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Edmund Husserl, Roland Breeur

**Aktive Synthesen: Aus der  
Vorlesung "Transzendente  
Logik" 1920/21 Ergänzungsband  
zu "Analysen zur passiven  
Synthesis"**

Springer Netherlands, 2000. 2000

# Aktive Synthesen

**Ian Rory Owen**



## Aktive Synthesen:

**Aktive Synthesen: Aus der Vorlesung "Transzendente Logik" 1920/21** Edmund Husserl, Roland Breeur, 2013-03-11 Der vorliegende Ergänzungsband zu Husserliana Band XI Analysen zur passiven Synthesis enthält den letzten Teil der ursprünglichen Fassung der Vorlesung über Transzendente Logik vom Wintersemester 1920/21 deren Hauptteil in Band XI veröffentlicht wurde Diese Vorlesung spielt eine wichtige Rolle in der Entwicklung von Husserls Philosophie Sie markiert den Übergang zur genetischen Phänomenologie und sie ist Husserls erster durchgeführter Entwurf einer transzendentalen Logik Der hier veröffentlichte Teil der Vorlesung diente Ludwig Landgrebe als Grundlage für die Ausarbeitung von Erfahrung und Urteil Durch den vorliegenden Ergänzungsband wird die ursprüngliche Fassung dieser Vorlesung in ihrer Gesamtheit zugänglich gemacht Dadurch werden die Analysen zur passiven Synthesis in ihren ursprünglichen transzendental logischen Zusammenhang gestellt Husserliana: Aktive Synthesen: Aus der Vorlesung "Transzendente Logik" 1920 Edmund Husserl, 1950 **Husserliana** Edmund Husserl, 1950 **Husserliana: Aktive Synthesen; aus der Vorlesung "Transzendente Logik" 1920** Edmund Husserl, 2000 *Analyses Concerning Passive and Active Synthesis* Edmund Husserl, 2012-12-06 Coming from what is arguably the most productive period of Husserl's life this volume offers the reader a first translation into English of Husserl's renowned lectures on passive synthesis given between 1920 and 1926 These lectures are the first extensive application of Husserl's newly developed genetic phenomenology to perceptual experience and to the way in which it is connected to judgments and cognition They include an historical reflection on the crisis of contemporary thought and human spirit provide an archaeology of experience by questioning back into sedimented layers of meaning and sketch the genealogy of judgment in active synthesis Drawing upon everyday events and personal experiences the Analyses are marked by a patient attention to the subtle emergence of sense in our lives By advancing a phenomenology of association that treats such phenomena as bodily kinaesthesia temporal genesis habit affection attention motivation and the unconscious Husserl explores the cognitive dimensions of the body in its affectively significant surroundings An elaboration of these diverse modes of evidence and their modalizations transcendental aesthetic allows Husserl to trace the origin of truth up to judicative achievements transcendental logic Joined by several of Husserl's essays on static and genetic method the Analyses afford a richness of description unequalled by the majority of Husserl's works available to English readers Students of phenomenology and of Husserl's thought will find this an indispensable work The Intentional Spectrum and Intersubjectivity Michael D. Barber, 2011-05-18 World renowned analytic philosophers John McDowell and Robert Brandom dubbed Pittsburgh Neo Hegelians recently engaged in an intriguing debate about perception In *The Intentional Spectrum and Intersubjectivity* Michael D Barber is the first to bring phenomenology to bear not just on the perspectives of McDowell or Brandom alone but on their intersection He argues that McDowell accounts better for the intelligibility of empirical content by defending holistically functioning reflectively

distinguishable sensory and intellectual intentional structures He reconstructs dimensions implicit in the perception debate favoring Brandom on knowledge's intersubjective features that converge with the ethical characteristics of intersubjectivity Emmanuel Levinas illuminates Phenomenology becomes the third partner in this debate between two analytic philosophers critically mediating their discussion by unfolding the systematic interconnection among perception intersubjectivity metaphilosophy and ethics

**One Hundred Years of Phenomenology** D. Zahavi, Frederik Stjernfelt, 2013-04-17 This volume commemorates the centenary of Logical Investigations by subjecting the work to a comprehensive critical analysis It contains new contributions by leading scholars addressing some of the most central analyses to be found in the book

