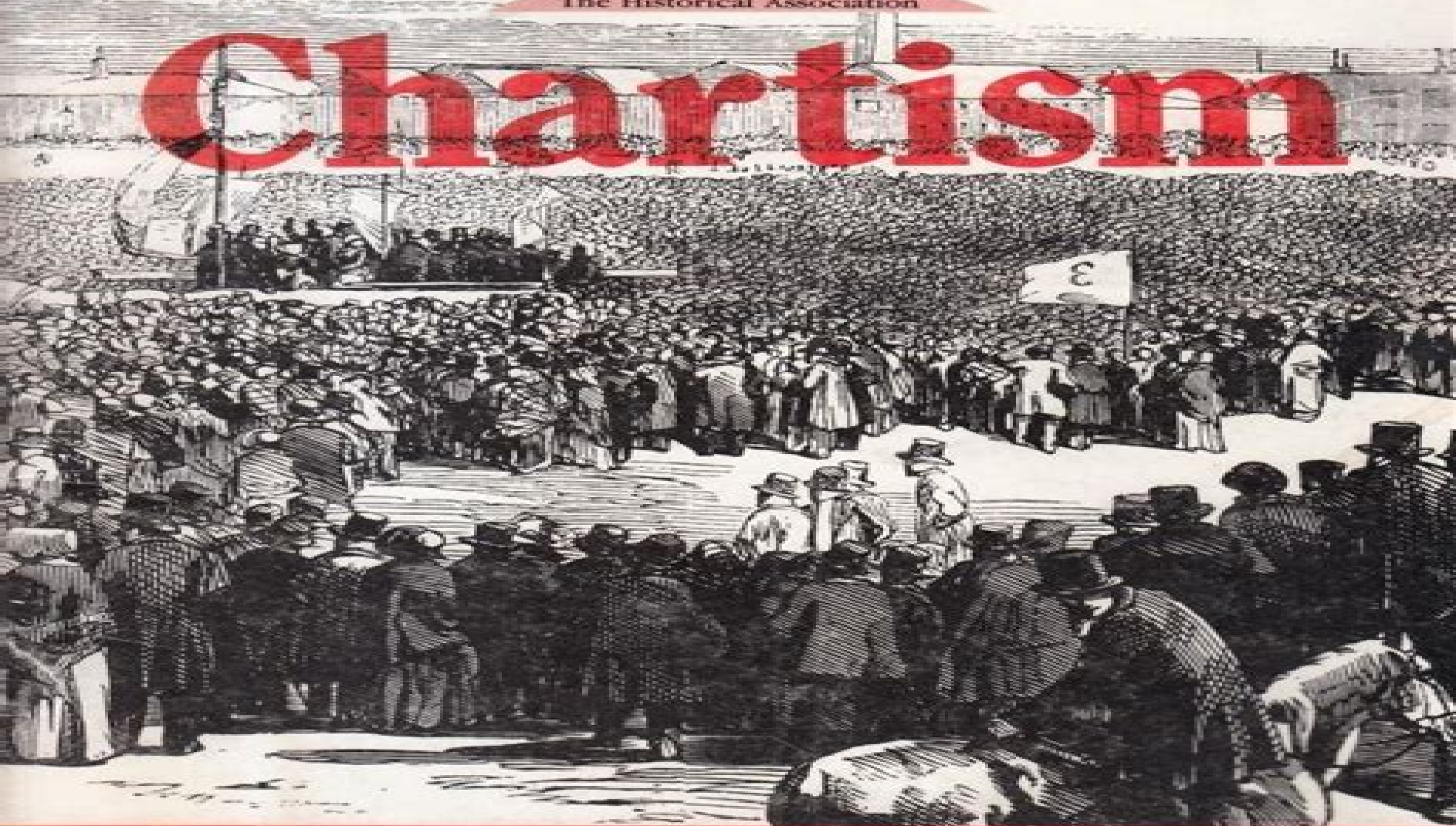


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by J.R. Dinwiddy

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History of the Chartist Movement, 1837-1854 Robert George Gammage, 1894 The History of the Chartist Movement, from Its Commencement Down to the Present Time. Pt. I. Robert George GAMMAGE, 1854 *The Oppositional Aesthetics of Chartist Fiction* Rob Breton, 2016-03-10 Redressing a gap in Chartism studies Rob Breton focuses on the fiction that emerged from the movement placing it in the context of the Victorian novel and reading it against the works aimed at the middle class Breton examines works by well known writers such as Ernest Jones and Thomas Cooper alongside those of obscure or anonymous writers rejecting the charge that Chartist fiction fails aesthetically politically and culturally Rather Breton suggests it constitutes a type of anti fiction in which the expectations of narrative are revealed as irreconcilable to the real world Taking up a range of genres including the historical romance and social problem story Breton theorizes the emergence of the fiction against Marxist conceptualizations of cultural hegemony In situating Chartist fiction in periodical print culture and specific historical moments this book shows the ways in which it serves as a critique of mainstream Victorian fiction

