Creating and Consuming Culture in North-East England, 1660–1830

Edited by HELEN BERRY and JEREMY GREGORY





Creating And Consuming Culture In North East England 1660 1830

Louise Miskell

Creating And Consuming Culture In North East England 1660 1830:

Creating and Consuming Culture in North-East England, 1660-1830 Helen Berry, Jeremy Gregory, 2019-07-16 Historians of the long eighteenth century have recently recognised that this period is central both to the history of cultural production and consumption and to the history of national and regional identity Yet no book has as yet directly engaged with these two areas of interest at the same time By uniting interest in the history of culture with the history of regional identity Creating and Consuming Culture in North East England 1660 1830 is of crucial importance to a wide range of historians and intervenes in a number of highly important historical and conceptual debates in a timely and provocative way The book makes a substantial contribution to eighteenth century studies Not only do these essays demonstrate that in thinking about cultural production and consumption in the eighteenth century there are important continuities as well as changes that need to be considered but also they complicate the commonplace assumption of metropolitan led cultural change and cultural innovation Rather than the usual model of centre periphery diffusion a number of contributions show that cultural change in the provinces was happening at the same time as in or in some cases even before London The essays also indicate the complex relationship between cultural consumption and social status with some cultural forms being more inclusive than Creating and Consuming Culture in North-East England 1660&1830 Helen Berry, Jeremy others Gregory, 1920-03-31 Historians of the long eighteenth century have recently recognised that this period is central both to the history of cultural production and consumption and to the history of national and regional identity Yet no book has as yet directly engaged with these two areas of interest at the same time By uniting interest in the history of culture with the history of regional identity Creating and Consuming Culture in North East England 1660 1830 is of crucial importance to a wide range of historians and intervenes in a number of highly important historical and conceptual debates in a timely and provocative way The book makes a substantial contribution to eighteenth century studies Not only do these essays demonstrate that in thinking about cultural production and consumption in the eighteenth century there are important continuities as well as changes that need to be considered but also they complicate the commonplace assumption of metropolitan led cultural change and cultural innovation Rather than the usual model of centre periphery diffusion a number of contributions show that cultural change in the provinces was happening at the same time as in or in some cases even before London The essays also indicate the complex relationship between cultural consumption and social status with some cultural forms being more inclusive than others Creating and Consuming Culture in North-east England, 1660-1830 Helen Berry, Jeremy Gregory, 2019 Music in North-east England, 1500-1800 Stephanie Carter, Kirsten Gibson, Roz Southey, 2020 This collection situates the North East within a developing nationwide account of British musical culture Life on the Tyne Peter D. Wright, 2016-05-06 Whilst the early modern period has long been recognized as witnessing a growth in trade and consumerism the majority of studies to date have tended to focus upon London and southern England In

order to provide a more balanced understanding of the dynamics at work on a national level this book explores the local economy and waterborne trades of Newcastle and the River Tyne in North East England Drawing upon a variety of primary sources including parish records probate inventories Newcastle Exchequer port books and the previously unpublished diary of an apprentice hostman none of which have been examined previously in this context the study adds significantly to our understanding of the growing community in North East England In particular it underlines the expansion of a thriving middling class with an associated culture of consumption driving a rapid increase in the import and often re export of a wide range of luxury items of food clothing and soft furnishings As the coal trade and a flourishing general trade with London and other home and overseas ports grew the book highlights the major impact upon the size and variety of work in the port and the subsequent increasing size and complexity of the water trades community and its associated business networks

Regional Identities in North-East England, 1300-2000 Adrian Gareth Green, A. J. Pollard, 2007 Is North East England really a coherent and self conscious region The essays collected here address this topical issue from the middle ages to the present day Culture in Eighteenth-Century England Jeremy Black, 2007-02-01 He also shows the different currents at work belying any simple picture of England and the English as confident and self assured BOOK JACKET Bath and Beyond Hillary Burlock, Robin Eagles, Tatjana LeBoff, 2025-04-16 This book re examines spa and assembly culture as key venues for sociability in the eighteenth century Focused chiefly on the eighteenth century this book looks forward into the nineteenth and early twentieth centuries While many of the chapters concern aspects of the city of Bath the book stretches beyond Bath s confines taking in comparative British towns such as Tunbridge Wells European spa towns such as Nice and the impact Bath had on spa towns in America The chapters not only reconsider familiar themes such as the marriage market but also offer new insights into the architectural development of the city and the role of Masters of Ceremonies the officials who oversaw Assembly Rooms rules and culture There are also insights into the musical culture of spa towns and the varied backgrounds of the artists and performers As places that attracted the wealthy and powerful the book rounds off with consideration of Bath and other spa towns importance as centres of culture and diplomacy and of their place in the tourist industry This accessibly written book appeals to a broad readership including undergraduate and postgraduate students as well as academics and informed non specialists interested in social and cultural history British history and modern history

