Double-Measure and Half-Measure Identities

Double-Measure Identities

$$\sim \cos 2\theta = \cos^2 \theta - \sin^2 \theta$$

$$\sim \cos 2\theta = 2\cos^2\theta - 1$$

$$\sim \cos 2\theta = 1 - 2\sin^2\theta$$

$$\Rightarrow$$
 tan2 $\theta = \frac{2\tan\theta}{1-\tan^2\theta}$

- Example:
 - 1. Given: $\tan u = -\frac{3}{4}$ $P(u) \in QII$

Determine the values of sin2u and cos2u. Solution:

Solve for sin u and cos u first.

$$\sec u = -\sqrt{1 + \tan^2 u}$$

$$= -\sqrt{1 + (-\frac{3}{4})^2}$$

$$= -\frac{5}{4}$$

$$\cos u = \frac{1}{\sec u}$$

$$= -\frac{4}{5}$$

$$\sin u = \sqrt{1 - \cos^2 u}$$

$$= \sqrt{1 - (-\frac{4}{5})^2}$$

$$= \frac{3}{5}$$

$$\cos 2u = \cos^2 u - \sin^2 u$$

= $(-\frac{4}{5})^2 - (\frac{3}{5})^2$
= $\frac{7}{2}$

$$\sin 2u = 2 \sin u \cos u$$

$$= 2(\frac{3}{5}) (\frac{-4}{5})$$

$$= -\frac{24}{25}$$

Half-Measure Identities

$$\Rightarrow \sin^2\theta = \frac{1-\cos 2\theta}{2}$$

Double Measure A Study Of The Novels And Stories Of

Martin F. Kearney

Double Measure A Study Of The Novels And Stories Of:

<u>Double Measure</u> George H. Ford,1969 Double Measure George Harry Ford, 1969 **Double Measure** George Harry Richard Wagner and the Modern British Novel John Louis DiGaetani, 1978 Examines the profound influence Ford, 1951 Richard Wagner had on modern British fiction and such authors and artists as Shaw Ford Madox Ford Oscar Wilde Aubrey Beardsley and Jessie Weston The Forgotten Film Adaptations of D.H. Lawrence's Short Stories Jason Mark Ward, 2016-07-11 This book looks beyond fidelity to emphasize how each adaptation of D H Lawrence's short stories functions as a creative response to a text foregrounding the significance of its fluidity transtextuality and genre The adaptations analysed range from the first to the most recent and draw attention to the fluidity of textual sources the significance of generic conventions and space in film the generic potentialities latent within Lawrence s tales and the evolving nature of adaptation By engaging with recent advances in adaptation theory to discuss the evolving critical reception of the author's work and the role of the reader this book provides a fresh forward looking approach to Lawrence Major Short Stories of D.H. Lawrence Martin F. Kearney, 2016-12-05 First published in 1998 This reference guide studies is designed for those who would be knowledge able readers of major short stories by D H Lawrence when the store of scholarship investigation and appraisal is far too vast for all but the expert An inclusive examination of what has been written about these short stories each chapter deals with a different short story and consists of five distinct sections 1 the complete publication history including all revisions and variants 2 a thorough examination of recognized and hitherto unrecognized sources as well as the influences at work on Lawrence in the creation of the story 3 the story s relationship to Lawrence s other writings 4 acknowledgement and summary of all extant critical studies and 5 a bibliography of works cited This study concentrates on six short stories culled from Lawrence s more than fifty works of short fiction The Visual Arts. Pictorialism, and the Novel Marianna Torgovnick, 2014-07-14 Marianna Torgovnick maintains that it is worthwhile to think about novels in terms of the visual arts in part because major novelists like James Lawrence and Woolf did so and did so fruitfully as they were influenced by their perceptions of artistic movements Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 A D.H. Lawrence Handbook Keith Sagar, 1982 Includes information on author and playwright D H Lawrence such as a chronology of his life a chronology of his writings a checklist of his reading calendar and maps of his travel bibliography filmography and discography A Bibliography of D. H. Lawrence Warren Roberts, Paul Poplawski, 2001-04-19 This pre eminent bibliography for D H Lawrence was extensively revised updated and expanded by

