history Kammen addresses three themes concerning the state of historical inquiry in America Beginning with how history as a professional discipline has changed over the past century the book treats the relationship of the historian s craft to American nationalism the value of historical knowledge and the shifting attitudes of historians toward society Kammen appraises the significance of historiography as a measure of cultural change and shows how the past has been manipulated for social and ideological reasons and how memories of the national and regional past have conflicted with the realities of historical experience He also explains how traditional modes of interpreting the past have lost their cohesive force and why historians should pursue new approaches to the cultural history ISBN 0 8014 1924 7 24 95



## **Alfred Kroeber A Personal Configura 1st Edition** Book Review: Unveiling the Power of Words

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