

AKIM-KOTOKU

AN OMAN OF THE GOLD COAST

By

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Akim Kotoku An Oman Of The Gold Coast

A. F. Robertson



Akim Kotoku An Oman Of The Gold Coast:

Akim-Kotoku, an Oman of the Gold Coast Margaret Joyce Field,1970 **Maritime Culture and Everyday Life in Nineteenth- and Twentieth-Century Coastal Ghana** Kwaku Nti,2024-01-02 The communities along the coastline of Ghana boast a long and vibrant maritime culture In the nineteenth and early twentieth centuries the region experienced creeping British imperialism and incorporation into the British Gold Coast colony Drawing on a wealth of Ghanaian archival sources historian Kwaku Nti shows how many aspects of traditional maritime daily life customary ritual performances fishing and concepts of ownership and land served as a means of resistance and allowed residents to contest and influence the socio political transformations of the era Nti explored how the Ebusua female and Asafo male local social groups especially in Cape Coast became bastions of indigenous identity and traditions during British colonial rule while at the same time functioning as focal points for demanding a share of emerging economic opportunities A convincing demonstration of the power of the indigenous everyday life to complicate the reach of empire *Maritime Culture and Everyday Life in Nineteenth and Twentieth Century Coastal Ghana* reveals a fuller history of West African coastal communities *West African Culture Dynamics* B. K. Swartz,Raymond E. Dumett,2011-06-15 No detailed description available for *West African Culture Dynamics* *Murder and Politics in Colonial Ghana* Richard Rathbone,1993-01-01 In 1943 ritual murder was committed in a large African kingdom in the south of Ghana then a colony of Great Britain Palace officials and close kin of a recently deceased king had reputedly killed one of his chiefs in order to smooth the king s passage into the afterlife This riveting study tells the story of the murder the trials and appeals of those accused of the crime and the effect of the case on politics in Ghana and Great Britain In recounting this fascinating case the book also provides important insights into law and politics in the colonial Gold Coast the clash between traditional and modern values and the nature of African monarchy in the colonial period Drawing on newly available oral and written evidence from Ghana and Britain Richard Rathbone builds a detailed picture of the leading characters in the case as well as of the thirty year rule of Nana Ofori Atta the king He shows how the death of the king destroyed the economic social and moral fabric of the kingdom and how this destruction was further exacerbated by legal proceedings resulting from the murder The case set the indigenous royal family against the colonial government challenging the authority of each Close kinsmen of the accused hitherto in the vanguard of moderate nationalism were radicalized by their extended confrontation with the colonial justice system It was their political initiatives that accelerated the formation of the Gold Coast s first national political party in the late 1940s and which led in turn to the struggle for self government and to the achievement of Ghanaian independence in 1957 **A Historical Geography of Ghana** Kwamina B. Dickson,1969 Originally published in 1969 this book presents a historical geography of Ghana from the earliest times onwards It describes the people and their social organization migrations agriculture artefacts manufacturing and history Numerous illustrative figures appendices and a detailed bibliography are also provided This book will be of value to anyone with an interest in

Ghana and the development of historical geography *The Migrant Cocoa-farmers of Southern Ghana* Polly Hill, 1997 The economic and social organisation of Ghanaian cocoa farming is very complex reflecting differences in population density land tenure accessibility soil fertility and other factors The small peasant with his two or three acre farms is one type of farmer and it has always been supposed that it was he who created the world's largest cocoa growing industry The migration of southern Ghanaian cocoa farmers which has been proceeding since the 1890s was not known to have occurred and this study shows that it was the migrant not the peasant who was the real innovator This migrant has scarcely been mentioned in the literature Author Polly Hill now gives a full account of his migration one of the great events in the recent economic history of Africa south of the Sahara The migrant farmer who rather resembles a capitalist than a peasant buys land or inherits it from those who bought before him and conventionally uses the proceeds from one cocoa land to purchase others It is now possible with the aid of farm maps to study the whole migratory process with its changing pattern of land ownership over more than half a century The results are revealing The conventional notion that it was only recently that West Africans began to engage in large scale economic enterprises is shown to be false One of the main contentions of this book is that the migrant farmer has been remarkably responsive to economic ends It is further shown that there is no incompatibility between this kind of enterprise and the continuance of traditional forms of social organisation nor is there evidence that the enterprising individual found himself hampered by the demands made on him by members of his lineage In analysing and recording the details of the migratory process Dr Hill has made an important contribution to the economic history of West Africa Besides the economists and economic historians for whom the book is primarily intended it should be studied by lawyers geographers social anthropologists and all concerned with problems of underdevelopment **Global Restructuring and Land Rights in Ghana** Kojo Amanor, 1999 The report highlights the long history of commodification of land and labour in Ghana linked to speculative activities and more recently to the activities of international capital agribusiness international agricultural centres and agencies of the state It makes the case for a new land agrarian and natural resource regime that prioritises domestic economic needs to provide security of livelihood to the generality of the people *Slavery and Reform in West Africa* Trevor R. Getz, 2004-04-20 A series of transformations reforms and attempted abolitions of slavery form a core narrative of nineteenth century coastal West Africa As the region's role in Atlantic commercial networks underwent a gradual transition from principally that of slave exporter to producer of legitimate goods and dependent markets institutions of slavery became battlegrounds in which European abolitionism pragmatic colonialism and indigenous agency clashed In *Slavery and Reform in West Africa* Trevor Getz demonstrates that it was largely on the anvil of this issue that French and British policy in West Africa was forged With distant metropolises unable to intervene in daily affairs local European administrators striving to balance abolitionist pressures against the resistance of politically and economically powerful local slave owners sought ways to satisfy the latter while placating or duping the former The result was an alliance between

