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S. L. Greenslade



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Cheap Bibles Leslie Howsam, 2002-08-08 The story of the British and Foreign Bible Society a publisher and Victorian social institution

Imperial Bibles, Domestic Bodies Mary Wilson Carpenter, 2003 Exploring the production and consumption of British commercial family bibles this book sheds light on the history of women's sexuality and the English view of such taboo subjects as same sex relations masturbation menstruation and circumcision

Annual Report of the American Bible Society ... American Bible Society, 1860 Together with a list of auxiliary and cooperating societies their officers and other data

The State of the English Bible. Reprinted from the "Edinburgh Review" of October 1855 William Harness, 1856

The Rise and Fall of the Bible Timothy Beal, 2011-02-16 A professor of religion offers an engrossing and excellent look at how the Good Book has changed and changed the world through the ages Publishers Weekly starred review In a lively journey from early Christianity to the present this book explores how a box of handwritten scrolls became the Bible and how the multibillion dollar business that has brought us Biblezines and Manga Bibles is selling down the Book's sacred capital Showing us how a single official text was created from the proliferation of different scripts Timothy Beal traces its path as it became embraced as the word of God and the Book of books Christianity thrived for centuries without any Bible there was no official canon of scriptures much less a book big enough to hold them all Congregations used various collections of scrolls and codices As the author reveals there is no original Bible no single source text behind the thousands of different editions on the market today The farther we go back in the holy text's history the more versions we find In calling for a fresh understanding of the ways scriptures were used in the past the author of Biblical Literacy offers the chance to rediscover a Bible and a faith that is truer to its own history not a book of answers but a library of questions

Annual Reports of the American Bible Society with an Account of Its Organization American Bible Society, 1861

The Cambridge History of the Bible: Volume 3, The West from the Reformation to the Present Day S. L. Greenslade, 1975-10-31 Covers the effects of the Bible on the West from the Reformation to the publication of the New English Bible

The Bible Monopoly Inconsistent with Bible Circulation: a Letter ... to ... Lord Bexley, President of the British and Foreign Bible Society ... To which is Added an Appendix, Containing a Letter from A. Spottiswoode ... and a Reply by the Author of "Jethro," Etc. [John Campbell.] Adam THOMSON (Minister at Coldstream.), 1840

An American Bible Paul C. Gutjahr, 1999 An American Bible is an extremely compelling piece of cultural history that succeeds in making rich rather than schematic sense of the major dramas that lay behind the production of over 1 700 different American editions of the Bible in the century after the American Revolution Gutjahr's book is especially powerful in demonstrating how nineteenth century efforts to purge the Bible of textual and translational impurities in search of an authentic text led ironically to the emergence of entirely new gospels like the Book of Mormon and the massive fictionalized literature dealing with the life of Christ Jay Fliegelman Stanford University During the first three quarters of the nineteenth century American publishing experienced unprecedented exponential growth An

emerging market economy widespread religious revival educational reforms and innovations in print technology worked together to create a culture increasingly formed and framed by the power of print At the center of this new culture was the Bible the book that has been called the best seller in American publishing history Yet it is important to realize that the Bible in America was not a simple uniform entity First printed in the United States during the American Revolution the Bible underwent many revisions translations and changes in format as different editors and publishers appropriated it to meet a wide range of changing ideological and economic demands This book examines how many different constituencies both secular and religious fought to keep the Bible the preeminent text in the United States as the country s print marketplace experienced explosive growth The author shows how these heated battles had profound consequences for many American cultural practices and forms of printed material By exploring how publishers clergymen politicians educators and lay persons met the threat that new printed material posed to the dominance of the Bible by changing both its form and its contents the author reveals the causes and consequences of mutating God s supposedly immutable Word

Protestant Bible Translation and Mandarin as the National Language of China George Kam Wah Mak,2017-03-06 This book represents the first monograph length study of the relationship between Protestant Bible translation and the development of Mandarin from a lingua franca into the national language of China Drawing on both published and unpublished sources this book looks into the translation publication circulation and use of the Mandarin Bible in late Qing and Republican China and sets out how the Mandarin Bible contributed to the standardization and enrichment of Mandarin It also illustrates that the Mandarin Union Version published in 1919 was involved in promoting Mandarin as not only the standard medium of communication but also a marker of national identity among the Chinese people thus playing a role in the nation building of modern China

Parliamentary Papers Great Britain. Parliament. House of Commons,1837 **Reports from Committees** Great Britain. Parliament. House of Commons,1837 **The Sunday school penny magazine. New ser., vol.5,6; illustr** Manchester district Sunday school assoc,1855 **Bible Society Record** American Bible Society,1868 **Dissent and the Bible in Britain, C.1650-1950** Scott Mandelbrote,Michael Ledger-Lomas,2013-10 This book considers the use of the Bible by dissenters in Britain from the mid 17th to the mid 20th centuries It reconsiders the divided history of Protestantism dissenters were people drawn together by the belief that they were truer to the Bible than any other Christians yet still divided by differences in how they read it Reports from Select Committees of the House of Commons, Communicated to the Lords Great Britain. Parliament. House of Lords,1837 **The Church of England Magazine** ,1860 Report and speeches at the third annual meeting of the Church Pastoral aid Society May 8 1838 *The Hebrew Bible Reborn* Yaacov Shavit,Mordechai Eran,2008-09-25 This work the first of its kind describes all the aspects of the Bible revolution in Jewish history in the last two hundred years as well as the emergence of the new biblical culture It describes the circumstances and processes that turned Holy Scripture into the Book of Books and into the history of the biblical period and of the people the

Jewish people It deals with the encounter of the Jews with modern biblical criticism and the archaeological research of the Ancient Near East and with contemporary archaeology The middle section discusses the extensive involvement of educated Jews in the Bible Babel polemic at the start of the twentieth century which it treats as a typological event The last section describes at length various aspects of the key status assigned to the Bible in the new Jewish culture in Europe and particularly in modern Jewish Palestine as a guide to life in education culture and politics as well as part of the attempt to create a new Jewish man and as a source of inspiration for various creative arts Bible Culture and Authority in the Early United States Seth Perry, 2018-06-05 Early Americans claimed that they looked to the Bible alone for authority but the Bible was never ever alone Bible Culture and Authority in the Early United States is a wide ranging exploration of the place of the Christian Bible in America in the decades after the Revolution Attending to both theoretical concerns about the nature of scriptures and to the precise historical circumstances of a formative period in American history Seth Perry argues that the Bible was not a source of authority in early America as is often said but rather a site of authority a cultural space for editors commentators publishers preachers and readers to cultivate authoritative relationships While paying careful attention to early national bibles as material objects Perry shows that the Bible is both a text and a set of relationships sustained by a universe of cultural practices and assumptions Moreover he demonstrates that Bible culture underwent rapid and fundamental changes in the early nineteenth century as a result of developments in technology politics and religious life At the heart of the book are typical Bible readers otherwise unknown today and better known figures such as Zilpha Elaw Joseph Smith Denmark Vesey and Ellen White a group that includes men and women enslaved and free Baptists Catholics Episcopalians Methodists Mormons Presbyterians and Quakers What they shared were practices of biblical citation in writing speech and the performance of their daily lives While such citation contributed to the Bible's authority it also meant that the meaning of the Bible constantly evolved as Americans applied it to new circumstances and identities **The Church of England magazine [afterw.] The Church of England and Lambeth magazine** ,1860

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