



Downcast Eyes

Martin Munro



Downcast Eyes:

Downcast Eyes Martin Jay, 1993 Long considered the noblest of the senses vision has increasingly come under critical scrutiny by a wide range of thinkers who question its dominance in Western culture These critics of vision especially prominent in twentieth century France have challenged its allegedly superior capacity to provide access to the world They have also criticized its supposed complicity with political and social oppression through the promulgation of spectacle and surveillance Martin Jay turns to this discourse surrounding vision and explores its often contradictory implications in the work of such influential figures as Jean Paul Sartre Maurice Merleau Ponty Michel Foucault Jacques Lacan Louis Althusser Guy Debord Luce Irigaray Emmanuel Levinas and Jacques Derrida Jay begins with a discussion of the theory of vision from Plato to Descartes then considers its role in the French Enlightenment before turning to its status in the culture of modernity From consideration of French Impressionism to analysis of Georges Bataille and the Surrealists Roland Barthes s writings on photography and the film theory of Christian Metz Jay provides lucid and fair minded accounts of thinkers and ideas widely known for their difficulty His book examines the myriad links between the interrogation of vision and the pervasive antihumanist antimodernist and counter enlightenment tenor of much recent French thought Refusing however to defend the dominant visual order he calls instead for a plurality of scopic regimes Certain to generate controversy and discussion throughout the humanities and social sciences *Downcast Eyes* will consolidate Jay s reputation as one of today s premier cultural and intellectual historians

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and narrative theory What Causes Human Behavior Stephen F. Ledoux, 2017-09-27 What experts are saying about What Causes Human Behavior Stephen Ledoux's book is a strong non-compromising theoretical and philosophical argument that the answers come from behaviorology the natural science of behavior that the answers do not come from astrology theology etc or from psychology the mentalistic unnatural science of the mind And he supports his argument with examples of effective science based applications of applied behaviorology applied behavior analysis and with analyses of human behavior in everyday life going from simple behaviors to complex verbal behavior with suggestions that behaviorology is crucial to the solutions of the world problems of overpopulation sustainability and global warming But also he's not afraid to make these complex topics more readable by using an occasional contraction an informed expression and even a little humor i.e. he's way cool Richard Malott Ph.D. Professor Western Michigan University Professor Ledoux has written a primer on a newly emerging discipline behaviorology It is the natural science of environment behavior relations and an intellectually challenging subject one that variously intersects with astrology psychology philosophy education and physiology plus other biological and behavioral sciences Ledoux's discussion of explanatory fictions and a variety of other explanatory fallacies alone however is worth the price of admission And there is so much more John Stone Ph.D. Professor East Tennessee State University Johnson City and President Education Consumers Foundation at www.educationconsumers.org **Virgil's Gaze** Joseph D Reed, 2016-07-26 Virgil's Aeneid invites its reader to identify with the Roman nation whose origins and destiny it celebrates But as J.D. Reed argues in Virgil's Gaze the great Roman epic satisfies this identification only indirectly if at all In retelling the story of Aeneas' foundational journey from Troy to Italy Virgil defines Roman national identity only provisionally through oppositions to other ethnic identities especially Trojan Carthaginian Italian and Greek oppositions that shift with the shifting perspective of the narrative Roman identity emerges as multivalent and constantly changing rather than unitary and stable The Roman self that the poem gives us is capacious adaptable to a universal nationality potentially an imperial force but empty at its heart However the incongruities that produce this emptiness are also what make the Aeneid endlessly readable since they forestall a single perspective and a single notion of the Roman Focusing on questions of narratology intertextuality and ideology Virgil's Gaze offers new readings of such major episodes as the fall of Troy the pageant of heroes in the underworld the death of Turnus and the disconcertingly sensual descriptions of the slain Euryalus Pallas and Camilla While advancing a highly original argument Reed's wide-ranging study also serves as an ideal introduction to the poetics and principal themes of the Aeneid *Encyclopedia of Literary Translation Into English: A-L* O. Classe, 2000 Power Take Jack Rosenfeld, 2010-05 Success and the personal freedom that it brings have nothing to do with good luck It involves taking control of and using the power you already have in order to get much of what you want from life and doing this in a manner that doesn't hurt others Successful people have developed special skills in dealing with the people they work for as well as with their coworkers and others they encounter in their everyday lives And now you can learn these skills too Dr Jack

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Blank Fictions James Annesley, 1998 In this challenging book the author identifies the principle features of this new genre and interprets them as responses to modern society.

