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Twenty-First-Century Readings of E. M. Forster's 'Maurice' Emma Sutton, Tsung-Han Tsai, 2020-03-26 This is the first book length study of Forster's posthumously published novel Nine essays focus exclusively on Maurice and its dynamic afterlives in literature film and new media during the twentieth and twenty first centuries Begun in 1913 and revised over almost fifty years Maurice became a defining text in Forster's work and a canonical example of queer fiction Yet the critical tendency to read Maurice primarily as a revelation of Forster's homosexuality has obscured important biographical political and aesthetic contexts for this novel This collection places Maurice among early twentieth century debates about politics philosophy religion gender Aestheticism and allegory Essays explore how the novel interacts with literary predecessors and contemporaries including John Bunyan Oscar Wilde Havelock Ellis and Edward Carpenter and how it was shaped by personal relationships such as Forster's friendship with Florence Barger They close read the textual variants of Forster's manuscripts and examine the novel's genesis and revisions They consider the volatility of its reception analysing how it galvanizes subsequent generations of writers and artists including Christopher Isherwood Alan Hollinghurst Damon Galgut James Ivory and twenty first century online fanfiction writers What emerges from the volume is the complexity of the novel as a text and as a cultural phenomenon

Literary Gazette and Journal of Belles Lettres, Arts, Sciences, &c ,1830

Examiner ,1839

Goethe's Theory of Colours Johann Wolfgang von Goethe, 1840 This work by Johann Wolfgang von Goethe 1749 1832 was translated into English in 1840 by Sir Charles Eastlake 1793 1865 painter and later keeper of the National Gallery Goethe s 1810 work was rejected by many contemporary scientists because it appeared to contradict the physical laws laid down by Newton However its focus on the human perception of the colour spectrum as opposed to the observable optical phenomenon was attractive to and influential upon artists and philosophers As Eastlake says in his preface the work s dismissal on scientific grounds had caused a well arranged mass of observations and experiments many of which are important and interesting to be overlooked Eastlake also puts Goethe s work into its aesthetic and scientific context and describes its original reception His clear translation of Goethe s observations and experiments on colour and light will appeal to anyone interested in our responses to art

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