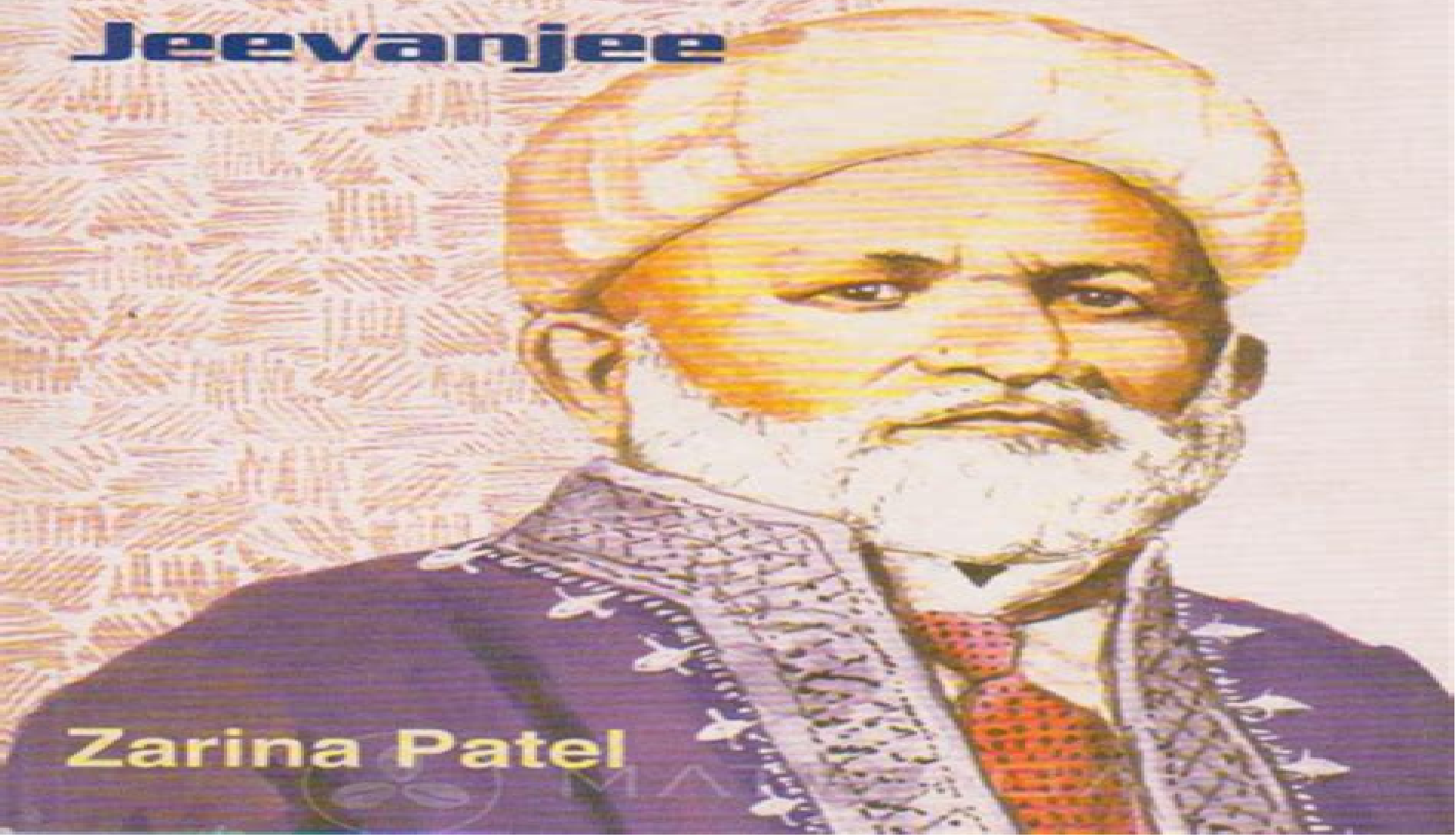


**MAKERS OF
KENYA'S HISTORY**

Series Editor: Prof. Simiyu Wandibba

Alibhai Mulla Jeevanjee

Zarina Patel



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Zarina Patel



Alibhai Mulla Jeevanjee:

