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# ALIGARH'S FIRST GENERATION

*Muslim Solidarity in British India*

**David Lelyveld**



# Aligarhs First Generation

**Jamal Malik**



## **Aligarhs First Generation:**

**Aligarh's First Generation** David Lelyveld, 1996 David Lelyveld explores the nature of Muslim cultural identity in nineteenth century India and the changes it underwent through colonial rule This book shows how one institution The Mohammadan Anglo Oriental College with its founders and early students mediated these changes during the first 25 years of its existence and evolved methods of adapting to the challenges of colonialism and nationalism Aligarh's First Generation David Lelyveld, 1975

**Secularism, Islam and Education in India, 1830-1910** Robert Ivermee, 2015-10-06 During the nineteenth century British officials in India decided that the education system should be exclusively secular Drawing on sources from public and private archives Ivermee presents a study of British Muslim negotiations over the secularization of colonial Indian education and on the changing nature of secularism across space and time **Review** Peter Penner, 1979

**Scottish Orientalists and India** Avril Ann Powell, 2010 Structured around the lives and careers of two Scottish scholar administrator brothers Sir William and Dr John Muir who served in the East India Company and the Raj in North West India from 1827 1876 this book examines cultural especially religious and educational attitudes and interactions during the period The core of the study centres on a detailed examination of the brothers seminal works on Vedic and Islamic history and society which researched from Sanskrit and Arabic sources became standard reference works on India's religions during the Raj The publication of these works coincided with the outbreak of the Indian Uprising of 1857 on the nature of which William's correspondence with his brother and others allows some reconsideration especially in respect of Muslim participation Powell also examines the response of Indian Muslim scholars particularly of Sir Saiyid Ahmad Khan to William's critiques of Islam and the brothers patronage of Oriental scholarship comparative religion and education during their long retirement back in their native Scotland The study contributes to current debates about the Scottish contribution to Empire with particular reference to India and to cultural issues Producing India Manu Goswami, 2004-06-15 When did categories such as a national space and economy acquire self evident meaning and a global reach Why do nationalist movements demand a territorial fix between a particular space economy culture and people Producing India mounts a formidable challenge to the entrenched practice of methodological nationalism that has accorded an exaggerated privilege to the nation state as a dominant unit of historical and political analysis Manu Goswami locates the origins and contradictions of Indian nationalism in the convergence of the lived experience of colonial space the expansive logic of capital and interstate dynamics Building on and critically extending subaltern and postcolonial perspectives her study shows how nineteenth century conceptions of India as a bounded national space and economy bequeathed an enduring tension between a universalistic political economy of nationhood and a nativist project that continues to haunt the present moment Elegantly conceived and judiciously argued Producing India will be invaluable to students of history political economy geography and Asian studies

**Sufis and Anti-Sufis** Elizabeth Sirriyeh, 2014-01-09 Despite its continuing appeal in the Muslim world

Sufism has faced fierce challenges in the last 250 years This volume assesses the evolution of anti Sufism since the middle of the eighteenth century and Sufi strategies for survival It also considers the efforts of a few significant Muslim intellectuals to contemplate a future for a mystical approach to Islam without traditional Sufism Many studies of Islam in the modern period have focused on the attempts of Muslim modernists or fundamentalists to come to terms with western modernity and Sufis have often been marginalised in the process Elizabeth Sirriyeh redresses this neglect by assigning to Sufism a central place in the broader history of Islam in the modern world and by examining how changing understandings of Sufism s role in modern conditions have affected Muslims of all shades of opinion

**Writing the Mughal World** Muzaffar Alam, Sanjay Subrahmanyam, 2012 Between the mid sixteenth and early nineteenth century the Mughal Empire was an Indo Islamic dynasty that ruled as far as Bengal in the east and Kabul in the west as high as Kashmir in the north and the Kaveri basin in the south The Mughals constructed a sophisticated complex system of government that facilitated an era of profound artistic and architectural achievement They promoted the place of Persian culture in Indian society and set the groundwork for South Asia s future development In this volume two leading historians of early modern South Asia present nine major joint essays on the Mughal Empire framed by an essential introductory reflection Making creative use of materials written in Persian Indian vernacular languages and a variety of European languages their chapters accomplish the most significant innovations in Mughal historiography in decades intertwining political cultural and commercial themes while exploring diplomacy state formation history writing religious debate and political thought Muzaffar Alam and Sanjay Subrahmanyam center on confrontations between different source materials that they then reconcile enabling readers to participate in both the debate and resolution of competing claims Their introduction discusses the comparative and historiographical approach of their work and its place within the literature on Mughal rule Interdisciplinary and cutting edge this volume richly expands research on the Mughal state early modern South Asia and the comparative history of the Mughal Ottoman Safavid and other early modern empires

**Education and Politics** Shan Muhammad, 2002 **Socio-Religious Reform Movements in British India** Kenneth W. Jones, 1989 Socio religious Reform Movements in British India will appeal to students and scholars in a wide variety of social scientific disciplines

