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# **Douglas Huebler**

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### **Douglas Huebler:**

douglas huebler,1970 Conceptual Art and the Politics of Publicity Alexander Alberro,2003 An examination of the origins and legacy of the conceptual art movement <u>Douglas Huebler</u> Douglas Huebler,1990 **Douglas Huebler**Douglas Huebler,1979 <u>Douglas Huebler</u> Douglas Huebler,1969 *Douglas Huebler - Duration Piece # 15* Douglas Huebler,1970 *Douglas Huebler* Stedelijk Van Abbemuseum (Eindhoven),Lucy R. Lippard,Douglas Huebler,1979

Douglas Huebler: Location Pieces, Site Sculpture, Duration Works, Drawings, Variable Pieces Douglas The Recording Machine Joshua Shannon, 2017-07-11 A revealing look at the irrevocable change in art during the 1960s and its relationship to the modern culture of fact This refreshing and erudite book offers a new understanding of the transformation of photography and the visual arts around 1968 Author Joshua Shannon reveals an oddly stringent realism in the period tracing artists rejection of essential truths in favor of surface appearances Dubbing this tendency factualism Shannon illuminates not only the Cold War s preoccupation with data but also the rise of a pervasive culture of fact Focusing on the United States and West Germany where photodocumentary traditions intersected with 1960s politics Shannon investigates a broad variety of art ranging from conceptual photography and earthworks to photorealist painting and abstraction He looks closely at art by Bernd and Hilla Becher Robert Bechtle Vija Celmins Douglas Huebler Gerhard Richter and others These artists explored fact s role as a modern paradigm for talking thinking and knowing Their art Shannon concludes helps to explain both the ambivalent anti humanism of today s avant garde art and our own culture of Douglas Huebler, 10 + Douglas Huebler, Dittmar Memorial Gallery, 1980 **Douglas Huebler** Addison Gallery of fact. Conceptual Art Alexander Alberro, Blake Stimson, 2000-08-25 This landmark American Art, Douglas Huebler, 1970 anthology collects for the first time the key historical documents that helped give definition and purpose to the conceptual art movement Compared to other avant garde movements that emerged in the 1960s conceptual art has received relatively little serious attention by art historians and critics of the past twenty five years in part because of the difficult intellectual nature of the art This lack of attention is particularly striking given the tremendous influence of conceptual art on the art of the last fifteen years on critical discussion surrounding postmodernism and on the use of theory by artists curators critics and historians This landmark anthology collects for the first time the key historical documents that helped give definition and purpose to the movement It also contains more recent memoirs by participants as well as critical histories of the period by some of today s leading artists and art historians Many of the essays and artists statements have been translated into English specifically for this volume A good portion of the exchange between artists critics and theorists took place in difficult to find limited edition catalogs small journals and private correspondence These influential documents are gathered here for the first time along with a number of previously unpublished essays and interviews Contributors Alexander Alberro Art Language Terry Atkinson Michael Baldwin Robert Barry Gregory Battcock Mel Bochner Sigmund Bode Georges Boudaille Marcel

