

Algonquin  
Story

# Algonquin Story

Saunders



# Algonquin Story

**Bob Henderson**



## **Algonquin Story:**

**Algonquin Story** Audrey Saunders, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Every Trail Has a Story* Bob Henderson, 2005-03-07 LIMITED TIME OFFER Canada is packed with intriguing places for travel where heritage and landscape interact to create stories that fire our imagination Scattered across the land are incredible tales of human life over the centuries From the Majorville rock formation dated as being older than Stonehenge through the systems of walking trails developed by pre contact Native Peoples and the fur trade routes to the more recent grand stories of the Chilkoot Gold Rush of 1897 Bob Henderson the traveller captures our living history in its relationship to the land best expressed through the Norwegian quote nature is the true home of culture The diversity of fascinating content includes the ancient James Bay landmark the Wonderful Stone the mountain treks of naturalist Mary Schaffer Warren the west coast observations of George Vancouver practices such as dog sledding warm winter camping and canoeing that allow for heritage insights the trails of Dundas Ontario the exploits of missionary Gabriel Sagard the recluse Louis Gamache of Anticosti Island the abandoned gravesites along the coast of Newfoundland to name but a few As historian Michael Bliss once said We have to find a way to make history smell again Author Bob Henderson brings the fragrance of the past into the present and invites us to imagine and participate Like an enthused hummingbird too eager to land Bob Henderson leads a wide ranging tour of the vast garden of Canadian history and landscape Once entrusted with the scent of intrigue we are invited to follow these stories and trails deeper make them speak and inform our own travels and impressions Here are stepping stones and touchstones paths toward richer engagements via a storied and fabulous past Alexandra a log cabin set back in the woods had caught my eye Though very old it was in good shape there was no lock on the door A framed note beside it read Leave as you found it The interior was neat and tidy a complete set of blackened pots hung on the walls a small stack of kindling by the open door of a Findlay stove A perfect place I thought to myself As I turned to take in the rest of the cabin I saw before me Canada Yukon rivers Labrador fiords Prairie medicine wheels Superior s north shore portage and trail it was all there before me across space and time As I stood there ghosts emerged from the walls trappers cowboys ill fated explorers lucky canoeists all in the same room all eager to tell their stories Such is the nature of Bob Henderson s wonderful book Ian Tamblyn songwriter Watch for More Trails

More Tales coming November 2014

Algonquin Voices - Selected Stories of Canoe Lake Women Gaye I.

Clemson, 2007-02-26 Since 1917 much has been written about the life and death of artist Tom Thomson on Canoe Lake in Ontario's Algonquin Park. Thomson was a major influence on the Group of Seven but until now little has been known about the women whose lives he touched: Annie Fraser, proprietress of Mowat Lodge who likely knew a lot more than she ever let on; Louisa Blecher, mother of Martin Blecher, the man who was silently accused of playing a hand in Thomson's death; Molly Colson, owner of the Algonquin Hotel where Tom was last seen; and the elusive Winnifred Trainor, Thomson's alleged love interest. After years of painstaking research, Gaye I. Clemson's **ALGONQUIN VOICES** brings to life the lives of these and many other courageous women who have lived and loved on the shores of Algonquin Park's famous Canoe Lake since 1905. In 1997 I got inspired to trace and record the settlement history of all of my Canoe Lake neighbours. Clemson, a 48-year resident of Canoe Lake, explains. In the process I discovered a treasure trove of family stories about the lives of women pioneers, business owners, children's camp leaders, and independent spirits from all walks of life who were captivated by the lake's haunted history and beauty and chose to settle on Canoe Lake, some with husbands and children and others without. Beginning in the early 1900s, **ALGONQUIN VOICES** tells in words and pictures the stories of over 20 pioneers, business women, children's camp leaders, and independent spirits who chose to make Canoe Lake their summer and, in some cases, year-round home. It shares their life and settlement history, artistic and professional endeavours, family traditions, and summer amusements, including first-hand insight as to how they coped and, in some cases, earned a living with the challenges of day-to-day living without city conveniences, miles from civilization, deep in the heart of one of North America's most well-known parks. It makes an important contribution in helping 21st-century young women understand better what life was like for their grandmothers and great grandmothers 100 years ago and get in touch with their collective feminist roots that are so easily forgotten in the hustle and bustle of our modern lives.

**Algonquins** Daniel Clément, 1996-01-01 First published in French in *Recherches amérindiennes au Québec* in 1993, this collection of essays aims to provide a better understanding of the Algonquin people. The nine contributors to the book deal with topics ranging from prehistory, historical narratives, social organization, and land use to mythology and legends, beliefs, material culture, and the conditions of contemporary life. A thematic bibliography completes the volume. Published in English.

