Alexander

An Introduction to his Work



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Alexander Zinoviev An Introduction To His Work:

Alexander Zinoviev: An Introduction to His Work Michael Kirkwood, 1993-06-18 Zinoviev s twin themes are the nature of Soviet communist society and the West's inability to understand it It is the purpose of this book to trace the development of his thinking via a chronological analysis of his most important works Stalin in Russian Satire, 1917-1991 Karen L. Ryan, 2009-11-24 During Stalin's lifetime the crimes of his regime were literally unspeakable More than fifty years after his death Russia is still coming to terms with Stalinism and the people's own role in the abuses of the era During the decades of official silence that preceded the advent of glasnost Russian writers raised troubling questions about guilt responsibility and the possibility of absolution Through the subtle vehicle of satire they explored the roots and legacy of Stalinism in forms ranging from humorous mockery to vitriolic diatribe Examining works from the 1917 Revolution to the fall of the Soviet Union in 1991 Karen L Ryan reveals how satirical treatments of Stalin often emphasize his otherness distancing him from Russian culture Some satirists portray Stalin as a madman Others show him as feminized animal like monstrous or diabolical Stalin has also appeared as the unquiet dead a spirit that keeps returning to haunt the collective memory of the nation While many writers seem anxious to exorcise Stalin from the body politic for others he illuminates the self in disturbing ways To what degree Stalin was and is in us is a central guestion of all these works Although less visible than public trials policy shifts or statements of apology Russian satire has subtly yet insistently participated in the protracted Australian Slavonic and East European Studies ,1992 process of de Stalinization New Zealand Slavonic Journal ,2002 Reference Guide to Russian Literature Neil Cornwell, 2013-12-02 First Published in 1998 This volume will surely be regarded as the standard guide to Russian literature for some considerable time to come It is therefore confidently recommended for addition to reference libraries be they academic or public **Alexander Zinoviev as Writer and Thinker** Philip Hanson, Michael Kirkwood, 1988-06-18 The Patriotism of Despair Serguei Alex. Oushakine, 2011-02-23 The sudden dissolution of the Soviet Union altered the routines norms celebrations and shared understandings that had shaped the lives of Russians for generations It also meant an end to the state sponsored nonmonetary support that most residents had lived with all their lives How did Russians make sense of these historic transformations Serguei Alex Oushakine offers a compelling look at postsocialist life in Russia In Barnaul a major industrial city in southwestern Siberia that has lost 25 percent of its population since 1991 many Russians are finding that what binds them together is loss and despair The Patriotism of Despair examines the aftermath of the collapse of the Soviet Union graphically described in spray paint by a graffiti artist in Barnaul We have no Motherland Once socialism disappeared as a way of understanding the world what replaced it in people's minds Once socialism stopped orienting politics and economics how did capitalism insinuate itself into routine practices Oushakine offers a compelling look at postsocialist life in noncosmopolitan Russia He introduces readers to the neocoms people who mourn the loss of the Soviet economy and the remonetization of transactions that had not involved

the exchange of cash during the Soviet era Moving from economics into military conflict and personal loss Oushakine also describes the ways in which veterans of the Chechen war and mothers of soldiers who died there have connected their immediate experiences with the country s historical disruptions The country the nation and traumatized individuals Oushakine finds are united by their vocabulary of shared pain **The Economist**, 1979 **International Current Awareness Services**, 1994 Indexes current publications in anthropology including material too ephemeral for its parent annual the International bibliography of social and cultural anthropology and has only limited coverage of monographs

Ideas Against Ideocracy Mikhail Epstein, 2021-09-09 Winner of the Aldo and Jeanne Scaglione Prize for Studies in Slavic Languages and Literatures awarded by the Modern Languages Association This groundbreaking work by one of the world s foremost theoreticians of culture and scholars of Russian philosophy gives for the first time a systematic examination of the development of Russian philosophy during the late Soviet period Countering the traditional view of an intellectual wilderness under the Soviet regime Mikhail Epstein provides a comprehensive account of Russian thought of the second half of the 20th century that is highly sophisticated without losing clarity It provides new insights into previously mostly ignored areas such as late Soviet Russian nationalism and Eurasianism religious thought cosmism and esoterism and postmodernism and conceptualism Epstein shows how Russian philosophy has long been trapped in an intellectual prison of its own making as it sought to create its own utopia However he demonstrates that it is time to reappraise Russian thought now freed from the bonds of Soviet totalitarianism and ideocracy but nevertheless dangerously engaged into new nationalist aspirations and metaphysical radicalism We are left with not only a new and exciting interpretation of recent Russian intellectual history but also the opportunity to rethink our own philosophical heritage Russian Writers on Russian Writers Faith Wigzell, 1994 The contributors eminent scholars of Russian literature and culture consider a range of critical responses by renowned Russian poets and prose writers of the 18th to 20th centuries In Russia where literature has so often assumed an important role in society literary polemic and comment by one writer upon another is of greater significance than in Western Europe Russian Writers on Russian Writers casts light upon this relatively neglected phenomenon by placing a wide range of individual studies within a critical historical and theoretical framework Zinoviev ,2010 Special edition in English of biannual Russian periodical published from 2007 <u>Landmark 1989</u> Heinrich Best, Agnieszka Wenninger, 2010 The year 1989 marks an upheaval in Central and Eastern Europe and stands for a radical change in such spheres as society economy politics and culture in this region This volume presents a collection of articles and analyses exploring a broad range of aspects of post 1989 developments ranging from historical legacies and politics of history changing values and mentality old and new inequalities elites and European integration written by recognised social scientists from both Eastern and Western Europe The chapters included in the volume present not only recent advances and findings but also state of the art of research and emerging trends and future challenges in the above mentioned areas Gardzienice: Polish Theatre in