Broodthaers Benjamin Buchloh Daniel Buren Victor Burgin Ian Burn Jack Burnham Luis Camnitzer John Chandler Sarah Charlesworth Michel Claura Jean Clay Michael Corris Eduardo Costa Thomas Crow Hanne Darboven Ra l Escari Piero Gilardi Dan Graham Maria Teresa Gramuglio Hans Haacke Charles Harrison Roberto Jacoby Mary Kelly Joseph Kosuth Max Kozloff Christine Kozlov Sol LeWitt Lucy Lippard Lee Lozano Kynaston McShine Cildo Meireles Catherine Millet Olivier Mosset John Murphy H lio Oiticica Michel Parmentier Adrian Piper Yvonne Rainer Mari Carmen Ramirez Nicolas Rosa Harold Rosenberg Martha Rosler Allan Sekula Jeanne Siegel Seth Siegelaub Terry Smith Robert Smithson Athena Tacha Spear Blake Stimson Niele Toroni Mierle Ukeles Jeff Wall Rolf Wedewer Ian Wilson **Douglas Huebler** ,1979 **Words to Be Looked At Liz** Kotz, 2010-02-26 A critical study of the use of language and the proliferation of text in 1960s art and experimental music with close examinations of works by Vito Acconci Carl Andre John Cage Douglas Huebler Andy Warhol Lawrence Weiner La Monte Young and others Language has been a primary element in visual art since the 1960s in the form of printed texts painted signs words on the wall recorded speech and more In Words to Be Looked At Liz Kotz traces this practice to its beginnings examining works of visual art poetry and experimental music created in and around New York City from 1958 to 1968 In many of these works language has been reduced to an object nearly emptied of meaning Robert Smithson described a 1967 exhibition at the Dwan Gallery as consisting of Language to be Looked at and or Things to be Read Kotz considers the paradox of artists living in a time of social upheaval who use words but chose not to make statements with them Kotz traces the proliferation of text in 1960s art to the use of words in musical notation and short performance scores She makes two works the bookends of her study the text score for John Cage's legendary 1952 work 4 33 written instructions directing a performer to remain silent during three arbitrarily determined time brackets and Andy Warhol's notorious a a novel twenty four hours of endless talk taped and transcribed published by Grove Press in 1968 Examining works by artists and poets including Vito Acconci Carl Andre George Brecht Douglas Huebler Joseph Kosuth Jackson Mac Low and Lawrence Weiner Kotz argues that the turn to language in 1960s art was a reaction to the development of new recording and transmission media words took on a new materiality and urgency in the face of magnetic sound videotape and other emerging electronic technologies Words to Be Looked At is generously illustrated with images of many important and influential but little known works Project Inc. Revisited Churner and Churner, 2012 Catalogue of a week long exhibition at Churner and Churner A Magical Time Frances Atkinson, Tessa Perkins Deneault, Carole Gerson, Christine Hearn, Bill Jeffries, Francis New York Mansbridge, Barry Truax, Hildegard Westerkamp, Sandy Wilson, Max Wyman, Ann Cowan, 2025-03-25 Simon Fraser University went from an idea in 1963 to opening its doors in 1965 a feat that led it to be dubbed the instant university This multi authored history chronicles the excitement of that first radical decade of the arts at SFU The 1960s were famously a decade of cultural revolution and Simon Fraser University was a creature of its time The counter culture spirit infected all levels of society but none more than the new university and its innovative arts programming Early SFU was shaped by a vision of a

new kind of university where thought was free flowing and lines between the disciplines were blurred The open format attracted experimental artists such as the dramatist John Juliani and the composer R Murray Schaffer whose avant garde performances did much to set a revolutionary tone In this multi authored book writers associated with the university such as Max Wyman Barry Truax Ann Cowan and Francis Mansbridge capture the excitement of that first decade of the arts at SFU Hildegard Westercamp Carole Gerson and Christine Hearn describe the years of ferment from the viewpoint of former SFU students and celebrated filmmaker Sandy Wilson contributes a moving piece written specifically for this book about the beginning of her career in film as a student at SFU Richly illustrated with ephemera and photographs from the era A Magical Time traces how innovation in the arts shaped events over the next six decades at SFU **Documentary Aesthetics in the Long 1960s in Eastern Europe and Beyond**, 2023-12-18 This book is the first to deal with documentary aesthetic practices of the post war period in Eastern Europe in a comparative perspective The contributions examine the specific forms and modes of documentary representations and the role they played in the formation of new aesthetic trends during the cultural political transition of the long 1960s This documentary first hand approach to the world aimed to break up unquestioned ideological structures and expose tabooed truths in order to engender much needed social changes New ways of depicting daily life writing testimony or subjective reportage emerged that still shape cultural debates today Theories and Documents of Contemporary Art Kristine Stiles, 1996 Enth u a S 74 Concrete art 1936 49 Max Bill S 74 77 The mathematical approach in contemporary art 1949 Max Bill S 301 304 Dieter Roth Conceptual Performance Nick Kaye, 2023-12-22 Conceptual Performance explores how the radical visual art that challenged material aesthetics in the 1960s and 1970s tested and extended the limits character and concept of performance Conceptual Performance sets out the history theoretical basis and character of this genre of work through a wide range of case studies. The volume considers how and why principal modes and agendas in Conceptual art in the 1960s and 1970s necessitated new engagements with performance as well as expanded notions of theatricality In doing so this book reviews and challenges prevailing histories of Conceptual art through critical frameworks of performativity and performance It also considers how Conceptual art adopted and redefined terms and tropes of theatre and performance including score document embodiment documentation relic remains and the narrative recuperation of ephemeral work While showing how performance has been integral to Conceptual art s critiques of prevailing assumptions about art s form purpose and meaning this volume also considers the reach and influence of Conceptual performance into recent thinking and practice This book will be of interest to scholars and students of theatre performance contemporary art and art history Pay for Your Pleasures Cary Levine, 2013-06-11 Focuses on work by the three artists from the 1970s through the 1990s Examines their participation in subcultural music scenes and discovers a common political strategy which lead them to create strange and unseemly imates that test the limites of art gender roles sex acceptable behavior poor taste and the gag reflex

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