Paul Poplawski for publication in 2001 Supreme Fictions Brian John, 1974 The Moon's Dominion Gavriel Reisner, 1981 Posits a causal relationship between two themes in Lawrence's fiction usually thought to be unrelated the dominance of women and the conflict between the tale and the teller The connection is revealed in the course of a systematic analysis of the tale teller division in Lawrence s earlier novels The Consciousness of D.H. Lawrence Daniel J. Schneider, 1986 This biography of Lawrence is unlike any other in its focus on the essential character of the artist and in its synthesis of the facts of his life and thought It is written not for specialists but for general readers who wish to deepen their understanding of the development of Lawrence's thought and feeling over the course of his lifetime. The author blends intellectual biography and psychology to focus on Lawrence's religious nature as a shaping force in his life **Sex In The Head** Linda R. Williams, 2016-07-01 In Sex in the Head Linda Ruth Williams uses psychoanalysis and recent feminist film theory to analyze a network of ideas which link looking with sexuality and difference in the work of a writer who disavowed yet covertly enjoyed the pleasures and power of vision The book is a departure from the long history of feminist readings of Lawrence in that it discusses his engagement with theories of the gaze and its cultural forms cinema photography painting and the visual dynamics and metaphors of literary texts as a way of thinking through gender It shows him arguing on the one hand against the evils of cinema and visual sex while relishing through the eyes of women the moving spectacle of those male bodies which populate the pages of his books It also questions what it is about the work of such an adamant cinephobe which has made it so thoroughly adaptable for film and television **Shapes of Openness** Matthew Leone, 2010-01-08 Bakhtin and Lawrence share remarkable affinities Bakhtinian dialogism is effectively a philosophy of potentiality and Lawrence or at least the Lawrence who authored Women in Love may well be its High Priest Both thinkers address questions of unity newness and the creative process In this study they enter into complementary genuinely Bakhinian dialogue one in which The word in language is half someone else s One surprising result of this comparative examination is that some prevalent deeply damaging biases about Lawrence are undermined Is he a misogynist or is he essentially as he seems evidently to fear in Women in Love and rather consistently elsewhere an over compensating momma s boy Here Bakhtinian theory is used as a means of testing pertinent criticism of Lawrence and it provides a detailed conceptual basis for the readings of his fiction that follow Is Women in Love a Bakhtinian open totality How is dialogic openness as opposed to modernist indeterminacy a form shaping ideology of comic interrogation Is Women in Love not only open ended and unresolved but also about its open endedness or unfinalizability In methods and meanings in forming depths and explicit surfaces this study explores the sum and substance of the novel's dialogicality and finds that the shape of its dialogic openness is interrogative Indeed in Women in Love characters are identified by the self shaping questions they ask How much do you love me asks Gudrun of Gerald whose What do women want at the bottom like Ursula's Do you really love me have surprisingly revelatory depths Birkin's ludicrously encompassing and apocalyptic Is our day of creative life finished not only expresses a fundamental authorial