Meeting Places: Scientific Congresses and Urban Identity in Victorian Britain Louise Miskell,2016-04-22 The promotion of knowledge was a major preoccupation of the Victorian era and beginning in 1831 with the establishment of the British Association for the Advancement of Science a number of national bodies were founded which used annual week long meetings held each year in a different town or city as their main tool of knowledge dissemination Historians have long recognised the power of cultural capital in the competitive climate of the mid Victorian years as towns raced to equip themselves with libraries newspapers Lit and Phil societies and reading rooms but the staging of the great annual knowledge

festivals of the period have not previously been considered in this context. The four national associations studied are the British Association for the Advancement of Science BAAS the National Association for the Promotion of Social Science NAPSS the Royal Archaeological Institute RAI and the Royal Agricultural Society of England RASE who held annual meetings in 62 different provincial towns and cities from 1831 to 1884 In this book it is contended that these meetings were as important as royal visits and major civic ceremonies in providing towns with an opportunity to promote their own status and identity By deploying a wealth of primary source material much of which has not been previously utilised by urban historians this book offers a new and genuinely Britain wide perspective on a period when comparison and competition with neighbouring places was a constant preoccupation of town leaders Stagestruck Lauren R. Clay, 2013-02-15 Stagestruck traces the making of a vibrant French theater industry between the reign of Louis XIV and the French Revolution During this era more than eighty provincial and colonial cities celebrated the inauguration of their first public playhouses These theaters emerged as the most prominent urban cultural institutions in prerevolutionary France becoming key sites for the articulation and contestation of social political and racial relationships Combining rich description with nuanced analysis based on extensive archival evidence Lauren R Clay illuminates the wide ranging consequences of theater's spectacular growth for performers spectators and authorities in cities throughout France as well as in the empire s most important Atlantic colony Saint Domingue Clay argues that outside Paris the expansion of theater came about through local initiative civic engagement and entrepreneurial investment rather than through actions or policies undertaken by the royal government and its agents Reconstructing the business of theatrical production she brings to light the efforts of a wide array of investors entrepreneurs directors and actors including women and people of color who seized the opportunities offered by commercial theater to become important agents of cultural change Portraying a vital and increasingly consumer oriented public sphere beyond the capital Stagestruck overturns the long held notion that cultural change flowed from Paris and the royal court to the provinces and colonies This deeply researched book will appeal to historians of Europe and the Atlantic world particularly those interested in the social and political impact of the consumer revolution and the forging of national and imperial cultural networks In addition to theater and literary scholars it will attract the attention of historians and sociologists who study business labor history and the emergence of the modern French state **Strange Vernaculars** Janet Sorensen, 2020-09-08 While eighteenth century efforts to standardize the English language have long been studied from Samuel Johnson s Dictionary to grammar and elocution books of the period less well known are the era's popular collections of odd slang criminal argots provincial dialects and nautical jargon Strange Vernaculars delves into how these published works presented the supposed lexicons of the common people and traces the ways that these languages once shunned and associated with outsiders became objects of fascination in printed glossaries from The New Canting Dictionary to Francis Grose's Classical Dictionary of the Vulgar Tongue and in novels poems and songs including works by Daniel Defoe John Gay Samuel

