



# ON THIS DAY IN HISTORY

December 14, 1799

George Washington  
dies at his home at  
age 67. Four days  
later a funeral was  
held at Mount  
Vernon, where his  
body was interred.

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VIRGINIA HISTORICAL SOCIETY

# Culture In Postrevolutionary Virginia

**David Menashri**



## **Culture In Postrevolutionary Virginia:**

**Learning to Stand and Speak** Mary Kelley, 2012-12-01 Education was decisive in recasting women's subjectivity and the lived reality of their collective experience in post Revolutionary and antebellum America Asking how and why women shaped their lives anew through education Mary Kelley measures the significant transformation in individual and social identities fostered by female academies and seminaries Constituted in a curriculum that matched the course of study at male colleges women's liberal learning Kelley argues played a key role in one of the most profound changes in gender relations in the nation's history the movement of women into public life By the 1850s the large majority of women deeply engaged in public life as educators writers editors and reformers had been schooled at female academies and seminaries Although most women did not enter these professions many participated in networks of readers literary societies or voluntary associations that became the basis for benevolent societies reform movements and activism in the antebellum period Kelley's analysis demonstrates that female academies and seminaries taught women crucial writing oration and reasoning skills that prepared them to claim the rights and obligations of citizenship

**Evangelizing the South** Monica Najar, 2008-01-22 Although many refer to the American South as the Bible Belt the region was not always characterized by a powerful religious culture In the seventeenth century and early eighteenth century religion in terms both of church membership and personal piety was virtually absent from southern culture The late eighteenth century and early nineteenth century however witnessed the astonishingly rapid rise of evangelical religion in the Upper South Within just a few years evangelicals had spread their beliefs and their fervor gaining converts and building churches throughout Virginia and North Carolina and into the western regions But what was it that made evangelicalism so attractive to a region previously uninterested in religion Monica Najar argues that early evangelicals successfully negotiated the various challenges of the eighteenth century landscape by creating churches that functioned as civil as well as religious bodies The evangelical church of the late eighteenth century was the cornerstone of its community regulating marriages monitoring prices arbitrating business and settling disputes As the era experienced substantial rifts in the relationship between church and state the disestablishment of colonial churches paved the way for new formulations of church state relations The evangelical churches were well positioned to provide guidance in uncertain times and their multiple functions allowed them to reshape many of the central elements of authority in southern society They assisted in reformulating the lines between the religious and secular realms with significant consequences for both religion and the emerging nation state Touching on the creation of a distinctive southern culture the position of women in the private and public arenas family life in the Old South the relationship between religion and slavery and the political culture of the early republic Najar reveals the history behind a religious heritage that remains a distinguishing mark of American society

**Book Culture in Post-revolutionary Virginia** Joseph F. Kett, Patricia A. McClung, American Antiquarian Society, 1984

**Cultural Representation and Cultural Studies** Zhou Xian, 2023-06-30 From the perspective of critical

cultural sociology this book delves into the intertwining relations of cultural transformation and social evolution illuminating contemporary Chinese culture s landscape and underlying logic since the 1980s With a special focus on the tensions among politics economy and culture itself this book examines the transitions of Chinese culture from tradition to the modern age It expounds the cultural differentiation and its effect in contemporary China Within this framework the author addresses some key issues and phenomena that figure in the cultural scene of modern China ranging from the crisis of Chinese cultural identity in the context of globalization the media culture and its impacts on everyday life to the visual culture and social transformation Offering a panoramic view of Chinese contemporary culture literature arts and society this title will serve as an essential read for scholars of China studies Cultural studies and visual culture as well as anyone interested in what s going on in Chinese contemporary culture

**Citizens of Zion** Ellen Eslinger,1999 One of America s most enduring forms of public worship the camp meeting had its beginnings at the dawn of the nineteenth century during the Great Revival that swept the newly settled regions of the young republic The culmination of this phenomenon came in 1801 at Cane Ridge Presbyterian meetinghouse in Kentucky where more than ten thousand people gathered for a week of worship and fellowship

Post-Revolutionary Politics in Iran David Menashri,2012-12-06 After the Islamic revolution in Iran revolutionary leaders had to compromise their ideology The Iranian ship of state continues to drift in search of an equilibrium between revolutionary convictions and the demands of governance between religion and state and Islam and the West **A**