**The Existential Husserl** Marco Cavallaro, George Heffernan, 2022-10-25 This book examines Husserl's approach to the question concerning meaning in life and demonstrates that his philosophy includes a phenomenology of existence Given his critique of the fashionable philosophy of existence of the late 1920s and early 1930s one might think that Husserl posited an opposition between transcendental phenomenology and existential philosophy as well as that in this respect he differed from existential phenomenologists after him But texts composed between 1908 and 1937 and recently published in Husserliana XLII Grenzprobleme der Ph nomenologie 2014 show that the existential Husserl was not opposed but open to the phenomenological investigation of several basic topics of a philosophy of existence A collection of contributions from a team of internationally recognized scholars drawing on these and other sources the present volume offers insights into the relationship between phenomenology and philosophy of existence It does so by 1 delineating the basic outlines of Husserl's phenomenology of existence 2 reinterpreting the tension between Husserl's transcendental phenomenology and Jaspers's and Heidegger's philosophy of existence as well as Kierkegaard's and Sartre's existentialism and 3 investigating the existential aspects of Husserl's phenomenological ethics Thus focusing on neglected aspects of Husserl's thought the volume shows that there is a consensus between classical phenomenology and existential phenomenology on the urgency of addressing the existential questions that in The Crisis of the European Sciences and Transcendental Phenomenology 1936 Husserl calls the questions concerning the meaning or meaninglessness of this entire human existence The Existential Husserl represents a major contribution to the clarification of the historical and philosophical developments from transcendental phenomenology to existential phenomenology The book should appeal to a wide audience of many readers at all levels looking for phenomenological answers to existential questions

**Reading and Experience: A Philosophical Investigation** Alexander Samely, 2024-06-10 This text is the first comprehensive attempt in decades to integrate reading into the philosophical discussion of the synthesis of experience more generally It offers a comprehensive critique of three disciplinary approaches to reading philosophical literary and empirical neuroscientific while developing an innovative and unifying phenomenological account It discusses texts from a variety of contemporary and historical contexts It is inclusive treating non fiction alongside fiction literary art alongside everyday texts and narrative alongside thematic discourse It

addresses all reading practices found today casual and unreflective reading close and scholarly reading with re reading the analysis of literary art and sacred text study and memorization In the current intellectual landscape the book is unique in bringing all these aspects together in a philosophically coherent discussion The book provides a critique of philosophical accountsof text meaning and linguistic experience by philosophers from Husserl and Ingarden to Sartre Merleau Ponty Arendt Gadamer and Derrida and examines the positions of contemporary naturalizing phenomenologists such as Varela and Thompson Also treated are neuroscientists such as Dehaene and theorists of consciousness such as Kintsch Flanagan and Dennett Finally this volume engages with psychological linguistic structuralist theory of mind and experiential approaches in literary studies from B hler and Hamburger to Fludernik Herman and Kuzmi ov It appeals to students and researchers working in these fields [Geschichte des Husserl-Archivs History of the Husserl-Archives](#) Husserl-Archiv

Leuven,2007-05-03 This book offers a fascinating view on the foundation and development of this important research institute and of the Husserliana edition Father Van Breda s personal annotations which are made public for the first time in English here paint a captivating picture of the rescue of Husserl s manuscripts and the foundation of the Archives shortly before the second world war [Husserl and the Promise of Time](#) Nicolas de Warren,2009-11-05 This book provides an

extensive treatment of Husserl s phenomenology of time consciousness Nicolas de Warren uses detailed analysis of texts by Husserl some only recently published in German to examine Husserl s treatment of time consciousness and its significance for his conception of subjectivity He traces the development of Husserl s thinking on the problem of time from Franz Brentano s descriptive psychology and situates it in the framework of his transcendental project as a whole Particular discussions include the significance of time consciousness for other phenomenological themes perceptual experience the imagination remembrance self consciousness embodiment and the consciousness of others The result is an illuminating exploration of how and why Husserl considered the question of time consciousness to be the most difficult yet also the most central of all the challenges facing his unique philosophical enterprise [On Gender, from Science to the Possibility of](#)