Richardson Robert Burns and others Front jacket flap Britain's Political Economies Julian Hoppit, 2017-05-18 An innovative account of how thousands of acts of parliament sought to improve economic activity during the early industrial A Mosaic of Corpus Linguistics Aguilino Sánchez, Moisés Almela Sánchez, 2010 The growth experienced by Corpus Linguistics over the last two decades has complicated the definition of the discipline There is at present no consensus as to what corpus linguistics exactly is Is it a methodology a theoretical framework a research paradigm The goal of this book is multi purpose It provides material for a discussion of the notion of corpus linguistics an overt discussion of the limits of this discipline and a comparison of some of the main approaches And at the same time it offers a collection of selected papers representative of a range of approaches and applications associated with corpus research **Age Relations and Cultural** Change in Eighteenth-century England Barbara Crosbie, 2020 Interactions between age groups were central to major social and cultural developments in eighteenth century England and this book serves as a powerful reminder that people lived through not in the past The Magical Imagination Karl Bell, 2012-02-23 Innovative history of the popular magical imagination and ordinary people s experience of urbanization in nineteenth century England Roman Artisans and the **Urban Economy** Cameron Hawkins, 2016-07-19 Vividly reconstructs economic conditions in ancient Roman cities and the Pierre Bourdieu in Studies of Organization and socio economic strategies of artisans who lived in them **Management** Sarah Robinson, Jette Ernst, Kristian Larsen, Ole Jacob Thomassen, 2021-10-01 There is increasing academic interest in how Pierre Bourdieu's sociology can be applied to management and organization studies MOS In a context of increasing complexity faced by organizations and those who work in them due to globalization neoliberalism austerity financial crisis ecological issues populism and developing technologies there is untapped potential to use Bourdieu s theoretical inventions to arrive at greater understandings of how change transition and crisis shape work organizational life as well as relations between different organizational and sectorial fields This book aims to take a specific focus on the relational nature of Bourdieu's work and its relevance for contemporary organizations. It provides empirically grounded examples that showcase the explanatory strength of Bourdieu's intellectual concepts such as field habitus capital hexis hysteresis symbolic power symbolic violence doxa illusio as applied to the current challenges within MOS Such challenges include issues resulting from globalization neoliberalism financial crisis ecological crisis populism and developing technologies to name but a few and added to those a global pandemic The twelve chapters presented in this book study a great variety and range of organizational phenomena that are organized into three thematic sections Neoliberalism fields and hysteresis Global and national movements as sites for competition and symbolic domination and the The emergence and transformation of professional fields The chapters show a concern with the challenges and opportunities such developments offer to MOS scholars and to managers and employees in public and private sector organizations It will be of interest to researchers academics and students in the fields of organizational studies critical management studies human resource

management and sociology Victorian Fashion Accessories Ariel Beaujot, 2013-08-15 In Victorian England women s accessories were always much more than incidental finishing touches to their elaborate dress Accessories helped women to fashion their identities Victorian Fashion Accessories explores how women s use of gloves parasols fans and vanity sets revealed their class gender and colonial aspirations The colour and fit of a pair of gloves could help a middle class woman indicate her class aspirations. The sun filtering through a rose colored parasol would provide a woman of a certain age with the glow of youth The use of a fan was a socially acceptable means of attracting interest and flirting Even the choice of vanity set on a woman's bedroom dresser reflected her complicity with colonial expansion By paying attention to the particular details of women s accessories we discover the beliefs embedded in these artefacts and enhance our understanding of the culture at large Beaujot's engaging prose illuminates the complex identities of the women who used accessories in the Victorian culture that created and consumed them Victorian Fashion Accessories is essential reading for students and scholars of history gender studies cultural studies material culture and fashion studies as well as anyone interested in the history of dress A History of Drink and the English, 1500-2000 Paul Jennings, 2016-02-05 A 2017 CHOICE Outstanding Academic Title award winner This book is an introduction to the history of alcoholic drink in England from the end of the Middle Ages to the present day Treating the subject thematically it covers who drank what they drank how much who produced and sold drink the places where it was enjoyed and the meanings which drinking had for people It also looks at the varied opposition to drinking and the ways in which it has been regulated and policed As a social and cultural history it examines the place of drink in society and how social developments have affected its history and what it meant to individuals and groups as a cultural practice Covering an extended period in time this book takes in the important changes brought about by the Reformation and the processes of industrialization and urbanization This volume also focuses on drink in relation to class and gender and the importance of global developments along with the significance of regional and local difference Whilst a work of history it draws upon the insights of a range of other disciplines which have together advanced our understanding of alcohol The focus is England but it acknowledges the importance of comparison with the experience of other countries in furthering our understanding of England's particular experience This book argues for the centrality of drink in English society throughout the period under consideration whilst emphasizing the ways in which its use abuse and how they have been experienced and perceived have changed at different historical moments It is the first scholarly work which covers the history of drink in England in all its aspects over such an extended period of time Written in a lively and approachable style this book is suitable for those who study social and cultural history as well as those with an interest in the history of drink in England Mayhem Nicholas Rogers, 2013-01-08 After the end of the War of Austrian Succession in 1748 thousands of unemployed and sometimes unemployable soldiers and seamen found themselves on the streets of London ready to roister the town and steal when necessary In this fascinating book Nicholas Rogers explores the moral panic

associated with this rapid demobilization Through interlocking stories of duels highway robberies smuggling riots binge drinking and even two earthquakes Rogers captures the anxieties of a half decade and assesses the social reforms contemporaries framed and imagined to deal with the crisis He argues that in addressing these events contemporaries not only endorsed the traditional sanction of public executions but wrestled with the problem of expanding the parameters of government to include practices and institutions we now regard as commonplace censuses the regularization of marriage through uniform methods of registration penitentiaries and police forces

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