**The Algonquin Story** Audrey Saunders, 1974

**The Ghosts of Canoe Lake** Gaye

Clemson, 2010-08-04 Over the last 15 years, Gaye I. Clemson, a resident of Canoe Lake, has been collecting stories and recollections from fellow Algonquin Park residents in an effort to capture the voices and history of this vibrant community. *Ghosts of Canoe Lake* is the fifth book in her series of insights into a group that has been and continues to be an integral part of the historical fabric of this majestic place in Northern Ontario. In summer, she can be found on Canoe Lake or at [algonquinparkheritage.com](http://algonquinparkheritage.com). In winter, she resides in Capitola, CA, with her twin sons. Other Publications: *Gertrude Baskerville: The Lady of Algonquin Park*, *Algonquin Voices: Selected Stories of Canoe Lake Women*, *Rock Lake Station Settlement Stories*.

Since 1896 Treasuring Algonquin Sharing Scenes from 100 Years of Leaseholding Tom Thomson Murder Mystery Game  
 MORE ABOUT Algonquin Park's Portage Store      **Native American Stories of the Sacred**, 2005 The wisdom from these stories can become a companion on your own spiritual journey Native American Stories of the Sacred are intended for more than entertainment they are teaching tales containing elegantly simple illustrations of time honored truths From tales of Creation to Why stories that help explain the natural world around us these stories highlight the sacredness of all life and affirm that we are each an integral part of all that is holy Drawn from tribes across North America these are careful retellings of traditional stories such as Son of Light's quest to win back his captured wife from the monstrous Man Eagle humble Muskrat's noble self sacrifice to establish solid land so other beings might live Water Spider's creative solution for retrieving fire for all the animals and White Buffalo Calf Woman's profound gift of the sacred pipe to the people Each of the compelling stories in this collection illustrates principles that can guide you on your own spiritual quest Now you can experience the wisdom of these teaching tales even if you have no previous knowledge of Native American traditions SkyLight Illuminations provides insightful yet unobtrusive commentary that explains the cultural and spiritual significance of the seemingly mundane objects found in these stories tobacco gambling even the exploits of mischievous tricksters such as Coyote and Weasel while gracefully drawing comparisons to Christian Jewish Buddhist and Hindu religious traditions among others Whatever your spiritual heritage these Native American stories of the sacred are sure to delight and inspire you with the sacredness of all Creation and remind you that the earth does not belong to us we belong to the earth      **Notes on the Iroquois, Or, Contributions to the Statistics, Aboriginal History, Antiquities and General Ethnology of Western New York** Henry Rowe Schoolcraft, 1846      Protected Places Gerald Killan, 1993-07-25 Since the founding of Algonquin Provincial Park in 1893 Ontario has developed a parks system that is held in the highest regard Today some 260 parks span the province Protected Places is a comprehensive account of the attitudes and actions that have shaped provincial parks policy over the century notably those of early conservationists and more recently of environmentalists aboriginal peoples vacationers of every description naturalists scientists loggers miners concession operators the administrators with the responsibility to plan develop and manage the parks and the politicians who made the ultimate decisions on policy matters Author Gerald Killan's analysis cuts across the disciplines of history geography political science environmental studies and the earth and life sciences The book will be of compelling interest to readers from all these backgrounds as well as the park visitor Protected Places is being published in 1993 as part of the celebration of the Centennial of Ontario's provincial parks  
*That's a Great Answer!* ,      **Rock Lake Station** Gaye I. Clemson, William Greer, Robert Taylor, 2005 Established in 1896 with the coming of the Ottawa Arnprior and Parry Sound Railway Rock Lake Station was for over forty years a bustling centre for Algonquin park tourism and commerce Unfortunately the demise of the railway in the late 1940's sealed its fate and today there are no signs of its existence unless one knows where and how to look This book is the third in a series of

