

# A Double Dying

## Reflections on Holocaust Literature

Alvin H. Rosenfeld



# Double Dying Reflections On Holocaust Literature

**James Edward Young**



## **Double Dying Reflections On Holocaust Literature:**

**A Double Dying** Alvin Hirsch Rosenfeld, 1980      A Double Dying Alvin H. Rosenfeld, 1980-01-01      *Writing and Rewriting the Holocaust* James Edward Young, 1988-10-22 A carefully prepared historiographical work interprets the meaning of Holocaust literature as it examines the perpetuation of Holocaust memory and understanding in several forms of media studied Includes an extensive bibliography of works      **Elie Wiesel, the Shtetl, and Post-Auschwitz Memory** Christine June Wunderli, 2023-04 How are Holocaust events remembered and narrated and why What knowledge can Holocaust testimony convey Christine June Wunderli explores these questions as she examines four works by Holocaust survivor Elie Wiesel Guided by Bourdieu's theory of literary field as well as Young's theory of literary representation she traces Hasidic influences in Wiesel's writing Her conclusions are telling Wiesel's narratives are born as memory is pulled towards both Auschwitz and the shtetl caught up in the tension between the two Still the emerging trajectory is one of hope led by a new categorical imperative      The Trajectory of Holocaust Memory Stephen D. Smith, 2022-12-30 The Trajectory of Holocaust Memory The Crisis of Testimony in Theory and Practice re considers survivor testimony moving from a subject object reading of the past to a subject subject encounter in the present It explores how testimony evolves in relationship to the life of eyewitnesses across time This book breaks new ground based on three principles The first draws on Martin Buber's I Thou concept transforming the object of history into an encounter between subjects The second employs the Jungian concept of identity whereby the individual internal identity and the persona external identity reframe testimony as an extension of the individual They are a living subject rather than merely a persona or narrative The third principle draws on Daniel Kahneman's concept of the experiencing self which relives events as they occurred and the remembering self which reflects on their meaning in sum Taken together these principles comprise a new literacy of testimony that enables the surviving victim and the listener to enter a relationship of trust Designed for readers of Holocaust history and literature this book defines the modalities of memory witness and testimony It shows how encountering the individual who lived through the past changes how testimony is understood and therefore what it can come to mean      Take Two Barbara Tapa Lupack, 1994 Scholars of contemporary literature and film analyze the film adaptations of ten contemporary American novels Catch 22 One Flew Over the Cuckoo's Nest Slaughterhouse Five Being There The World According to Garp Sophie's Choice The Color Purple Ironweed Tough Guys Don't Dance and Billy Bathgate offering critical insight into the visions of both the novelist and the filmmaker as well as discussion of how those visions converge and diverge Paper edition unseen 18 95 Annotation copyright by Book News Inc Portland OR      The Routledge Handbook of Contemporary Jewish Cultures Nadia Valman, Laurence Roth, 2017-07-14 The Routledge Handbook to Contemporary Jewish Cultures explores the diversity of Jewish cultures and ways of investigating them presenting the different methodologies arguments and challenges within the discipline Divided into themed sections this book considers in turn How the individual terms Jewish and culture are defined

looking at perspectives from Anthropology Music Literary Studies Sociology Religious Studies History Art History and Film Television and New Media Studies How Jewish cultures are theorized looking at key themes regarding power textuality religion secularity memory bodies space and place and networks Case studies in contemporary Jewish cultures With essays by leading scholars in Jewish culture this book offers a clear overview of the field and offers exciting new directions for the future

**Writing Ground Zero** John Whittier Treat,1995 Treat summarizes the Japanese contribution to such ongoing international debates as the crisis of modern ethics the relationship of experience to memory and the possibility of writing history This Japanese perspective he shows both confirms and amends many of the assertions made in the West on the shift that the death camps and nuclear weapons have jointly signaled for the modern world and for the future *To Have or Have Not* James Fisher,2011-10-14 In a rapidly changing world the ways in which economic forces affect both personal and global change can be difficult to track particularly in the arts This collection of twenty new essays explores both obscure and famous plays dealing with economic issues Beginning with the Industrial Revolution the text moves from Marx s theories to Wall Street speculation nineteenth century immigration issues the excesses of the Gilded Age and the 1920s the Great Depression World War II and millennial economic challenges *Call It English* Hana Wirth-Nesher,2009-02-14 Call It English identifies the distinctive voice of Jewish American literature by recovering the multilingual Jewish culture that Jews brought to the United States in their creative encounter with English In transnational readings of works from the late nineteenth century to the present by both immigrant and postimmigrant generations Hana Wirth Nesher traces the evolution of Yiddish and Hebrew in modern Jewish American prose writing through dialect and accent cross cultural translations and bilingual wordplay Call It English tells a story of preoccupation with pronunciation diction translation the figurality of Hebrew letters and the linguistic dimension of home and exile in a culture constituted of sacred secular familial and ancestral languages Through readings of works by Abraham Cahan Mary Antin Henry Roth Delmore Schwartz Bernard Malamud Saul Bellow Cynthia Ozick Grace Paley Philip Roth Aryeh Lev Stollman and other writers it demonstrates how inventive literary strategies are sites of loss and gain evasion and invention The first part of the book examines immigrant writing that enacts the drama of acquiring and relinquishing language in an America marked by language debates local color writing and nativism The second part addresses multilingual writing by native born authors in response to Jewish America s postwar social transformation and to the Holocaust A profound and eloquently written exploration of bilingual aesthetics and cross cultural translation Call It English resounds also with pertinence to other minority and ethnic literatures in the United States