Listening to the Caribbean Martin Munro, 2022-06-15 The primary aim of *Listening to the Caribbean* *Sounds of Slavery, Revolt and Race* is quite ambitious to open up the Caribbean to a sound studies approach and to thereby effect a shift in Caribbean studies away from the predominantly visual biases of most scholarly works and towards a fuller understanding of early Caribbean societies through listening in to the past. Paying close attention to auditory elements in written accounts of slavery and revolts allows us to unlock the sounds that are registered and recorded there so that not only does one gain a more sensorially full understanding of the society but also to a considerable extent the voices and subjectivities of the enslaved are brought out of the silence to which they have been largely consigned. Reading texts in this way listening to the sounds of language work, festivity, music, laughter, mourning and warfare for example allows one to know better the lives of the enslaved people and how counter to the largely visual power of the planters the people developed a highly sophisticated auditory culture that in large part ensured their survival and indeed their final victories over the institution of slavery.

Against Autobiography Lia Nicole Brozgal, 2018-08-01 The work of Tunisian Jewish intellectual Albert Memmi like that of many francophone Maghrebian writers is often read as thinly veiled autobiography. Questioning the prevailing body of criticism which continues this interpretation of most fiction produced by francophone North African writers, Lia Nicole Brozgal shows how such interpretations of Memmi's texts obscure their not inconsiderable theoretical possibilities. Calling attention to the ambiguous status of autobiographical discursive and textual elements in Memmi's work, Brozgal shifts the focus from the author to theoretical questions. *Against Autobiography* places Memmi's writing and thought in dialogue with several major critical shifts in the late twentieth century literary and cultural landscape. These shifts include the crisis of the authorial subject, the interrogation of the form of the novel, the resistance to the hegemony of vision and the critique of colonialism. Showing how Memmi's novels and essays produce theories that resonate both within and beyond their original contexts, Brozgal argues for allowing works of francophone Maghrebi literature to be read as complex literary objects that is not simply as ethnographic curios but as generating elements of literary theory on their own terms.

How to Persuade Xena Mindhurst, AI, 2025-02-12 *How to Persuade* explores the art and science of ethical persuasion, offering readers a guide to effectively influencing others through understanding the psychology of influence, mastering communication and building trust. The book emphasizes that persuasion isn't about manipulation but

about connecting with others for mutual benefit and it uniquely focuses on the ethical dimensions of persuasive techniques Did you know that even subtle non verbal cues can significantly impact your persuasive abilities This book aims to provide readers with actionable strategies to become more effective communicators The book progresses logically beginning with the foundational concepts of persuasion rooted in psychological principles and moving towards specific communication techniques such as framing and rhetoric It integrates real world examples and case studies to illustrate key concepts making complex ideas accessible The final chapters focus on practical strategies for building trust and applying persuasive techniques in various scenarios By understanding cognitive biases and employing effective communication skills readers can enhance their ability to build rapport and achieve positive outcomes

Memorials of Mr. Serjeant Bellasis Edward Bellasis,1895 Set in Stone Metropolitan Museum of Art (New York, N.Y.),2006 Publisher description *Stranger in Our Midst* Harold B. Segel,1996 As Segel explains in his thorough and enlightening introduction Polish literary responses to the huge community of Jewish strangers in their midst illuminate both the important Jewish dimension of Polish history and a major current in the history of Polish literature *Around the World on a Bicycle ...: From San Francisco to Teheran* Thomas Stevens,1887

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