Administration of Punjab

(A Soudy in British Policy, 1875-1905)

Kamla Sethi

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Administration Of Punjab A Study In British Policy 18751905

Huangqi Zhang

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British Administration in Punjab 1897-1919 and Its Reaction Pawan K. Singla, 2003 This research monograph seeks to make a comprehesive and in depth study of all important aspects of the administration of Punjab covering the period from 1897 to 1919 This period is highly significant in the administrative history of the province In 1897 Legislative Council was estalished in Punjab followed by changes and reforms of great consequence in the general structure of administration of justice police and jails agrarian system public work and eduction What is equally important is that people s response to and reaction against the various administrative measures taken by the British authorities was strongly expressed through press and platform and this gave a stimulus to the growth of militant nationalism against the colonial rule in the province This study makes a comprehensive and critical analysis of all these development No effort has been spared to present the subject matter in as objective and dispassionate manner as possible Based largely on the primary sources availble in the National Archives of India and the Punjab State Archives this book is likely to prove immensely beneficial to the students and scholars who are interested in the study of colonial administration of the Punjab Administration of Punjab Kamla Sethi, 1990

An Encyclopedia of Punjabi Culture and History Mohinī Guptā,1999 The A to Z of Sikhism W. H. McLeod,2009-07-24 Contrary to popular opinion there is more to Sikhism than the distinctive dress First of all there is the emergence of Guru Nanak the founder of Sikhism and the long line of his successors There are the precepts many related to liberation through the divine name or nam There is a particularly turbulent history in which the Sikhs have fought to affirm their beliefs and resist external domination that continues to this day There is also more recently the dispersion from the Punjab throughout the rest of India and on to Europe and the Americas With this emigration Sikhism has become considerably less exotic but hardly better known to outsiders This reference is an excellent place to learn more about the religion It provides a chronology of events a brief introduction that gives a general overview of the religion and a dictionary with several hundred entries which present the gurus and other leaders trace the rather complex history expound some of the precepts and concepts describe many of the rites and rituals and explain the meaning of numerous related expressions All this along with a bibliography provides readers with an informative and accessible guide toward understanding Sikhism

The Panjab Past and Present ,1993 Historical Dictionary of Sikhism Louis E. Fenech, W. H. McLeod, 2014-06-11 Sikhism traces its beginnings to Guru Nanak who was born in 1469 and died in 1538 or 1539 With the life of Guru Nanak the account of the Sikh faith begins all Sikhs acknowledging him as their founder Sikhism has long been a little understood religion and until recently they resided almost exclusively in northwest India Today the total number of Sikhs is approximately twenty million worldwide About a million live outside India constituting a significant minority in the United Kingdom Canada and the United States Many of them are highly visible particularly the men who wear beards and turbans and they naturally attract attention in their new countries of domicile This third edition of Historical Dictionary of Sikhism

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