British Working-class Movements and Europe, 1815-48 Henry Weisser, 1975 **The Historian**, 2006 *Making Workers Soviet* Lewis H. Siegelbaum, Ronald Grigor Suny, 2018-07-05 Drawing on such diverse sources as propaganda art the trade union press workers memoirs and materials in recently opened Soviet archives this is the first book to examine the shifting identity of the working class in late tsarist and early Soviet societies New essays by fifteen leading historians show how Russian workers responded to attempts to make them Soviet Initial chapters consider power relations and working class identity in imperial Russia The effects of the revolutionary upheavals of 1917 to 1921 on labor relations among printers and coal miners are then discussed Addressing subsequent decades other essays document the situation of cotton workers and white collar workers embroiled within the ambiguities of the New Economic Policy or challenge the appropriateness of class analysis for the Stalin era Additional chapters reconstruct workers responses to the Great Purges and trace the significance of class in visual and verbal discourse Making Workers Soviet will be central to the current rethinking of Soviet history and of class formation in noncapitalist settings

History Today, 1992 **The Oxford Handbook of Victorian Literary Culture** Juliet John, 2016 The Oxford Handbook of Victorian Literary Culture is a major contribution to the dynamic field of Victorian studies This collection of 37 original chapters by leading international Victorian scholars offers new approaches to familiar themes including science religion and gender and gives space to newer and emerging topics including old age fair play and economics Structured around three broad sections on Ways of Being Identity and Ideology Ways of Understanding Knowledge and Belief and Ways of Communicating Print and Other Cultures the volume is sub divided into nine sub sections each with its own lead essay on subjectivity politics gender and sexuality place and race religion science material and mass culture aesthetics and visual culture and theatrical culture The collection like today s Victorian studies is thoroughly interdisciplinary and yet its substantial Introduction explores a concern which is evident both

implicitly and explicitly in the volume's essays that is the nature and status of literary culture and the literary from the Victorian period to the present. The diverse and wide-ranging essays present original scholarship framed accessibly for a mixed readership of advanced undergraduates, graduate students and established scholars. **Crowds and History** Mark Harrison, 2002-06-20. A fresh look at the crowd in relation to the urbanising process and the civic culture it inspired.

Marxism and Historical Practice (Vol. II) Bryan D. Palmer, 2015-09-01. The two volumes of *Marxism and Historical Practice* bring together a wide range of essays written by one of the major Marxist historians of the last fifty years. Collected in Volume II, *Interventions and Appreciations*, are articles and reviews capturing the breadth of Palmer's interests as a radical historian. Cultural forms and representational productions are analysed, political readings of historiography and pioneering historical practice provided. Themes as diverse as the analytic and political contributions of Eric Hobsbawm and E. P. Thompson, the conflicted legacies of American Trotskyism and the representation of class politics in Scorsese's *Gangs of New York* are covered. **Class Struggles** Dennis L. Dworkin, 2014-05-22. In the 1960s and 1970s the study of history and sociology was heavily influenced by Marxism and theories of class. But the collapse of Communism and significant changes in culture and society threw the study of class into crisis. Its most basic premises were called into question. More recently, accelerating globalisation, proliferating multinational corporations and unbridled free market capitalism have given the study of class a new significance and caused historians and sociologists to revisit the debate. This book looks at the changes that caused the crisis in the study of class and shows how new vibrant theories have appeared that will drive forward our understanding of history and sociology. **The Chartist Circular**, ed. by W. Thomson. Universal suffrage central committee for Scotland, 1812. **Chartism** Edward Royle, Roger Lockyer, 2014-09-19. This text has established itself as the best short account of the Chartist movement available. It considers its origins and development, placing the movement within its broad social and economic context. Dr Royle also provides clear analysis of its strategy and leadership and assesses the conflicting interpretations for the failure of Chartism. **Wherever Green Is Worn** Tim Pat Coogan, 2002-10-18. A sweeping history of all the places the Irish went when they left Ireland by one of the best known Irish historians in the world. **Chartist Experience** James Epstein, Dorothy Thompson, 1982-11-04. **Chartist Movement in Britain, 1838-1856, Volume 5** Gregory Claeys, 2021-12-16. Containing over 100 pamphlets, this edition provides a resource for the study of Chartism covering the main areas of Chartist activity, including agitation for the Charter itself, the Land Plan, the issue of moral versus physical force and trade unionism. **Chartism, Commemoration and the Cult of the Radical Hero** Matthew Roberts, 2019-08-15. Chartism, the British mass movement for democratic and social rights in the 1830s and 1840s, was profoundly shaped by the radical tradition from which it emerged. Yet little attention has been paid to how Chartists saw themselves in relation to this diverse radical tradition or to the ways in which they invented their own tradition. Paine, Cobbett and other founding fathers, dead and alive, were used and in some cases abused by Chartists in their own attempts to invent a radical tradition. By

drawing on new and exciting work in the fields of visual and material culture cultures of heroism memory and commemoration critical heritage studies and the history of political thought this book explores the complex cultural work that radical heroes were made to perform Athenaeum and Literary Chronicle ,1855 The Athenaeum ,1861

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