**Madman's Will** Gregory May,2023-04-11 The untold saga of John Randolph s 383 slaves freed in his much contested will of 1821 finally comes to light Few legal cases in American history are as riveting as the controversy surrounding the will of Virginia Senator John Randolph 1773 1833 which almost inexplicably freed all 383 of his slaves in one of the largest and most publicized manumissions in American history So famous is the case that Ta Nehisi Coates has used it to condemn Randolph s cousin Thomas Jefferson for failing to free his own slaves With this groundbreaking investigation historian Gregory May now reveals a more surprising story showing how madness and scandal shaped John Randolph s wildly shifting attitudes toward his slaves and how endemic prejudice in the North ultimately deprived the freedmen of the land Randolph had promised them Sweeping from the legal spectacle of the contested will through the freedmen s dramatic flight and horrific reception in Ohio A Madman s Will is an extraordinary saga about the alluring promise of freedom and its tragic limitations America,

History and Life ,2001 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide *Religion and the Antebellum Debate Over Slavery* John R. McKivigan,Mitchell Snay,1998 Essays discuss proslavery arguments in the churches the urge toward compromise and unity the coming of schisms in the various denominations and the role of local conditions in determining policies

Cultural Transitions in the Middle East Şerif Mardin,1994 This work provides information on an aspect of the encounter of Islam with the West which is best described as the unconscious appropriation by Islam of elements of Western culture

*Politics of Culture in Iran* Nematollah Fazeli, 2006-08-21 This first full length study of the history of Iranian anthropology charts the formation and development of anthropology in Iran in the twentieth century The text examines how and why anthropology and culture became part of wider socio political discourses in Iran and how they were appropriated and rejected by the pre and post revolutionary regimes The author highlights the three main phases of Iranian anthropology corresponding broadly to three periods in the social and political development of Iran the period of nationalism lasting approximately from the constitutional revolution 1906 11 and the end of the Qajar dynasty until the end of Reza Shah s reign 1941 the period of Nativism from the 1950s until the Islamic revolution 1979 the post revolutionary period In addition the book places Iranian anthropology in an international context by demonstrating how Western anthropological concepts theories and methodologies affected epistemological and political discourses on Iranian anthropology

**Cradle of America** Peter Wallenstein, 2007 In this first single authored history of Virginia since the 1970s Peter Wallenstein traces major themes across four centuries in a brisk narrative that recalls the people and events that have shaped the Old Dominion

**Post-Revolutionary Chicana Literature** Sam Lopez, 2006-11-29 This book examines how Chicana literature in three genres memoir folklore and fiction arose at the turn of the twentieth century in the borderlands of the United States and Mexico Lopez examines three women writers and highlights their contributions to Chicana writing in its earliest years as well as their contributions to the genres in which they wrote The women Leonor Villegas de Magn n Jovita Idar and Josefina Niggli represent three powerful voices from which to gain a clearer understanding of women s lives and struggles during and after the Mexican Revolution and also offer surprising insights into women s active roles in border life and the revolution itself Readers are encouraged to rethink Chicana lives and expand their ideas of Chicana from a subset of the Chicano Movement of the 1960s to a vibrant and vigorous reality stretching back into the past

Racial Politics in Post-Revolutionary Cuba Mark Q. Sawyer, 2005-11-28 This book analyzes the triumphs and failures of the Castro regime in the area of race relations It places the Cuban revolution in a comparative and international framework and challenges arguments that the regime eliminated racial inequality or that it was profoundly racist Through interviews historical materials and survey research it provides a balanced view The book maintains that Cuba has not been a racial democracy as some have argued However it also argues that Cuba has done more than any other society to eliminate racial inequality The contemporary outlook of the book demonstrates how much of Cuban racial ideology was unchanged by the revolution Thus the current implementation of market reforms and in particular tourism has exacerbated racial inequalities Finally it holds that despite these shortcomings the regime remains popular among blacks because they perceive their alternatives of the US and the Miami Exile community to be far worse