Alibhai Mulla Jeevanjee Zarina Patel, 2002 This series of biographies of some of the key players in Kenya's modern history describes their individual roles and importance in historical context and illustrates widely and to a general readership their contributions to the historical process which may be little known outside Kenya Alibhai Mulla Jeevanjee was born in Pakistan in 1856 and went to East Africa in 1890 He was a pioneering entrepreneur and philanthropist in Kenya building the Jeevanje Gardens and most of Nairobi when the city was a sprawling township He provided many services to the Colonial Government but grew to challenge the settler regime in search for greater equity and equality of opportunity for Indians and eventually all Kenyans He developed the East Africa Indian National Congress and so laid the foundations for an organised anti colonial movement

Challenge to Colonialism Zarina Patel, 1997 Many in Kenya and outside have attempted to write or indeed un write the country's history Zarina Patel the subject's maternal granddaughter here rebuilds the story of Alibhai Mulla Jeevanjee the first non white in Kenya to be appointed to represent Indian interests in the Legislative Council Arguably under recognised by history Jeevanjee was an uncompromising advocate on behalf of his Indian constituency and opponent of the colonial state and culture Zarina Patel unearths the history of one of the country's political entrepreneurial and moral colossus In so doing she writes the story of the Indian people in the East African Protectorate Kenya at the turn of the twentieth century and of early resistance to colonial rule Her writing demonstrates the complicated but ultimately rich political and economic contribution of Asians to the multiracial land that became Kenya The account chronicles the life of Kenya's Grand Old Man his entrepreneurial ability and his business involvement with the imperial British It recounts how he built Nairobi and founded the East Africa Indian National Congress Jeevanjee's politics and beliefs led him to advocate non racialism and equal rights for all He interacted with African activists and African nationalist politics He played a decisive role in launching the first important non white media in the country the African Standard now the popular East African Standard

Law Reports of Kenya, 1967 *Law Reports Containing Cases Determined by the High Court of East Africa, and by the Court of Appeal for Eastern Africa, and by the Judicial Committee of the Privy Council ...* Kenya. Supreme Court, 1935

Giving Space to African Voices Zehlia Babaci-Wilhite, 2014-08-07 This book sets out to bring voices of the South to the debate on localization of education and makes the case that it should be considered a right in education Despite all the scientifically based evidence on the improved quality of education through the use of a local language and local knowledge English as a language of instruction and Western knowledge based curriculum continue to be used at all educational levels in many developing nations This means that in many African countries the goal of rights to education is becoming increasingly remote let alone that of rights in education With this understanding and with the awareness of the education challenges of millions of children throughout Africa the authors argue that local curriculum through local languages needs to be valued and to be preserved and that children need to be prepared for the world in a language that promotes understanding The

authors make a clear case that policy makers are in a position to work towards a quality education for all as part of a more comprehensive right based approach We owe it to the children of the South to offer the best quality education possible in order to achieve social justice

Knowledge and the Indian Ocean Sara Keller, 2018-09-11 This volume examines Western India's contributions to the spread of ideas beliefs and other intangible ties across the Indian Ocean world The region particularly Gujarat and Bombay is well established in the Indian imaginary and in scholarship as a mercantile hub These essays move beyond this identity to examine the region as a dynamic place of learning and a host of knowledge tracing the flow of knowledge aesthetic sensibilities values memories and genetic programs Contributors traverse the fields of history anthropology agriculture botany medicine sociology and more to offer path breaking perspectives on Western India's deep socio cultural impact across the centuries Western India emerges as a pivotal region in the maritime world as a transmitter of knowledge

The State and Nation-Building Processes in Kenya since Independence Mwangi, Susan Waiyego, Opongo, Elias Omondi, Whom, Ephraim Wachira, 2019-06-25 Kenya's nationalism during the colonial period was marked by two main characteristics that feature in this book First the struggle for independence that was mainly characterized by the claim for land that had been taken away by the colonizers Second was the struggle for autonomy and self determination mainly through political resistance The authors in this book analyse historical trajectories of Kenya's nationalism trends while highlighting the role of political leaders large as well as small ethnic groups perennial conflicts community as well as religious leaders among others The discussions demonstrate that quest for a national identity that is inclusive at all levels whether politically economically religiously and ethnically has marked Kenya's struggle for nationalism sometimes leading to violence especially during election periods national unity through political coalitions and reconciliation as well as institutional reforms In conclusion the authors demonstrate that while Kenya is gradually advancing towards national cohesion there are still many challenges yet to be surmounted

