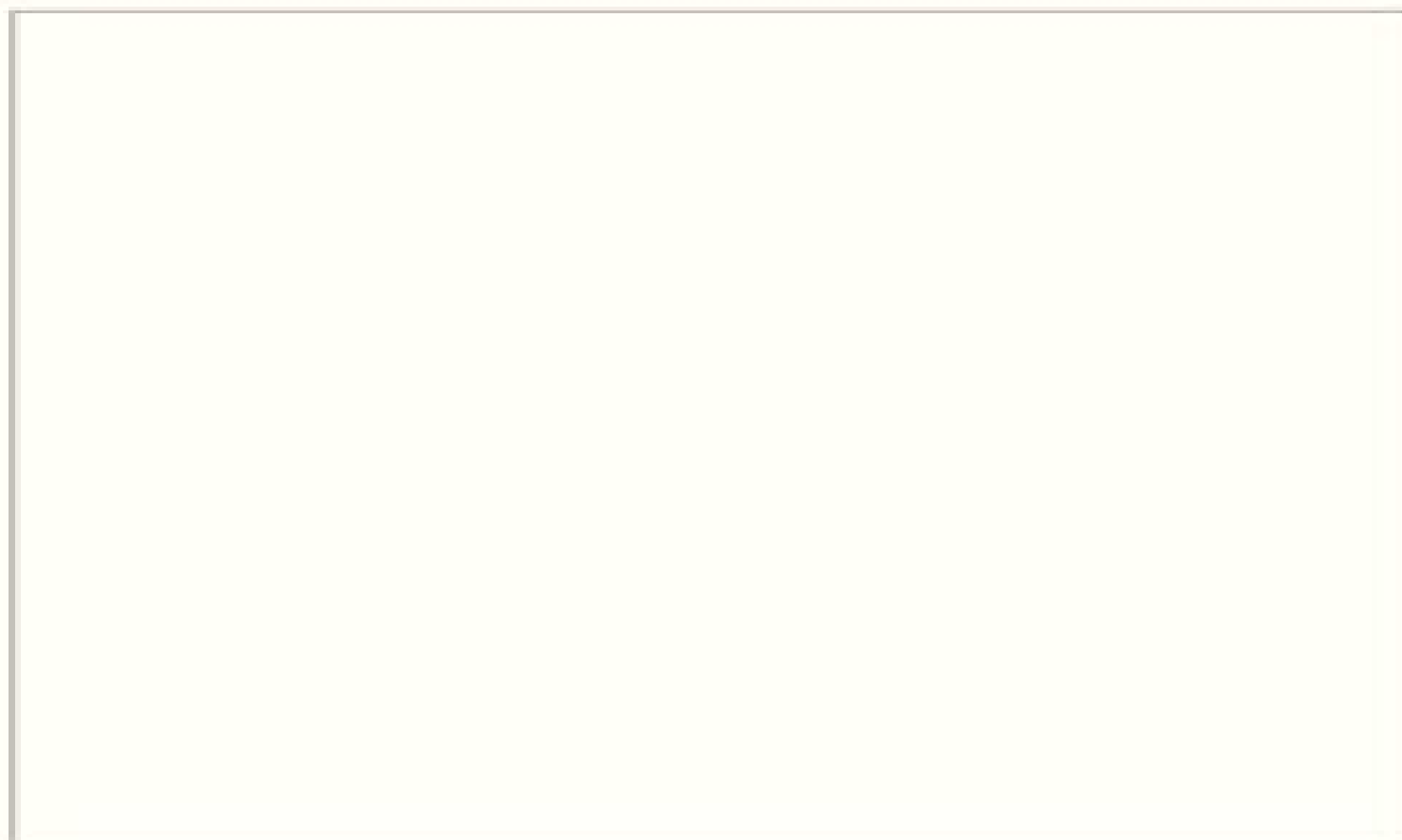


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A KING'S JUSTIFICATION IN IVORY



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# Art As Statecraft A Kings Justification In Ivory