Historical Archaeology and the Study of American Culture Lu Ann De Cunzo, Bernard L. Herman, 1996 In this volume of essays historical archaeologists and scholars from a variety of other fields explore creative approaches to material culture as a form of cultural expression The essays derived from papers first

presented at the 1991 Winterthur Conference emphasize material culture's communicative qualities its roles in social performance the construction of identity and the mediation of interaction and its interpretive limitations A special concern with contexts in their myriad forms resonates throughout the volume The contributors not only describe time and place but they seek the intimate social and symbolic details of human agency in all their diversity The essays reveal how dynamic archaeological thinking can appeal to a broader audience The first section Construction of Context Negotiating Consumer Culture groups six essays that foreground people and their choices in diverse consumer contexts The authors examine the ways that material culture illuminates the cultural dialogues between New England's native peoples and European traders urbane Virginians and their country cousins Southern slaves and their owners agrarian potters and industrial capitalists and nineteenth century Americans and the brokers of consumer culture In the second section In the Active Voice Remaking the American Landscape the attention shifts from people to the land they inhabited and changed Through close reading of multiple data sources at many scales from microscopic pollen grains to urban plans the authors of these four essays trace the remaking of eighteenth and nineteenth century American farms and cities In the third section Working toward Meaning The Scope of Historical Archaeology the authors work outward from the preceding studies directly engaging the reader in the process of reinventing historical archaeology Together with the other contributions to this volume these three concluding essays demonstrate the important place of historical archaeology in the interdisciplinary arena of material culture studies

A Cheerful and Comfortable Faith Lauren F. Winner, 2010-01-01 A very satisfying book persuasive in showing how material culture and household devotion are central to the workings of lived Anglicanism in eighteenth century Virginia David D Hall Harvard Divinity School *Communication and Change in American Religious History* Leonard I. Sweet, 1993 Well known historians explore a fascinating array of topics concerning religious and social change in America from colonial times to the present looking especially at how the emergence of new communications forms contributed to those choices Contributors include Martin E Marty Glenn T Miller Mark A Noll David G Buttrick and others

**Persian Language, Literature and Culture** Kamran Talattof, 2015-03-05 Critical approaches to the study of topics related to Persian literature and Iranian culture have evolved in recent decades The essays included in this volume collectively demonstrate the most recent creative approaches to the study of the Persian language literature and culture and the way these methodologies have progressed academic debate Topics covered include culture cognition history the social context of literary criticism the problematics of literary modernity and the issues of writing literary history More specifically authors explore the nuances of these topics literature and life poetry and nature culture and literature women and literature freedom of literature Persian language power and censorship and issues related to translation and translating Persian literature in particular In dealing with these seminal subjects contributors acknowledge and contemplate the works of Ahmad Karimi Hakkak and other pioneering critics analysing how these works have influenced the field of literary and cultural studies Contributing a variety

of theoretical and inter disciplinary approaches to this field of study this book is a valuable addition to the study of Persian poetry and prose and to literary criticism more broadly      *Rethinking the South* Michael O'Brien,1993 Bringing together Michael O'Brien's pathbreaking essays on the American South this book examines the persistence and vitality of southern intellectual history from the early nineteenth century to the present day At once a broad survey of southern thought and a meditation on the subject as an academic discipline *Rethinking the South* deftly integrates social history literary criticism and historiography as it positions the South within the wider traditions of European and American culture In his thoughtful introduction and throughout the ten essays that follow O'Brien stresses the tradition of Romanticism as a central theme binding together figures as disparate as critic Hugh Legare literary scholar Edwin Mims poets Richard Henry Wilde and Allen Tate and historians W J Cash and C Vann Woodward First published as a collection in 1988 these essays confirm O'Brien's position as a pioneer in establishing and defining the enterprise of southern intellectual history      **The Long American Revolution and Its Legacy** Lester D. Langley,2019-10-01 This book brings together Lester D Langley's personal and professional link to the long American Revolution in a narrative that spans more than 150 years and places the Revolution in multiple contexts from the local to the transatlantic and hemispheric and from racial and gendered to political social economic and cultural perspectives It offers a reminder that we are an old republic but a young nation and shows how an awareness of that dynamic is critical to understanding our current political cultural and social malaise The United States of America is still a work in progress A descendant on his father's side from a long line of Kentuckians Langley grew up torn between a father who embodied the idea of the Revolution's poor white male driven by economic self interest and racial prejudices and a devoted and pious mother who saw life and history as a morality play The author's intellectual and professional encounter with the American Revolution came in the 1960s as a young historian specializing in U S foreign relations and Latin American history an era when the U S encounter with the revolution in Cuba and with the civil rights movement at home served as a reminder of the lasting and troublesome legacy of a long American Revolution In a sweeping account that incorporates both the traditional iconic literature on the Revolution and more recent works in U S Canadian Latin American Caribbean and Atlantic world history Langley addresses fundamental questions about the Revolution's meaning continuing relevance and far reaching legacy

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