[Gender Politics](#) Ian Rory Owen,2024-08-27 The book provides the intellectual tools to understand the existential dimensions of what it is to be gendered Classical phenomenology began qualitative studies in a self aware self critical approach to qualitative appearances of being This book applies the thought of Husserl and Heidegger and introduces Simone De Beauvoir s analysis of the masculine feminine balance of power It understands conceptual meaning as referring to qualitative wholes in a variety of settings Simply put the meaningful space of everyday life is one in which families culture and society develop the next generation This is also the space in which qualitative meaning exists Understanding arises out of sensuality one example is the way genders arise against the background of everyday social life gendered expressions of roles and identities exist through identifying with the social type gender Specifically in relation to gender it is argued that trouble cases and inter gender boundary dynamics show aspects of gender roles This work is a commentary on a judicious selection of a number of

empirical studies in the disciplines of individual psychology personality theory social psychology cultural anthropology biology behavioural genetics and neuroscience It considers a number of reputable empirical sources for understanding gender and inter gender relating and explains how nature and nurture co occur developmentally in relation to what it is to have an identity and identify with the social type gender The work also provides findings about natal gender research in unity with empirical studies of transgender experiences This serves the function of moving towards suitable gender equity as a political outcome Views from empirical research on gender and transgender research are provided that highlight the large number of similarities and small differences between masculinity and femininity      **Subjectivity and Lifeworld in**

**Transcendental Phenomenology** Sebastian Luft,2011-10-31 The purpose of the text is threefold 1 to contribute to the renaissance of Husserl interpretation around a the continuing publication of Husserl s manuscripts and b his unpublished manuscripts 2 to account for the historical origins and influence of the phenomenological project by articulating Husserl s relationship to authors before and after him 3 to argue for the viability of the phenomenological project as conceived by Husserl in his later years In regard to the last purpose Luft s main argument shows that Husserlian phenomenology is not exhausted in the Cartesian early perspective which is indeed its weakest and most vulnerable perspective Husserlian phenomenology is a robust and philosophically necessary perspective when taken from its hermeneutic late perspective And the ultimate point Luft makes in the text is that Husserl s hermeneutic phenomenology is distinct from other hermeneutic philosophers namely Cassirer Heidegger and Gadamer Unlike them Husserl s focus centers on the work the subject must do in order to uncover the prejudices that guide his her unreflective relationship to the world In making his argument Luft also demonstrates that there is a deep consistency within Husserl s own writings from early to late around the guiding themes of 1 the natural attitude 2 the need and function of the epoch and 3 the split between egos where the transcendental self distinct from the natural self is seen as the fundamental ability we all have to inquire into the genesis of our tradition laden attitudes toward the world      **Crisis and Reflection** J. Dodd,2006-01-12 In his last work Crisis of the European Sciences and Transcendental Phenomenology Edmund Husserl formulated a radical new approach to phenomenological philosophy Unlike his previous works in the Crisis Husserl embedded this formulation in an ambitious reflection on the essence and value of the idea of rational thought and culture a reflection that he considered to be an urgent necessity in light of the political social and intellectual crisis of the interwar period In this book James Dodd pursues an interpretation of Husserl s text that emphasizes the importance of the problem of the origin of philosophy as well as advances the thesis that for Husserl the crisis of reason is not a contingent historical event but a permanent feature of a life in reason generally

*Phenomenology of Life - From the Animal Soul to the Human Mind* Anna-Teresa Tymieniecka,2007-08-23 Transcendental phenomenology presumed to have overcome the classic mind body dichotomy in terms of consciousness yet according to progress in scientific studies the biological functions of the brain seem to appropriate significant functions attributed