colonial officials company agents and slave owning elites that effectively slowed sidetracked or undermined serious attempts to reform slave holding Although slavery was outlawed in both regions in only a few isolated instances did large scale emancipations occur Under the surface however slaves used the threat of self liberation to reach accommodations that transformed the master slave relationship By comparing the strategies of colonial administrators slave owners and slaves across these two regions and throughout the nineteenth century Slavery and Reform in West Africa reveals not only the causes of the astounding success of slave owners but also the factors that could and in some cases did lead to slave liberations These findings have serious implications for the wider study of slavery and emancipation and for the history of Africa generally

Second-Generation African Pentecostals in the West Caleb Opoku Nyanni, 2021-01-11 The rise of African Pentecostal and Charismatic churches in the West has become a growing phenomenon and a starring feature in many social religious and political conversations Most of these discussions are generally centered on the first generation churches and their missionary attempt to evangelize the West In this book Caleb Nyanni offers a fresh insight into the African diaspora church from the perspective of the growing second generation members and their contributions to the life of the church He explores the changing nature of the African diaspora Pentecostalism by paying close attention to the Church of Pentecost in the United Kingdom which serves as a case study The book explores the frustrations challenges opportunities and culture of the second generation and examines what they bring to Pentecostalism in general

An Ethnography of a Vodun Shrine in Southern Togo Eric Montgomery, Christian Vannier, 2017-02-13 In this book Eric Montgomery and Christian Vannier provide an ethnographically informed text on the cultural meanings and practices surrounding the gods and metaphysics of Vodun as they relate to daily life in an ethnic Ewe fishing community on the coast of southern Togo The authors approach this spirit possession and medicinal order through shrine ethnography understanding shrines as parts of sacred landscapes that are ecological economic political and social Giving voice to practitioners and situating shrines and Vodun itself into the history and political economy of the region make this text pertinent to the social changes and global relevance of Millennial Africa

West African Diamonds, 1919-1983 P. A. L. Greenhalgh, 1985 Study of the history of the diamond mining industry and trade in West Africa reviews the world diamond industry examines the role of European foreign enterprise incl Land concessions labour supply wages labour relations profitability and productivity comments on African indigenization of digging concessions and operations growth of the African diamond industry and the production factors discusses the impact of government policies taxation public ownership and diamond marketing in Western Europe and within the region

Bibliography graph maps statistical tables

Occult Rumors and Politics in Ghana Comfort Max-Wirth, 2024-06-04 This book addresses the phenomenon of rumors about the occult in contemporary Ghanaian politics Drawing on data from fieldwork interviews and analysis of case studies it examines why political rumors in Ghana often focus on the occult what political occult rumors accomplish and for whom the ways in which Ghanaian politicians use rumors about the occult to gain

political advantage and some of the popular attitudes of the electorate to the rumors The book demonstrates that political occult rumors have become important tools in the hands of Ghanaian politicians to gain political advantage over opponents and the electorate as means to critique the actions and behavior of political actors and the political process generally In a nutshell this book highlights the important role of occult rumors in modern Ghanaian politics with a particular focus on the period between the late 1970s and present The main thrust of the argument in this book is that the flourishing of political occult rumors and the strength of Pentecostalism are related and that far from being a phenomenon existing on the margins of modern Ghanaian society the occult is powerful public and mainstream

The Dynamics of Productive Relationships A. F. Robertson,1987 **Land, Labour and the Family in Southern Ghana** Kojo Amanor,2001 This report is based on field work carried out in the Akyem Abuakwa area of the forest region of Ghana a section of the country rich in agricultural land gold and diamonds Through the field work which was undertaken and the empirical material generated the author attempts to chart the processes and patterns of differentiation connected to land and land use in contemporary Ghana