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**Royal Art of Benin** Kate Ezra, Metropolitan Museum of Art (New York, N.Y.), 1992 Tantalizing trivia this Hitler spoiling everything **Art as Statecraft** Barbara Winston Blackmun, 1984 **The Significance of Color for the Edo of Nigeria** Laura C. Dean, 1993 **The Art of Benin** Paula Ben-Amos, 1995 Study of the role of art in the ancient African kingdom of Benin *Who's Who in American Art, 1991-1992* Bowker Editorial Staff, R R Bowker Publishing, 1990 **African Art** Eugene C. Burt, 1990 **The Bulletin of the Cleveland Museum of Art** Cleveland Museum of Art, 1994 Art Journal, 1988 *The Benin Plaques* Kathryn Wysocki Gunsch, 2017-12-15 The 16th century bronze plaques from the kingdom of Benin are among the most recognized masterpieces of African art and yet many details of their commission and installation in the palace in Benin City Nigeria are little understood The Benin Plaques A 16th Century Imperial Monument is a detailed analysis of a corpus of nearly 850 bronze plaques that were installed in the court of the Benin kingdom at the moment of its greatest political power and geographic reach By examining European accounts Benin oral histories and the physical evidence of the extant plaques Gunsch is the first to propose an installation pattern for the series *Who's who in American Art*, 1990 **A Popular History of Benin** Peter M. Roese, D. M. Bondarenko, 2003 The history of the former Kingdom of Benin is a fascinating subject which aroused the interest of many scholars during more than one hundred years However today when Africa unfortunately attracts much less public and professional interest than in the times of de colonisation and subsequent cold war struggle for the continent between the socialist and capitalist blocs only a few specialists outside Nigeria are undertaking Benin researches and therefore the authors felt the need to make a new attempt for writing a history of this remarkable kingdom including newest results of researches Besides the general public the book is destined for graduate and undergraduate students as well as lecturers on African studies To make easier reading for the general public the book contains some elements of what may be called popular history *Elephant* Doran H. Ross, 1992 The elephant is abundantly represented in African culture In this lavishly illustrated anthology eighteen scholars pay homage to both the African elephant and African creativity The elephant s natural history is the starting point for this collection Other essays discuss the animal s place in religious imagery local economies and regional cultures The global appetite for ivory and the consequences of the ivory trade are the focus of two essays and of the epilogue which also discusses the elephant as an endangered species This volume bridges the gap that often separates the scholar from the general reader Its visual mini essays are entertaining and also broaden the scope of the book and the spectacular photographs invite hours of pleasurable exploration **Benin** Armand Duchâteau, 1994 The ancient kingdom of Benin lies in the tropical rain forest of West Africa in present day Nigeria During its classical age from the fourteenth to the nineteenth century it produced one of the continent s most glorious artistic legacies To reflect the splendor of the royal court the Oba king commissioned highly skilled artisans to create rare and beautiful works of cast brass and carved ivory These included human and animal figures relief plaques

elephant tusks pendants bracelets life size commemorative heads of Obas and queen mothers and ceremonial objects to adorn the royal palace and the altars honoring Obas of the past The exquisite brass heads were intended to function as objects celebrating ancestors as war trophies and as focal points for sacrificial ceremonies This volume presents a superb selection of artifacts from the Museum für Volkerkunde in Vienna home to one of the world's foremost collections of Benin art Most of these artifacts were acquired at the end of the last century when the influx of Benin objects into Europe after the destruction of Benin City caused a sensation among art experts and caught the interest of museum representatives and private collectors Of the more than one hundred works reproduced here in full color the majority have never been seen as a group in the U S Most celebrated are the cast brass sculptures including the two figures of dwarfs which have no parallel in sub-Saharan Africa A history of the kingdom of Benin up to the British punitive expedition of 1897 provides insight into the politics and culture of one of Africa's greatest civilizations Further chapters discuss the court hierarchy the art of brasscasting the art of Benin and its symbolism and the history of the Benin Collection in Vienna To interpret the rich symbolism in Benin art the book furnishes detailed analyses of the works that are reproduced In his description of myths and ritual observances the author presents a fascinating cosmology in which animals were assigned magical and medicinal powers and the Oba was seen as an intermediary between the earth and the world of spirits BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved      **African Writing And Text** Simon Battestini,2000-05

*Tribal Arts Review* ,1985      **Selected Library Acquisitions** University of Illinois at Urbana-Champaign,1981      **Joint Acquisitions List of Africana** ,1985      **Myth, Metaphysics and Dialectic in Plato's Statesman** David A. White,2016-04-29 Plato's dialogue The Statesman has often been found structurally puzzling by commentators because of its apparent diffuseness and disjointed transitions In this book David White interprets the dialogue in ways which account for this problematic structure and which also connect the primary themes of the dialogue with two subsequent dialogues The Philebus and The Laws The central interpretive focus of the book is the extended myth sometimes called the myth of the reversed cosmos As a result of this interpretative approach White argues that The Statesman can be recognized as both internally coherent and also profound in implication the myth is crucial in both regards and as integrally related to the concerns of Plato's later dialogues      **African Arts** ,1997      *Fachkatalog Afrika: Pt. 3. Westafrika III* Stadt- und Universitätsbibliothek Frankfurt am Main,1976

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