<u>Transition</u> Paul Allain, 2005-06-28 In 1977 the Gardzienice Theatre Association an experimental theatre company was founded in a tiny Polish village By 1992 The Observer was hailing Brilliant Gardzienice and orgy of joy anguish prayer and lamentation performed in candlelight with hurtling energy and at breakneck speed Physically reckless thrillingly well sung On no account to be missed Today the Gardzienice Theatre Association is hailed as Poland's leading theatre group training Royal Shakespeare Company actors and touring the world Paul Allain describes and analyses their sung performances strenuous physical and vocal training and anthropological fieldwork amongst marginalized European minorities This is one of the first detailed attempts to assess developments in Polish experimental theatres since 1989 The author questions whether those artists can maintain their vision in the face of Poland's economic difficulties and increased commercialization of the Russian Prose Writers After World War II Christine Rydel, 2005 Whether the writers in this period described the war arts the Great Terror the gulag experience exile repression or simply everyday life in the city or in the country they generally turned to a major theme of Russian literature since the Revolution the fate of the individual human being in a mass state In the literature often the state won due to its power at other times individuals triumphed because of their moral convictions The same can be said of these writers The Collective and the Individual in Russia Oleg Kharkhordin, 2023-04-28 Oleg Kharkhordin has constructed a compelling subtle and complex genealogy of the Soviet individual that is as much about Michel Foucault as it is about Russia Examining the period from the Russian Revolution to the fall of Gorbachev Kharkhordin demonstrates that Party rituals which forced each Communist to reflect intensely and repeatedly on his or her self an entirely novel experience for many of them had their antecedents in the Orthodox Christian practices of doing penance in the public gaze Individualization in Soviet Russia occurred through the intensification of these public penitential practices rather than the private confessional practices that are characteristic of Western Christianity He also finds that objectification of the individual in Russia relied on practices of mutual surveillance among peers rather than on the hierarchical surveillance of subordinates by superiors that characterized the West The implications of this book expand well beyond its brilliant analysis of the connection between Bolshevism and Eastern Orthodoxy to shed light on many questions about the nature of Russian society and culture Oleg Kharkhordin has constructed a compelling subtle and complex genealogy of the Soviet individual that is as much about Michel Foucault as it is about Russia Examining the period from the Russian Revolution to the fall of Gorbachev Kharkhordin demon The Bookseller and the Stationery Trades' Journal, 1992 Official organ of the book trade of the United Kingdom Philosophical Thought in Russia in the Second Half of the Twentieth Century Vladislav Lektorsky, Marina F. Bykova, 2019-01-10 Philosophical Thought in Russia in the Second Half of the 20th Century is the first book of its kind that offers a systematic overview of an often misrepresented period in Russia's philosophy Focusing on philosophical ideas produced during the late 1950s early 1990s it reconstructs the development of genuine philosophical thought in the Soviet period and introduces those non dogmatic Russian thinkers who saw in philosophy a means of

reforming social and intellectual life Covering such areas of philosophical inquiry as philosophy of science philosophical anthropology the history of philosophy activity approach as well as communication and dialogue studies the volume presents and thoroughly discusses central topics and concepts developed by Soviet thinkers in that particular fields Written by a team of internationally recognized scholars from Russia and abroad it examines the work of well known Soviet philosophers such as Mikhail Bakhtin Evald Ilyenkov and Merab Mamardashvili as well as those important figures such as Vladimir Bibler Alexander Zinoviev Yury Lotman Georgy Shchedrovitsky Genrich Batishchev Sergey Rubinstein and others who have often been overlooked By introducing and examining original philosophical ideas that evolved in the Soviet period the book confirms that not all Soviet philosophy was dogmatic and tied to orthodox Marxism and the ideology of Marxism Leninism It shows Russian philosophical development of the Soviet period in a new light as a philosophy defined by a genuine discourse of exploration and intellectual progress rather than stagnation and dogmatism In addition to providing the historical and cultural background that explains the development of the 20th century Russian philosophy the book also puts the discussed ideas and theories in the context of contemporary philosophical discussions showing their relevance to nowadays debates in Western philosophy With short biographies of key thinkers an extensive current bibliography and a detailed chronology of Soviet philosophy this research resource provides a new understanding of the Soviet period and its intellectual legacy 100 years after the Russian Revolution The End of Russian Philosophy A. Deblasio, Alyssa DeBlasio, 2014-11-27 The End of Russian Philosophy describes and evaluates the troubled state of Russian philosophical thought in the post Soviet decades The book suggests that in order to revive philosophy as a universal professional discipline in Russia it may be necessary for Russian philosophy to first do away with the messianic traditions of the 19th century Private and Civil Law in the Russian Federation William Bradford Simons, 2009 The chapters in this volume are from two Leiden conferences There distinguished scholars and practitioners from Russia and the Far Abroad measured the winds of change in the field of private law in post Soviet Russia enormous differences from the Soviet period crucial in supporting post Soviet changes toward freedom of choice in the marketplaces of goods services ideas and political institutions This volume will enable the reader to further chart the progress made in Russia and the region in the revitalization of private and civil law and its impact upon practice and comparative legal studies and to appreciate the role which the distinction between the public and private sectors is seen as playing in the process

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