Taking Land, Breaking Land Glenda Riley, 2003 Table of contents

The Struggle has started Shiraz Durrani, 2025-03-06 This is the second book published by Vita Books on Makhan Singh 1913 1973 The first one was Makhan Singh A Revolutionary Trade Unionist published in 2015 That a second book is considered necessary is an indication that the full history and contribution of Makhan Singh to the working class struggles in India and Kenya still need more publications to be written and placed in the public domain Of course the Makhan Singh Archives at the University of Nairobi and Unquiet The Life and Times of Makhan Singh by Zarina Patel remain key resources on him As Kwamchetsi Makokha says in the Introduction of this book Fewer tasks can be as challenging as constructing the larger than life profile of Makhan Singh a man who saw through and instantly rejected the tokenistic colonial assignment of Indians to a class above Africans deconstructed the hierarchical colour bar by organising trade union activities that brought the two communities together and brought a penetrating ideological clarity to the fight for self determination by making a demand for Kenya's independence in 1950 While the name of Makhan Singh may well be more

known in Kenya today than in the years after his death little or not attempts have been made by trade unionists or politicians to understand and follow his ideological stand and to resist capitalism and imperialism as he did It is for this reason that the experience and the record of Makhan Singh needs urgent attention in Kenya indeed in Africa today Kwamchetsi Makokha concludes Although it is regrettable that for over 50 years after Makhan Singh s death knowledge of his full contribution to the making of modern Kenya has been officially suppressed and access to it denied to a significant proportion of the population the publication of *The Struggle Has Started* secures this hero s place in collective memory Shiraz Durrani the Editor of the book points to the central issue that Makhan Singh fought against Makhan Singh saw class divisions and class struggles as the primary aspects of resistance to colonialism and to ensuring that the interests of workers peasants and people of Kenya were in the forefront of an independent country This was a turning point in the struggle for liberation in Kenya Colonialism had succeeded in previous periods to divide people s struggles along tribal or racial or regional levels thereby dividing forces of resistance Makhan Singh was able to see through such divisive tactics He saw the struggle as a class struggle and emphasised the need to politicise the working class unite them with other progressive classes and wage a struggle that would remove the causes of poverty and injustice from the country That struggle has not been won That is why Makhan Singh s teaching and experience is relevant today The book carries a reproduction of the excellent exhibition on Makhan Singh by Khalsa Lakhvir Singh which was first exhibited at the MacMillan Library in early 2024 They provide an overall context of the life and time of Makhan Singh

Beyond the Line Georg Berkemer, Derek L. Elliot, Ute Fendler, Margret Frenz, Michael Mann, Ineke Phaf-Rheinberger, Sebastian R. Prange, Ana Sobral, Frank Schulze-Engler, 2014-04-23 The title of *Beyond the Line* refers to the imaginary Line drawn between North and South a division established by the Peace Treaty of Cateau Cambr sis in 1559 This is an early modern time and Eurocentric construction according to which the southern oceanic world has long been taken as symbol of expansionist philosophies and practices An obvious motivation for changing this Line division is the growing influence of the Global South in the contemporary economic and political setting However another motivation for changing opinions in regard to the Line is equally important We observe an emergent consciousness of the pivotal role of the oceanic world for human life This requires the reformulation of former views and raises numerous questions A diversity of connections comes to the mind which demands the composition of a catalogue of case studies with an oceanic horizon Through this operation different problems are being linked together Which problems encounter historians with their research on fishes in the archives How to trace records about pirates of non European descent in the Indian Ocean Which role play the Oceans as mediators for labor migrations not only of the Black Atlantic but also of people moving from Asia to Africa and vice versa What do we know about workers on the oceans and their routes When considering oceans as contact zones with which criteria can their influence in different literary texts be analyzed Is it possible to study nationalisms taking into account these transoceanic relationships

And how do artists address these questions in their use of the media Against the background of this catalogue of oceanic questions old stories are told anew Sometimes their cultural stereotypes are recycled to criticize political and social situations Or in other cases they are adopted for elaborating alternative options In this sense the contributions concentrate on countries like India Kenya Angola or Brazil and cover different academic fields A variety of objects and situations are explored which have been and still are determinant for the construction of cultural narratives in view of the modified relationship with the geographically southern oceanic regions

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