**Jewish Curriculum and Resource Guide for the Armed Forces** ,1985 [Mirror Talk](#) Susanna Egan,1999 A study of directions in autobiography Traditional autobiography tends to originate in crisis but develops a resolution whereas contemporary autobiography deals with unresolved crisis The author examines works by a range of writers including Primo Levi Ernest Hemingway and Mary Meigs *Navigating the Kingdom of Night* Amy T Matthews,2013-11-13 In 2011 Amy T

Matthews published *End of the Night Girl* a novel which engages creatively with questions of identity politics and the ethics of fictionalising the Holocaust *Navigating the Kingdom of Night* is a critical exegesis in which the author contextualises *End of the Night Girl* in terms of the critical debate surrounding Holocaust fiction     *Fighting Songs and Warring Words* Brian Murdoch, 2002-01-08 The accepted canon of war poetry usually includes only those underlining patriotic or nationalistic views This study opens up the view of war poetry with the inclusion of such material as Nazi poetry and song and the poetry of the atomic bomb     **Bloodscripts** Elana Gomel, 2003 We live in an increasingly violent world From suicide terrorists to serial killers violent subjects challenge our imaginations We seek answers to our questions on this subject in literature cinema and electronic media In *Bloodscripts* Elana Gomel examines how popular culture narratives construct violent subjectivity Using such various narratives as mystery horror detective and fantasy fiction as well as accounts of the atrocities perpetuated by serial killers and the Holocaust *Bloodscripts* offers a new map of the genres of violence and links the twin obsessions of postmodern culture crime and genocide *Bloodscripts* is a stimulating original and accessible account of the narrative construction of the violent subject It proposes a narrative model that will be of interest to literary critics cultural scholars criminologists and anyone trying to understand the role of violence in postmodern culture     *Iris Murdoch and Remorse* Frances White, 2023-11-24 This exploration of the crucially important role played by remorse in Iris Murdoch's philosophical theological and political thinking identifies it as a critical concept in her moral psychology and a recurrent theme in her art Through engagement with Simone Weil current theories of remorse trauma theory and Holocaust studies it offers fresh perspectives on Murdoch's fiction particularly the late novels her radio play *The One Alone* and her monograph *Heidegger*     *Bearing the Unbearable* Frieda W. Aaron, 2012-02-01 This book is a pioneering study of Yiddish and Polish Jewish concentration camp and ghetto poetry It reveals the impact of the immediacy of experience as a formative influence on perception response and literary imagination arguing that literature that is contemporaneous with unfolding events offers perceptions different from those presented after the fact Documented here is the emergence of poetry as the dominant literary form and quickest reaction to the atrocities The authors shows that the mission of the poets was to provide testimony to their epoch to speak for themselves and for those who perished For the Jews in the condemned world this poetry was a vehicle of cultural sustenance a means of affirming traditional values and an expression of moral defiance that often kept the spirit of the readers from dying The explication of the poetry which has been translated by the author offer challenging implications for the field of critical theory including shifts in literary practices prompted by the growing atrocities that reveal a spectrum of complex experimental techniques     **Rethinking Evil** María Pía Lara, 2001-11-30 This text examines evil in the context of a post metaphysical world a world that no longer believes in a God The question of how and why God permits evil events to occur is replaced by the question of how and why humans perform evil acts     *A Sense of the World* John Gibson, Wolfgang Huemer, Luca Poggi, 2012-11-12 A team of leading contributors from both philosophical and literary

backgrounds have been brought together in this impressive book to examine how works of literary fiction can be a source of knowledge. Together they analyze the important trends in this current popular debate. The innovative feature of this volume is that it mixes work by literary theorists and scholars with work of analytic philosophers that combined together provide a comprehensive statement of the variety of ways in which works of fiction can engage questions of worldly interest. It uses the problem of cognitive value to explore literature's contribution to ethical life, literature's ability to engage in social and political critique, the role narrative plays in opening up possibilities of moral aesthetic experience and selfhood. This remarkable volume will attract the attention of both literature and philosophy scholars with its statement of the various ways that literature and life take an interest in one another.

Jerome Rothenberg's Experimental Poetry and Jewish Tradition  
Christine Meilicke, 2005-07

On a more specific level, this book analyses Rothenberg's use of postmodern appropriative strategies such as collage, assemblage, palimpsest, parody, pastiche, forgery, found poetry, and theft. These strategies illustrate the concept, practice, and problematics of appropriation. Embracing postmodern experimentation and drawing on heterodox Jewish sources, Rothenberg constructs a contemporary American Jewish identity that does not rely on institutionalized Judaism.

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