

# **Al Amaali**

THE DICTATIONS OF

## **Sheikh al-Mufid**



Translated by  
Mulla Asgharali M.M.Jaffer

# Al Amaali The Dictations Of Sheikh Al Mu

**Gurdofarid Miskinzoda, Farhad Daftary**

## **Al Amaali The Dictations Of Sheikh Al Mu:**

Relations of Power Emma O. Bérat, Rebecca Hardie, Irina Dumitrescu, 2021-01-18 Women's networks, their relations with other women, men, objects and place were a source of power in various European and neighbouring regions throughout the Middle Ages. This interdisciplinary volume considers how women's networks and particularly women's direct and indirect relationships to other women constituted and shaped power from roughly 300 to 1700 AD. The essays in this collection juxtapose scholarship from the fields of archaeology, art history, literature history and religious studies, drawing on a wide variety of source types. Their aim is to highlight not only the importance of networks in understanding medieval women's power but also the different ways these networks are represented in medieval sources and can be approached today. This volume reveals how women's networks were widespread and instrumental in shaping political, familial and spiritual legacies.

*Gender and Succession in Medieval and Early Modern Islam* Alyssa Gabbay, 2020-03-19 In *Gender and Succession in Medieval and Early Modern Islam: Bilateral Descent and the Legacy of Fatima*, Alyssa Gabbay examines episodes in pre-modern Islamic history in which individuals or societies recognized descent from both men and women. Fatima, daughter of the Prophet Muhammad, features prominently in this study for her example constituted a striking precedent for acknowledging bilateral descent in both Sunni and Shi'i societies with all of its ramifications for female inheritance, succession and identity. Covering a broad geographical and chronological swath, *Gender and Succession in Medieval and Early Modern Islam* presents alternative perspectives to patriarchal narratives and breaks new ground in its focus upon how people conceived of family structures and bloodlines. In so doing, it builds upon a tradition of studies seeking to dispel monolithic understandings of Islam and Gender.

**The Study of Shi'i Islam** Gurdofarid Miskinzoda, Farhad Daftary, 2014-01-08 Shi'i Islam, with its rich and extensive history, has played a crucial role in the evolution of Islam as both a major world religion and civilization. The prolific achievements of Shi'i theologians, philosophers and others are testament to the spiritual and intellectual wealth of this community. Yet Shi'i studies has unjustly remained a long neglected field despite the important contribution that Shi'ism has made to Islamic traditions. Only in recent decades, partially spurred by global interest in political events of the Middle East, have scholars made some significant contributions in this area. *The Study of Shi'i Islam* presents papers originally delivered at the first international colloquium dedicated exclusively to Shi'i studies, held in 2010 at The Institute of Ismaili Studies, London. Within the book are eight sections, namely: history, the Qur'an and its Shi'i interpretations, hadith, law, authority, theology, rites and rituals, and intellectual traditions and philosophy. Each section begins with an introduction contextualizing the aspects of studying Shi'i Islam particular to its theme, before going on to address topics such as the state of the field, methodology and tools, and the primary issues with which contemporary scholars of Shi'i studies are dealing. The scope and depth here covered makes this book of especial interest to researchers and students alike within the field of Islamic studies. The volume benefits from the diverse expertise of nearly 30 world-class scholars, including

Mohammad Ali Amir Moezzi Meir M Bar Asher Farhad Daftary Daniel De Smet Gerald R Hawting Nader El Bizri Etan Kohlberg Wilferd Madelung Andrew Newman Ismail K Poonawala Sabine Schmidtke and Paul E Walker Al Amaali Muḥammad ibn Muḥammad al- Mufid Ibn-al-Mu'allim,1998 **Al-Amaali** Muḥammad ibn Muḥammad Mufid,1998 The British National Bibliography Arthur James Wells,2000 **Al Amaali** Muhammad ibn Muhammad Mufid,Asgharali M. M. Jaffer,2016-11 **Al-Amaali** Sheikh Al-Mufid,Yasin Publications,2014-01-04 Sheikh al Mufid wrote nearly 194 books and treatises out of which few have survived passage of time and meticulously planned destruction of the Shia resources Among the surviving ones we have his Al Amaali which is also known as Al Majaalis His student al Najashi has mentioned it as Al Amaali Al Mutafarriqaat These were sessions held in the month of Ramadhan where al Mufid read the traditions giving the chain of narration ending up to him and the students wrote them down Those who were absent wrote down from the recording of their colleagues and then got it ratified by reading the text over to him The session began in the month of Ramadhan 404 Hijra at the residence of one of his students Dhamrah Abul Hasan Ali b Muhammad Ibn Abd al Rahman al Farsi who lived in Baghdad It ended in the month of Ramadhan 411 Hijra just two years before his death It has 42 sessions of varying durations Al-Amali Sheikh Al-mofid,2013-11-15 Al Amali The Dictations of Shaykh al Mufid Dictations of ahadith traditions by the great Shi i scholar Shaykh al Mufid to his students One of the most important Shi i sources of hadith

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