**The Cambridge Companion to Sayyid Ahmad Khan** Yasmin Saikia, M. Raisur Rahman, 2019-03-21 Examines Sayyid Ahmad Khan s life and contribution in the nineteenth century and his legacy in our current times

**Engineers and Society in India** Vanessa Caru, 2025-04-29 This book offers a compelling exploration into the untold history and social dynamics of Indian engineers Through a series of ten insightful essays it brings together the perspectives of social scientists and historians from India the United States and France Readers are taken on a journey from the colonial era to the modern day delving into debates like the Howrah Bridge construction the migration of Indian engineers to American universities post Independence the impact of reservation policies on IIT placements and the burgeoning coaching culture in Kota Accompanied by an in depth introduction that surveys existing scholarship and traces

the pivotal shifts in the engineering profession since the 1850s this book is an essential read for those eager to understand the forces shaping India's engineering landscape

**Education: Oxford Bibliographies Online Research Guide** Francis Robinson, 2010-05-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In Islamic studies as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is a static version of an article from Oxford Bibliographies Online Islamic Studies a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit [www.aboutobo.com](http://www.aboutobo.com)

*Cricket Country* Prashant Kidambi, 2019 The extraordinary story of the first All India national cricket tour of Great Britain and Ireland and how the idea of India as a nation took shape on the cricket pitch

[The Princeton Encyclopedia of Islamic Political Thought](#) Gerhard Bowering, Patricia Crone, Mahan Mirza, 2013 In 2012 the year 1433 of the Muslim calendar the Islamic population throughout the world was estimated at approximately a billion and a half representing about one fifth of humanity In geographical terms Islam occupies the center of the world stretching like a big belt across the globe from east to west P vii

**Hidden Histories of Pakistan** Sarah Fatima Waheed, 2022-01-20 Examines the role of progressive Muslim intellectuals in the Pakistan movement through the lens of censorship

**Eight Lives** Rajmohan Gandhi, 1986-01-01 This book was written by a Hindu the grandson of Mohandas K Gandhi His intent in writing on eight Muslims and their influence on India in the twentieth century is to reduce the gulf between Hindu and Muslims Focusing on figures viewed as heroes by sub continent Muslims he shows that they can be admired by Hindus as well that they need not be frozen in Hindu minds as foes Here is a fascinating account of twentieth century India Pakistan and Bangladesh told through biographical sketches of eight men Sayyid Ahmed Khan 1817 1898 Fazlul Huq 1873 1962 Muhammad Ali Jinnah 1876 1948 Muhammad Iqbal 1876 1938 Muhammad Ali 1878 1931 Abul Kalam Azad 1888 1958 Liaqat Ali Khan 1895 1951 and Zakir Husain 1897 1969

**The Production of Hindu-Muslim Violence in Contemporary India** Paul R. Brass, 2011-05-01 Chronic Hindu Muslim rioting in India has created a situation in which communal violence is both so normal and so varied in its manifestations that it would seem to defy effective analysis Paul R Brass one of the world's preeminent experts on South Asia has tracked more than half

a century's riots in the north Indian city of Aligarh This book is the culmination of a lifetime's thinking about the dynamics of institutionalized intergroup violence in northern India covering the last three decades of British rule as well as the entire post Independence history of Aligarh Brass exposes the mechanisms by which endemic communal violence is deliberately provoked and sustained He convincingly implicates the police criminal elements members of Aligarh's business community and many of its leading political actors in the continuous effort to produce communal violence Much like a theatrical production specific roles are played with phases for rehearsal staging and interpretation In this way riots become key historical markers in the struggle for political economic and social dominance of one community over another In the course of demonstrating how riots have been produced in Aligarh Brass offers a compelling argument for abandoning or refining a number of widely held views about the supposed causes of communal violence not just in India but throughout the rest of the world An important addition to the literature on Indian and South Asian politics this book is also an invaluable contribution to our understanding of the interplay of nationalism ethnicity religion and collective violence wherever it occurs

**Perspectives of Mutual Encounters in South Asian History** Jamal Malik, 2000 The reciprocal relationship between colonialists and the colonised people of India during the crucial period from 1760 to 1860 provides fascinating study material This edited volume explores cultural colonialism by focussing on the ambivalent processes of reciprocal perceptions Grief and the Shaping of Muslim Communities in North India, c. 1857–1940s Eve Tignol, 2023-03-09 Drawing on approaches from the history of emotions Eve Tignol investigates how they were collectively cultivated and debated for the shaping of Muslim community identity and for political mobilisation in north India in the wake of the Uprising of 1857 until the 1940s Utilising a rich corpus of Urdu sources evoking the past including newspapers colonial records pamphlets novels letters essays and poetry she explores the ways in which writing took on a particular significance for Muslim elites in North India during this period Uncovering different episodes in the history of British India as vignettes she highlights a multiplicity of emotional styles and of memory works and their controversial nature The book demonstrates the significance of grief as a proactive tool in creating solidarities and deepens our understanding of the dynamics behind collective action in colonial north India

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