

# ALBII TIBULLI CARMINA

# Albii Tibulli Aliorumque Carmina Bibliotheca Teubneriana

**Thomas Griffiths**



## **Albii Tibulli Aliorumque Carmina Bibliotheca Teubneriana:**

A Companion to Roman Love Elegy Barbara K. Gold, 2012-04-25 A Companion to Roman Love Elegy is the first comprehensive work dedicated solely to the study of love elegy The genre is explored through 33 original essays that offer new and innovative approaches to specific elegists and the discipline as a whole Contributors represent a range of established names and younger scholars all of whom are respected experts in their fields Contains original never before published essays which are both accessible to a wide audience and offer a new approach to the love elegists and their work Includes 33 essays on the Roman elegists Catullus Tibullus Propertius Sulpicia and Ovid as well as their Greek and Roman predecessors and later writers who were influenced by their work Recent years have seen an explosion of interest in Roman elegy from scholars who have used a variety of critical approaches to open up new avenues of understanding *Private Worship, Public Values, and Religious Change in Late Antiquity* Kimberly Diane Bowes, 2008-07-28 In this book Kim Bowes examines the late antique Christian rituals of the home and rural estate *The Latin Poems of Manilius Cabacius Rallus of Sparta. On Longing, Fortune, and Displacement* Han Lamers, 2023-12-18 The Latin Poems of Manilius Cabacius Rallus of Sparta presents the poetic oeuvre of a forgotten poet of Renaissance Rome A Greek by birth Manilius Cabacius Rallus c 1447 c 1523 spent most of his life far from his motherland unable to return Through his poems composed in a range of metres and genres Rallus engaged with some major events and personalities of his time including Angelo Poliziano Ianus Lascaris and Pope Leo X His poems also reflect on timeless human experiences such as helplessness in the face of fortune and nostalgia for what is lost Han Lamers edited the Latin text of Rallus poems most of them printed for the last time in 1520 and added annotations and an English prose translation **Naming the Witch** Kimberly B. Stratton, 2022-05-03 Kimberly B Stratton investigates the cultural and ideological motivations behind early imaginings of the magician the sorceress and the witch in the ancient world Accusations of magic could carry the death penalty or at the very least marginalize the person or group they targeted But Stratton moves beyond the popular view of these accusations as mere slander In her view representations and accusations of sorcery mirror the complex struggle of ancient societies to define authority legitimacy and Otherness Stratton argues that the concept magic first emerged as a discourse in ancient Athens where it operated part and parcel of the struggle to define Greek identity in opposition to the uncivilized barbarian following the Persian Wars The idea of magic then spread throughout the Hellenized world and Rome reflecting and adapting to political forces values and social concerns in each society Stratton considers the portrayal of witches and magicians in the literature of four related periods and cultures classical Athens early imperial Rome pre Constantine Christianity and rabbinic Judaism She compares patterns in their representations of magic and analyzes the relationship between these stereotypes and the social factors that shaped them Stratton's comparative approach illuminates the degree to which magic was and still is a cultural construct that depended upon and reflected particular social contexts Unlike most previous studies of magic which treated the classical world

separately from antique Judaism Naming the Witch highlights the degree to which these ancient cultures shared ideas about power and legitimate authority even while constructing and deploying those ideas in different ways The book also interrogates the common association of women with magic denaturalizing the gendered stereotype in the process Drawing on Michel Foucault's notion of discourse as well as the work of other contemporary theorists such as Homi K Bhabha and Bruce Lincoln Stratton's bewitching study presents a more nuanced ideologically sensitive approach to understanding the witch in Western history

**Albii Tibulli Aliorumque Carmina** Tibullus, Georg Luck, 1998-07-01 Written primarily in Latin 1988 edition *Albii Tibulli aliorumque carmina* Tibullus, 1988 **albii tibulli**, *Catalog* Warburg Institute. Library, 1961