Death, Property and the Ancestors Jack Goody,2004 This volume is a study of mortuary customs of the LoDagaa of West Africa in research for this project the author spent over 100 days attending funeral ceremonies and attended 25 burial services **Catalogue: Subjects** Peabody Museum of Archaeology and Ethnology. Library,1963 **China and Africa in**

Global Context LI Anshan,2022-02-23 This book studies the relationship between China and Africa by reviewing this history and current state of interactions offering a valuable addition to the often heated and contentious debate surrounding China s engagement in Africa from a Chinese angle Comprising four parts the book covers a kaleidoscopic range of topics on China Africa relations based on materials from different languages Part I looks into early historical contact between China and Africa and the historiography of African Studies in China in recent decades Part II probes the origins dynamics challenges and cultural heritage of China s policies towards Africa Part III explores the issue of development cooperation from both a theoretical and a practical point of view with a focus on the case of Chinese medical teams in Africa and China s technology transfer to the continent Part IV illustrates bilateral migration discussing the history and life of Chinese immigrants in Africa and the African diaspora in China The insights in this book as well as real life case studies will make this work an

indispensable reference for academics students policy makers and general readers who are interested in international issues and area studies especially China Africa relations China s rise and African development **Pentecostal Exorcism** Opoku Onyinah,2019-05-21 Witchcraft and exorcism have long been dominant features of life in African cultures This unique book provides a thorough field research based description and analysis of a specifically Pentecostal Christian response to these phenomena within the Akan culture of Ghana Anthropological studies generally claim that the ultimate goal of exorcism is modernisation Using interdisciplinary studies with a theological focus the author takes a different view arguing that it is divinatory consultation or an inquiry into the sacred and the search for meaning that underlies the current deliverance

ministry where the focus is to identify and break down the so called demonic forces by the power of God and to deliver people from their torment The deliverance ministry is one attempt to contextualise the gospel for African people However preoccupation with demonisation and exorcistic practices is found to bring Christianity into tension with the Akan culture family ties and other religions In order to develop a properly safeguarded ministry of exorcism in an African context the author examines contextualisation and suggests the integration into African Christianity of divinatory consultation which has strong resonances with the biblical concept of prayer

History of Ashanti by Otumfuo, Nana Osei Agyeman Prempeh II Tom C McCaskie, 2022-10-31 A history of Asante from the late 17th century to the 1930s authorized and produced by the 12th Asantehene Osei Agyeman Prempeh II Perhaps the single longest historical work produced by a ruler of any sub Saharan African society this is an indigenous account of the three hundred year history of a still vigorous African polity
African Research Studies ,1958

Decoding **Akim Kotoku An Oman Of The Gold Coast**: Revealing the Captivating Potential of Verbal Expression

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Table of Contents Akim Kotoku An Oman Of The Gold Coast

1. Understanding the eBook Akim Kotoku An Oman Of The Gold Coast
 - The Rise of Digital Reading Akim Kotoku An Oman Of The Gold Coast
 - Advantages of eBooks Over Traditional Books
2. Identifying Akim Kotoku An Oman Of The Gold Coast
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Akim Kotoku An Oman Of The Gold Coast
 - User-Friendly Interface
4. Exploring eBook Recommendations from Akim Kotoku An Oman Of The Gold Coast
 - Personalized Recommendations
 - Akim Kotoku An Oman Of The Gold Coast User Reviews and Ratings

- Akim Kotoku An Oman Of The Gold Coast and Bestseller Lists
- 5. Accessing Akim Kotoku An Oman Of The Gold Coast Free and Paid eBooks
 - Akim Kotoku An Oman Of The Gold Coast Public Domain eBooks
 - Akim Kotoku An Oman Of The Gold Coast eBook Subscription Services
 - Akim Kotoku An Oman Of The Gold Coast Budget-Friendly Options
- 6. Navigating Akim Kotoku An Oman Of The Gold Coast eBook Formats
 - ePub, PDF, MOBI, and More
 - Akim Kotoku An Oman Of The Gold Coast Compatibility with Devices
 - Akim Kotoku An Oman Of The Gold Coast Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Akim Kotoku An Oman Of The Gold Coast
 - Highlighting and Note-Taking Akim Kotoku An Oman Of The Gold Coast
 - Interactive Elements Akim Kotoku An Oman Of The Gold Coast
- 8. Staying Engaged with Akim Kotoku An Oman Of The Gold Coast
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Akim Kotoku An Oman Of The Gold Coast
- 9. Balancing eBooks and Physical Books Akim Kotoku An Oman Of The Gold Coast
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Akim Kotoku An Oman Of The Gold Coast
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Akim Kotoku An Oman Of The Gold Coast
 - Setting Reading Goals Akim Kotoku An Oman Of The Gold Coast
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Akim Kotoku An Oman Of The Gold Coast
 - Fact-Checking eBook Content of Akim Kotoku An Oman Of The Gold Coast
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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