narratives designed to bring to life the human history of Algonquin Park with specific focus on over 100 years of an active and vibrant Rock Lake and Whitefish Lake community     *Upping the Anti #8* ,     **Defying Maliseet Language Death** Bernard C. Perley,2011-11-01 Published through the Recovering Languages and Literacies of the Americas initiative supported by the Andrew W Mellon Foundation Today indigenous communities throughout North America are grappling with the dual issues of language loss and revitalization While many communities are making efforts to bring their traditional languages back through educational programs for some communities these efforts are not enough or have come too late to stem the tide of language death which occurs when there are no remaining fluent speakers and the language is no longer used in regular communication The Maliseet language as spoken in the Tobique First Nation of New Brunswick Canada is one such endangered language that will either be revitalized and survive or will die off Defying Maliseet Language Death is an ethnographic study by Bernard C Perley a member of this First Nation that examines the role of the Maliseet language and its survival in Maliseet identity processes Perley examines what is being done to keep the Maliseet language alive who is actively involved in these processes and how these two factors combine to promote Maliseet language survival He also explores questions of identity asking the important question If Maliseet is no longer spoken are we still Maliseet This timely volume joins the dual issues of language survival and indigenous identity to present a unique perspective on the place of language within culture     *Resisting Eviction* Andrew Crosby,2023-11-09T00:00:00Z Resisting Eviction centres tenant organizing in its investigation of gentrification eviction and the financialization of rental housing Andrew Crosby argues that racial discrimination property relations and settler colonialism inform contemporary urban re development efforts and impacts affordable housing loss How can the City of Ottawa aspire to become North America s most liveable mid sized city while large scale demolition driven evictions displace hundreds of people and destroy a community Troubling discourses of urban liveability revitalization and improvement Crosby examines the deliberate destruction of home domicile and tenant resistance in the Heron Gate neighbourhood in Ottawa on unceded Algonquin land Heron Gate is a large rental neighbourhood owned by one multi billion dollar real estate investment firm Around 800 people predominantly lower income racialized households have been demovicted and displaced from the neighbourhood since 2016 leading to the emergence of the Herongate Tenant Coalition to fight the evictions and confront the landlord developer This case study is meticulously documented through political activist ethnography making this book a brilliant example of ethical engagement and methodological integrity     **Walkers Between the Worlds** Caitlín Matthews,John Matthews,2004-01-14 Beneath the orthodox religions that lay claim to the soul of Western man runs an esoteric current that has preserved the lore and hermetic traditions of our ancestors Walkers Between the Worlds explores the ancient earth wisdom of the shaman and the Gnostic and Egyptian mysteries of the East Practical exercises drawn from these traditions are included     The Forestry Chronicle ,1948     The War in the Country Thomas Pawlick,2009 Rural life in North America has changed dramatically over

the past few decades Corporate backed factory farms mining interests and large scale tourist developments have replaced the family farm and the small farmers who remain are strangled by debt hounded by government and harassed by regulations Rural First Nations face a similar struggle as do small town businesses However those who seek to make rural life extinct are meeting with some fierce resistance In this book a writer who is a farmer himself uses the microcosm of his own rural community to portray the groups involved and the battles they are fighting The outcome of these clashes will decide not only the future of rural life but also the quality and sustainability of our food our water our soil and our air Jacket     **Treasuring Algonquin** Gaye Clemson,2007-02-19 Among the many who treasure Algonquin Park in Ontario Canada are a small group of leasehold residents who have occupied small corners of the Park since the earliest days of the 20th century It is a book about their heritage the depth and breadth of their roots in the community their traditions and experiences living and settling in the forest 35 miles from the closest town their passion for Algonquin and its tradition of multiple use their community and its activities and their contributions both large and small to the environment and to quality Park experiences for all who visit Treasuring Algonquin is all about that leasehold community of 300 leaseholds spread across 19 lakes paralleling for the most part the old railway right of way whose forebears were invited by the Ontario Government to establish cottages in the Park Until 1954 cottagers were welcomed with open arms support and encouragement For some families it s the fifth generation who are now learning to appreciate Algonquin and its beauty Most of the time you d hardly know they were there until you run into trouble while paddling on one of the lakes lose your way need medical attention or get caught in a storm or a heavy northwind Then they miraculously appear to provide help and guidance and occasionally save your life Mostly in residence on weekends from ice out to ice in and for a few weeks in the summer members of this small but vibrant community of 9000 extended family members have become as much a part of Algonquin as the loons and the ladyslippers Through much detective work Clemson has blended current and historical narratives with extensive research through files seldom searched to provide a glimpse into the lives of the leaseholders who have treasured their experiences in Algonquin Park throughout the past century     **Political Spirituality for a Century of Water Wars** James W. Perkinson,2019-04-11 This book offers resources for re imagining the biblical vision of water for a time quickly emerging as the century of water wars It takes its urgency from the author s 5 year activist engagement with a grass roots led social movement pushing back on Detroit water shutoffs as global climate crises intensify Concerned with both white supremacist biopolitics and continuing settler colonial reliance on the Doctrine of Christian Discovery and beholden to an interreligious methodology of crossing over and coming back the text creatively re reads the biblical tradition under tutelage to the mythologies and practices of various indigenous cultures Algonquian Huron Haitian Vodouisant and Celtic Norman whose embrace of water is animate and spiritual as well as political and communal Not enough today merely to engage the political battle over water rights however indigenous wisdom and biblical prophecy alike insist that recovery of water spirituality is central to a sustainable future     *Lee Smith*

Mary Ellen Snodgrass, 2019-02-28 This literary companion surveys the works of Lee Smith a Southern author lauded for her autobiographical familiarity with Appalachian settings and characters Her dialogue captures the distinct voices of mountain people and their perceptions of local and world events ranging from the Civil War to ecology and modernization Mental and physical disability and the Southern cultural norm of including the disabled as both family and community members are recurring themes in Smith s writing An A to Z arrangement of entries incorporates specific titles and themes such as belonging healing and death humor parenting and religion



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