traditionally to consciousness Should we indeed dissolve the specificity of human consciousness by explaining human experience in its multiple sense giving modalities through the physiological functions of the brain The present collection of studies addresses this crucial question challenging such naturalizing reductionism from multiple angles In search for the roots of The Specifically Human Experience Bombala moving along the line of Animality and Intellection Gosetti Ferencei Naturalistic Attitude and Personalistic Attitude Villela Petit and numerous other perspectives we arrive at a novel proposal to explain the scholar functional differentiation of conscious modalities We reach their source in the onto-poietic thread conducting the Logos of Life in its stepwise Evolutive Unfolding Carmen Cozma and in sentience as its quintessential core of further irreducible continuity Tymieniecka dispelling dichotomies and reductionisms *Edmund Husserl* Dermot Moran, 2013-05-02 Dermot Moran provides a lucid engaging and critical introduction to Edmund Husserl's philosophy with specific emphasis on his development of phenomenology This book is a comprehensive guide to Husserl's thought from its origins in nineteenth century concerns with the nature of scientific knowledge and with psychologism through his breakthrough discovery of phenomenology and his elucidation of the phenomenological method to the late analyses of culture and the life world Husserl's complex ideas are presented in a clear and expert manner Individual chapters explore Husserl's key texts including *Philosophy of Arithmetic* *Logical Investigations* *Ideas I* *Cartesian Meditations* and *Crisis of the European Sciences* In addition Moran offers penetrating criticisms and evaluations of Husserl's achievement including the contribution of his phenomenology to current philosophical debates concerning consciousness and the mind Edmund Husserl is an invaluable guide to understanding the thought of one of the seminal thinkers of the twentieth century It will be helpful to students of contemporary philosophy and to those interested in scientific literary and cultural studies on the European continent **The New Yearbook for Phenomenology and Phenomenological Philosophy** Burt Hopkins, John Drummond, 2015-03-24 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer **The Husserl Dictionary** Dermot Moran, Joseph Cohen, 2013-03-14 The Husserl Dictionary is a comprehensive and accessible guide to the world of Edmund Husserl the founder of phenomenology Meticulously researched and extensively cross referenced this unique book covers all his major works ideas and influences and provides a firm grounding in the central themes of Husserl's thought Students will discover a wealth of useful information analysis and criticism A-Z entries include clear definitions of all the key terms used in Husserl's writings and detailed synopses of his key works The Dictionary also includes entries on Husserl's major philosophical influences including Brentano Hume Dilthey Frege and Kant and those he influenced such as Gadamer Heidegger Levinas Sartre and Merleau Ponty It covers everything that is essential to a sound understanding of Husserl's phenomenology offering clear and accessible explanations of often complex terminology The Husserl Dictionary is the ideal

resource for anyone reading or studying Husserl Phenomenology or Modern European Philosophy more generally

**Insides and Outsides** Maxine Sheets-Johnstone, 2016-10-06 This book brings together diverse aspects of animate nature diverse not only in terms of animate nature itself but in terms of areas of study Indeed the book lives up to the word interdisciplinary in its title It brings together diverse academic perspectives within each chapter and across chapters showing in each instance that scientific understandings of animate nature are or can be complementary to philosophical understandings Thus insides and outsides typically viewed as subjective vs objective mind vs body and self vs other are shown to be woven together in complex and subtle ways in the complexities and subtleties of animate life itself There are and ever have been only two essential models of government minority rule of all types labelled oligocracy and regimes in which power is concentrated in the hands of a single individual labelled monocracy Vaunted democracies are in reality either oligocracies or monocracies The present day democracies of Britain and the United States are in reality composite oligocracies made up of several disparate elements Oligocracies are by definition regimes with a high degree of inequality but with variable levels of liberty Oligocracy and inequality are the default features of human society Equality is unattainable except by a radical monocracy like Fidel Castro s Cuba and then only with difficulty and at the expense of liberty and probably of lives as well Equality of opportunity must not be equated with equality Equality of opportunity means an equal opportunity to become unequal Paradoxically however for genuine equality of opportunity to exist there has to be equality which is practically unattainable For genuine freedom of expression to exist there also needs to be equality because the little man standing on his soap box and shouting his lungs out at Speaker s Corner in London s Hyde Park cannot compete with the media moguls which is why genuine freedom of expression is rare Once these truths are recognised it becomes clear that for one state to attempt regime change in a foreign country is likely to be futile Husserl's Phenomenology Dan Zahavi, 2003 Drawing upon both Husserl s published works and posthumous material Husserl s Phenomenology incorporates the results of the most recent Husserl research It can consequently serve as a concise and updated introduction to his thinking



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