
Original Article

How to make a book: Alfredian prefaces in theory and practice

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Abstract This article focuses on how questions regarding the signification of knowledge manifest in Alfredian literature in order to investigate how epistemology shapes books. It primarily examines the Alfredian preface, reading it as a mechanism through which texts were shifted from disparate anthologies to unitary books, reflecting an understanding of knowledge as a stable and transferrable object. The article both surveys the centrality of textual fluidity to Alfredian literature and considers how and why the need to fix and define knowledge was felt within early medieval England. It then sketches a brief history of the Alfredian preface's development, stretching from early experiments to a growing scepticism surrounding both the preface's efficacy and the project of stabilising, signifying, and transferring knowledge. It concludes by considering how Alfredian literature can help enrich and nuance modern theoretical understandings of the preface.

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Saint Augustine's *Soliloquia* opens with its speaker's desire to know about himself, his best feature, and what evils to avoid.¹ When it was adapted into Old English (OE) around the turn of the tenth century, ostensibly as part of King Alfred the Great's translation programme, the speaker's initial questions were expanded and altered; the key concern of Old English 'Agustinus' becomes 'hwæþer hys mod and hys sawel deadlic were and gewitendlice, þe heo were alibbendu and ecu' (whether his mind and

¹ Medieval manuscripts of the *Soliloquia* often employed a sentence from Augustine's *Retractiones* 1.4.1 as a heading. The OE *Soliloquies* begins with a paraphrase of this sentence, suggesting that the translator's exemplar had the heading (Goddien 2001).

Alfredian L A

Malcolm Godden, Simon Keynes



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The Idea of Anglo-Saxon England in Middle English Romance Robert Allen Rouse, 2005 Using a variety of texts but the Matter of England romances in particular the author argues that they show a continued interest in the Anglo Saxon past from the localised East Sussex legend of King Alfred that underlies the twelfth century Proverbs of Alfred to the institutional interest in the Guy of Warwick narrative exhibited by the community of St Swithun's Priory in Winchester during the fifteenth century they are part of a continued cultural remembrance that encompasses chronicles folk memories and literature

BOOK JACKET The Development from Case-forms to Prepositional Constructions in Old English Prose Kiriko Sato, 2009

The development from a synthetic to an analytic language is one of the most important topics in English historical syntax This development is reflected in the gradual decrease of case forms and the replacement of their functions with equivalent prepositional constructions Focussing on the Old English period when case forms and prepositional constructions overlapped in various functions this book aims to answer an unresolved question was there a significant change in the use of case forms and alternatively in the use of prepositions plus case forms in contexts where both types were possible The author makes a statistical comparison between prose texts written in the early Old English period and texts of the later Old English period she also takes into account stylistic features of individual texts Thus this book addresses this Old English syntactic issue both from a historical and a stylistic perspective and shows the stages of development during the Old English period

The Cultural Power of Medieval Monarchy Manuel Alejandro Rodríguez de la Peña, 2023-09-22 This book focuses on why the diffusion of the political theology of royal wisdom created Solomonic princes with intellectual interests all around the medieval West and how these learned rulers changed the face of Western Europe through their policies and the cultural power of medieval monarchy Princely wisdom narratives have been seen simply as a tool of royal propaganda in the Middle Ages but these narratives were much more than propaganda being rather a coherent ideology which transformed princely courts shaped mentalities and influenced key political decisions This cultural power of medieval monarchy was channelled mainly through princely patronage of learning and the arts but the rise of administrative monarchy and its bureaucracy are equally related to these policies This can only be understood through a cultural approach to the history of medieval politics that is a history of the relationship between knowledge and power in the Middle Ages a topic much analyzed regarding the medieval church but sometimes neglected in the princely sphere This volume is a study that supplies an important comparative study of the reception in princely courts of a key aspect of European medieval civilization The ideal of Christian sapiential rulership and its corollary rationality in government This volume is essential reading for students and scholars interested in understanding the medieval roots of the cultural process which gave rise to the modern state

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 that they are also important to our understanding of how written law developed in early England This book considers their
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 intellectual historical archaeological and artistic and which promotes the more unusual interests in music or medicine or

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Authority and Gender in Medieval and Renaissance Chronicles Juliana Dresvina, Nicholas Sparks, 2012-12-18 This volume is an attempt to discuss the ways in which themes of authority and gender can be traced in the writing of chronicles and chronicle like writings from the early Middle Ages to the Renaissance With major contributions by fourteen authors each of them specialists in the field this study spans full across the compass of medieval and early modern Europe from England and Scandinavia to Byzantium and the Crusader Kingdoms embraces a variety of media and methods and touches evidence from diverse branches of learning such as language and literature history and art to name just a few This is an important collection which will be of the highest utility for students and scholars of language literature and history for many years to come *English Historical Linguistics. Volume 1* Alexander Bergs, Laurel J. Brinton, 2012-05-29 No detailed description available for HIST LINGUISTICS BERGS BRINTON 1 TLBD HSK 34 1 E BOOK *Lloyd Register of Shipping 1939 Sailing Vessels* Lloyd Register Foundation, 1939-01-01 The Lloyd's Register of Shipping records the details of merchant vessels over 100 gross tonnes which are self propelled and sea going regardless of classification Before the time only those vessels classed by Lloyd's Register were listed Vessels are listed alphabetically by their current name [The Anglo-Saxon Chancery](#) Ben Snook, 2015 An exploration of Anglo Saxon charters bringing out their complexity and highlighting a range of broad implications **The Old English Translation of Bede's Historia Ecclesiastica Gentis Anglorum in its Historical and Cultural Context** Andreas Lemke, 2015 Did King Alfred the Great commission the Old English translation of Bede's Historia Ecclesiastica Gentis Anglorum probably the masterpiece of medieval Anglo Latin Literature as part of his famous program of translation to educate the Anglo Saxons Was the Old English Historia by any chance a political and religious manifesto for the emerging Kingdom of the Anglo Saxons Do we deal with the literary cornerstone of a nascent English identity at a time when the Anglo Saxon kingdoms were threatened by a common enemy the Vikings Andreas Lemke seeks to answer these questions among others in his recent publication He presents us with a unique compendium of interdisciplinary approaches to the subject and sheds new light on the Old English translation of the Historia in a way that will fascinate scholars of Literature Language Philology and History [Old English Newsletter](#), 2000 *Boethiana Medievalia*. Papahagi, Adrian, 2010-01-01 **Alfred the Great** Beatrice Adelaide Lees, 1919 *Kingship and Consent in Anglo-Saxon England, 871-978* Levi Roach, 2013-10-17 This is an engaging study of how kingship and royal government operated in the late Anglo

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