



Armando Morales Recent Paintings November
19december 19 1987

AN Whitehead



Armando Morales Recent Paintings November 19 December 19 1987:

Art and Revolution in Latin America, 1910-1990 David Craven, 2006-01-01 In this uniquely wide ranging book David Craven investigates the extraordinary impact of three Latin American revolutions on the visual arts and on cultural policy. The three great upheavals in Mexico 1910-40, in Cuba 1959-89 and in Nicaragua 1979-90 were defining moments in twentieth century life in the Americas. Craven discusses the structural logic of each movement's artistic project by whom, how and for whom artworks were produced and assesses their legacies. In each case he demonstrates how the consequences of the revolution reverberated in the arts and cultures far beyond national borders. The book not only examines specific artworks originating from each revolution's attempt to deal with the challenge of socializing the arts but also the engagement of the working classes in Mexico, Cuba and Nicaragua with a tradition of the fine arts made newly accessible through social transformation. Craven considers how each revolution dealt with the pressing problem of creating a dialogical art, one that reconfigures the existing artistic resource rather than one that just reproduces a populist art to keep things as they were. In addition, the author charts the impact on the revolutionary processes of theories of art and education articulated by such thinkers as John Dewey and Paulo Freire. The book provides a fascinating new view of the Latin American revolutionaries from artists to political leaders who defined art as a fundamental force for the transformation of society and who bequeathed new ways of thinking about the relations among art, ideology and class within a revolutionary process. Armando Morales Armando Morales, 1987 The New Concept of Art and Popular Culture in Nicaragua Since the Revolution in 1979 David Craven, 1989 This book seeks to provide a definitive assessment so far of the arts in Nicaragua since 1979 with analyses of specific cultural policies and particular artworks associated with them. Demonstrates why the concept of art being advanced is innovative in relation to that of most earlier revolutions and how the ideological pluralism on which it is based is fundamentally at odds with the earlier doctrine of Socialist Realism. **Bibliographic Guide to Art and Architecture** New York Public Library. Art and Architecture Division, 1975 **Latin American Art**, 1989 *New York Magazine*, 1987-11-23 *New York Magazine* was born in 1968 after a run as an insert of the *New York Herald Tribune* and quickly made a place for itself as the trusted resource for readers across the country. With award winning writing and photography covering everything from politics and food to theater and fashion, the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea. **Art Now/U.S.A.**, 1987 Artbibliographies Modern, 1991 Abstracts of journal articles, books, essays, exhibition catalogs, dissertations and exhibition reviews. The scope of ARTbibliographies Modern extends from artists and movements beginning with Impressionism in the late 19th century up to the most recent works and trends in the late 20th century. Photography is covered from its invention in 1839 to the present. A particular emphasis is placed upon adding new and lesser known artists and on the coverage of foreign language literature. Approximately 13,000 new entries are added each year. Published with

title LOMA from 1969 1971 *Latin American Artists in New York Since 1970* Jacqueline Barnitz,1987 **Patria** Sofía Lacayo,1995 *New York* ,1987-11 **World Collectors Annuary** ,1992 Social Work Armando Morales,Bradford W. Sheafor,1995 Murder at the Sleepy Lagoon Eduardo Obregón Pagán,2004-07-21 The notorious 1942 Sleepy Lagoon murder trial in Los Angeles concluded with the conviction of seventeen young Mexican American men for the alleged gang slaying of fellow youth Jose Diaz Just five months later the so called Zoot Suit Riot erupted as white soldiers in the city attacked minority youths and burned their distinctive zoot suits Eduardo Obregon Pagan here provides the first comprehensive social history of both the trial and the riot and argues that they resulted from a volatile mix of racial and social tensions that had long been simmering In reconstructing the lives of the murder victim and those accused of the crime Pagan contends that neither the convictions which were based on little hard evidence nor the ensuing riot arose simply from anti Mexican sentiment He demonstrates instead that a variety of pre existing stresses including demographic pressures anxiety about nascent youth culture and the war effort all contributed to the social tension and the eruption of violence Moreover he recovers a multidimensional picture of Los Angeles during World War II that incorporates the complex intersections of music fashion violence race relations and neighborhood activism Drawing upon overlooked evidence Pagan concludes by reconstructing the murder scene and proposes a compelling theory about what really happened the night of the murder **The New Yorker** Harold Wallace Ross,Katharine Sergeant Angell White,1987-11 **Drawing** ,1987 *Annual Bibliography of Modern Art* Museum of Modern Art (New York, N.Y.). Library,1996 **National Library of Medicine Current Catalog** National Library of Medicine (U.S.), *Who's who in American Art* ,1993-12 **Art Index** Alice Maria Dougan,Margaret Furlong,1989

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