Der Libellus Carminum des Eugenius von Toledo Annemarie Pilarski, 2023-05-11 Die Klage über die eigene körperliche Vergänglichkeit und seelische Unbeständigkeit ist ein wiederkehrendes Grundmotiv im Libellus Carminum des Eugenius 657 Erzbischof der wisigotischen Königsstadt Toledo Erstmals kommentiert und kontextualisiert Annemarie Pilarski die 102 Gedichte umfassende Gedichtanthologie ausführlich und rückt damit ein wenig beachtetes Werk spätantiker beziehungsweise frühmittelalterlicher Kunst und Kultur in den Fokus Sie nähert sich seiner Dichtung dabei insbesondere aus einer spiritualitätsgeschichtlichen Perspektive und formuliert vor dem Hintergrund emotionsgeschichtlicher und performativitätstheoretischer Ansätze die These dass Dichtung in Eugenius Poesie zu einer spirituellen Praxis aber auch zum allgemeinen Mittel der Lebensbewältigung werden konnte Dies zeigt die Studie anhand der inneren Struktur einzelner Gedichte wie des gesamten Gedichtbuches auf und leistet so einen Beitrag zur Erforschung des Konnexes von Religion Spiritualität und kultureller Aktivität in der ausgehenden Spätantike *Albii Tibulli aliorumque carminum libri tres* Tibullus, 1964

**The British Library General Catalogue of Printed Books to 1975** British Library, 1986 *Arctos*, 2004 **Freiheit und Determinismus** Magnus Schallenberg, 2008-11-03 Das Buch beinhaltet einen ausführlichen philosophischen Kommentar zu Ciceros Schrift *De fato* Dabei werden die verschiedenen von Cicero referierten Vorschläge wie die hellenistischen Schulen das Problem der Vereinbarkeit von Determinismus und Freiheit zu lösen beabsichtigten erläutert dargestellt und bewertet Dem logischen Determinismus kommt hierbei besondere Aufmerksamkeit zu da dieser auf einer für den heutigen Leser ungewöhnlich starken Wahrheitsauffassung basiert Dieser starke Wahrheitsbegriff ist Schlüssel für das angemessene Verständnis des logischen Determinismus und der hellenistischen Fatumsdiskussion *General Catalogue of Printed Books to 1955* British Museum. Dept. of Printed Books, 1967 *Catalogue* Warburg Institute. Library, 1967

**Magie und Ritual bei Apollonios Rhodios** Ingo Schaaf, 2014-07-28 Als eines der Hauptmerkmale hellenistischer Dichtung gilt allgemein und unbestritten ihre Gelehrsamkeit doch haben in der Forschung dabei nicht alle Bereiche alexandrinischer Bildung und Kultur gleichermaßen Berücksichtigung gefunden So ist das bei Apollonios Rhodios durchgängig spürbare Interesse an geheimen Kulte n entlegenen Riten Paradoxa und Magie bisher nur selten in den Blick genommen worden In der hiermit vorgelegten Untersuchung wird das entsprechende Material der Argonautika umfassend

neu ausgeleuchtet und unter breiter Hinzuziehung literarischer wie au erliterarischer Zeugnisse sowohl lebensweltlich kontextualisiert als auch auf seine Funktion innerhalb des Werkganzen hin befragt Aufgrund dieses komplement ren methodischen Zuschnittes richtet sich das Buch an Religionshistoriker wie Literaturwissenschaftler gleicherma en

*General Catalogue of Printed Books* British Museum. Department of Printed Books,1964      **I manoscritti datati della Biblioteca nazionale Braidense di Milano** Maria Luisa Grossi Turchetti,Associazione italiana manoscritti datati,Società internazionale per lo studio del Medioevo latino,2004      Liebeselegien Tibull,2014-04-01 Tibulls Sprache ist voller Zartgef hl und Anmut Dies finden wir in einer der anregendsten Sch pfungen der r mischen Literatur bewiesen der Liebeselegie In die Lieder an seine Herzensdamen Delia und Nemesis streut der Dichter viele verschiedene Themen ein die von B rgerpflichten Heeresdienst und Landleben bis hin zu Poetologie und Musenpflege reichen Von Quintilian wird er als bedeutendster r mischer Elegiker gelobt Zusammen mit Ovid und Properz bildet Tibull die Trias der Elegiker Roms

*Deutsche Nationalbibliographie und Bibliographie des im Ausland erschienenen Deutschsprachigen Schrifttums* ,1990

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