



in all things

2021-22 Chapel Talks
for Lutheran Schools

Colossians 1:15-20

by Rev.
Bob Riggert



Chapel Talks

Brett H. Smith



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One Hundred Chapel-talks to Theological Students Augustus Hopkins Strong, 1913 **No Sanctuary** Stephen Lane, 2019
The struggle to protect LGBTQ youth in school House Documents USA House of Representatives, 1873 **Prophetic Futures** Joseph Bowling, Katherine Walker, 2023-01-10 This book is based on the postmedieval journal special issue Prophetic Futures It calls for renewed attention to prophecy and temporality challenging in the process critical lenses that adhere to strict dualities of medieval modern superstitious rationalized and other problematic dyads that occlude our understanding of vatic language The language texts and bodies of prophecy challenge commonplaces about a disenchanted modernity and point the way to new critical approaches to texts out of time Previously published in postmedieval Volume 10 issue 1 March 2019 *The Round Table*, 1889 **Labor's Millennium** Brett H. Smith, 2010-01-01 Historians have traditionally interpreted the American land grant higher education movement as the result of political and economic forces Little attention has been given however to any explicit or implicit theological motivations for the movement This book tells the story of how the Christian belief of many founders of the University of Illinois motivated their educational theory and practice Constructing a social gospel of labor s millennium their shorthand for God s kingdom being enhanced through agricultural and mechanical education they initially proposed that the university would impart a millenarian blessing for the larger society by providing abundant food economic prosperity vocational dignity and a charitable spirit of sacred unity and public service Rich in primary source research Smith s account builds a compelling case for at least one such institution s adaptation of an inherited evangelical educational tradition transitioning into a new era of higher learning that has left its mark on university life today **12 Steps for the Recovering Pharisee (like me)** John Fischer, 2000-03-01 Who Are We to Judge We have met the Pharisees and they are us That s because we are all slaves to self righteousness and judgmentalism It s built into human nature We set the standard the list of do s and don ts to which others must adhere Then we associate this predetermined behavior with righteousness and declare A Christian wouldn t do that In this book John Fischer points out that Jesus defined the truth in such a way as to leave no one righteous not one We cannot be made right before God by being better than anyone else Instead by recognizing and laying aside the Pharisee in all of us we can embrace the grace gratitude and joy of the spirit filled life *Report of the Commissioner of Education Made to the Secretary of the Interior for the Year ..., with Accompanying Papers* United States. Bureau of Education, 1873 Report of the Commissioner of Education United States. Office of Education, 1873 **Annual Report of the Commissioner of Education** United States. Office of Education, 1873 **Woodrow Wilson** John M. Mulder, 2015-03-08 To probe the nature of Woodrow Wilson s intellectual development this book focuses on the relationship between his religious thought and other areas of his life from his years as a student and professor through those of his presidency of Princeton University Professor Mulder draws fully on The Papers of Woodrow Wilson describing a complex individual and advancing our knowledge of the role of religion in American politics

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The Baptist Quarterly Review John Ross Baumes, Robert Stuart MacArthur, Henry Clay Vedder, 1890

The Professionalization of Pastoral Care T. Dale Johnson, 2020-07-21 When the organization and structure of the church in America was altered in the early 1900s to meet modern demands the role of the pastorate became more specialized to adapt to the burdens of the new efficient structure In 1920 Gaines Dobbins utilized the business efficiency model at Southern Baptist Theological Seminary to formulate a distinct ecclesiology Discontent with traditional methods of instruction in theological education Dobbins sought to implement theories and methodologies from modern educationalists He adopted a psychologized educational methodology and utilized the psychology of religion as an empirical measure of the soul human nature and human behavior Use of the social sciences seemed to grant Dobbins as a practitioner academic respectability within the realm of theological education Both the professionalization that resulted from Dobbins s efficiency standards and a working theory of human nature derived from psychological models were synthesized into a specialized system of pastoral care Dobbins followed the new shape of pastoral theology in America adopting Clinical Pastoral Education CPE as the model for pastoral training As a result CPE became an integral part of the curriculum at Southern Baptist Theological Seminary for over sixty years and spread to influence many other SBC entities

Steady and Measured Travis D. Boyce, 2023-10-19 Reassesses the career of Benner C Turner the polarizing African American president at South Carolina State during the civil rights era Travis D Boyce considers the full sweep of Benner C Turner s life and career in the context of the contrary pressures of white and Black authority Borrowing an expression from Michelle Obama s remarks to the 2016 Democratic National Convention Boyce casts Turner long serving president of South Carolina State University as a steady and measured leader who preserved the limited resources his historically Black institution possessed in the face of often hostile social political and economic power structures Previous accounts of Turner and his SC State presidency portray him as unwilling to criticize the state s white power structure and unable to contend with their open resistance to civil rights Boyce argues that the modern view of Turner flattens a complex terrain often relying selectively on hostile sources underplaying the political constraints on presidents of publicly funded HBCUs in the South Considering Turner in a richer context with a deep awareness of Turner s early life formative influences Boyce provides a more complete critical examination of his leadership in trying times

The Baptist Quarterly Review , 1890
Report of the Proceedings of the ... Meeting of the Convention of American Instructors of the Deaf Convention of American Instructors of the Deaf. Meeting, 1947 List of members in 15th

Suggestions for the Spiritual Life George

Lansing Raymond,1912 *University Record* University of Chicago,1898 *Ariel* ,1894 *Spiritual Ends* Timothy O. Benedict,2022-12-20 A free open access ebook is available upon publication Learn more at www.luminosoa.org What role does religion play at the end of life in Japan *Spiritual Ends* draws on ethnographic fieldwork and interviews with hospice patients chaplains and medical workers to provide an intimate portrayal of how spiritual care is provided to the dying in Japan Timothy O Benedict uses both local and cross cultural perspectives to show how hospice caregivers in Japan are appropriating and reinterpreting global ideas about spirituality and the practice of spiritual care Benedict relates these findings to a longer story of how Japanese religious groups have pursued vocational roles in medical institutions as a means to demonstrate a so called healthy role in society By paying attention to how care for the kokoro heart or mind is key to the practice of spiritual care this book enriches conventional understandings of religious identity in Japan while offering a valuable East Asian perspective to global conversations on the ways religion spirituality and medicine intersect at death

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