narrative intention it simultaneously and self correctively mocks itself for so doing and does so in ways that may well suggest intuitive insights into the nature of Bakhtinian carnival laughter In large measure character in the Bakhtinian framework appropriated by this study is essentially a question personified one that is made to walk and talk so to speak within the intersecting chronotopes or time space zones of the novel Such ambulatory interrogations then either connect or fail to do so with other characters as questions in living conversation Women in Love achieves a polyphonic or dialogic openness one that Lawrence in his later fictions cannot always sustain Subsequent to it univocal simplifying organizations in his work supervene In his later fictions dialogic process collapses into a stenographic report upon completed dialogue over which the travel writer the poet or the messianic martyr preside There are nevertheless even in his later works happy exceptions to this diminution of dialogic vitality Lawrence's consummate dialogic openness of thought and expression can be discerned in the ambivalent laughter of The Captain's Doll of St Mawr and of The Man Who Loved Islands In these retrospective variations on earlier themes laughing openness of vision takes new unfinalizable or open shapes Erotic Faith Robert M. Polhemus, 1995-03 In this profoundly original and far reaching study Robert M Polhemus shows how novels have helped to make erotic love a matter of faith in modern life Erotic faith Polhemus argues is an emotional conviction ultimately religious in nature that meaning value hope and even the possibility of transcendence can be found in love Drawing on a wide range of disciplines Polhemus shows the reciprocity of love as subject the novel as form and faith as motive in important works by Jane Austen Walter Scott the Bront's Dickens George Eliot Trollope Thomas Hardy Joyce D H Lawrence Virginia Woolf and Samuel Beckett Throughout Polhemus relates the novelists representation of love to that of such artists as Botticelli Vermeer Claude Lorrain Redon and Klimt Juxtaposing their paintings with nineteenth and twentieth century texts both reveals the ways in which novels develop and individualize common erotic and religious themes and illustrates how the novel has **D.H. Lawrence and the Great War** Jae-kyung Koh, 2007 This study focuses on the influenced our perception of all art work of D H Lawrence 1885 1930 One of the few major English writers to come from an industrial working class background Lawrence contributed to the development of all the major literary genres bringing to them a fresh perspective and a willingness to experiment radically with form His brief but productive literary career largely coincided with the crisis years of the Great War and its aftermath and his creative engagement with contemporary events is reflected in a body of work which conveys vividly and powerfully the experience of the time Lawrence's diagnosis of his own time was informed by the radical ideas which arose in the intellectual ferment of the first decades of the twentieth century ideas about mind and consciousness relationships and sexuality community and history In his fiction the Great War is set in a long historical perspective drawing in particular on Nietzsche's analysis of the origins of European nihilism This study focuses on Lawrence s prose fiction and essays in particular which explore the polymorphous effects social political psychological of the War His treatment of the profound forces which have shaped European history and his sense that contemporary conditions are

capable of creating sharply contrasting futures point forward to Michel Foucault's paradoxical vision of historical development D. H. Lawrence and Feminism Hilary Simpson, 2024-04-01 First published in 1982 D H Lawrence and Feminism discusses Lawrence s work by examining it in relation to aspects of women s history and the development of feminism Two different modes of pre war feminism which provide important themes in Lawrence s early writings are examined in the opening chapters. The central chapters deal with the war both as a catalyst for major changes in the position of women and as a point of no return in the development of Lawrence's work A final chapter looks at the way in which Lawrence used women as collaborator and their writing as source material This book will be of interest to students of literature women s studies and history D. H. Lawrence's Bestiary Kenneth Inniss, 2019-01-29 No detailed description available for D H Lawrence s Bestiary Natural Space In Literature Tom Henighan, 2013-12-30 Natural Space In Literature Imagination and Environment in Nineteenth and Twentieth Century Fiction and Poetry The Risen Adam Virginia Hyde, 2010-11 Showing Lawrence's familiarity with biblical typology from both written and visual sources Virginia Hyde explores its many ironic and paradoxical versions in his works She demonstrates his use of typological precursors of Christ such as Adam and David Moses and Aaron and his development of a coherent cosmology centered on the cross and the Tree of Life These features often take on radically revisionist meanings when informed by Lawrence s interests in theosophy and occult lore Hyde fully recognized Lawrence's intensely dynamic style and examines the ways in which he works creatively with his models Hyde sheds new light on Lawrence's leadership views linking them to patriarchal assumptions inherent in biblical typology She utilizes manuscripts and sketches as well as his traditional works to show that a complex form of biblical symbolism affects both his form and content in unexpected ways His symbols are often traceable to iconographic models with typological significance The Risen Adam includes pioneering treatments of the first Quetzalcoatl the 1923 version of The Plumed Serpent so different in part from the final novel as to form a separate creative effort Hyde also offers provocative new readings of The Rainbow Women in Love Aaron's Rod The Border Line The Plumed Serpent David The Man Who Died Birds Beasts and Flowers and other works The book is illustrated with artwork by Lawrence and with examples of the medieval and other iconography he knew

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