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# ALABAMA BAPTISTS

SOUTHERN BAPTISTS IN THE HEART OF DIXIE



# Alabama Baptists Southern Baptist In The Heart Of Dixie

**Alan Scot Willis**



## **Alabama Baptists Southern Baptist In The Heart Of Dixie:**

**Alabama Baptists** Wayne Flynt, 1998 The definitive history of the dominant religious group within the state during the last two centuries *The Great War in the Heart of Dixie* Martin T. Olliff, 2008-10-12 There has been much scholarship on how the U S as a nation reacted to World War I but few have explored how Alabama responded Did the state follow the federal government's lead in organizing its resources or did Alabamians devise their own solutions to unique problems they faced How did the state's cultural institutions and government react What changes occurred in its economy and way of life What if any were the long term consequences in Alabama The contributors to this volume address these questions and establish a base for further investigation of the state during this era Contributors David Alsobrook Wilson Fallin Jr Robert J Jakeman Dowe Littleton Martin T Olliff Victoria E Ott Wesley P Newton Michael V R Thomason Ruth Smith Truss and Robert Saunders Jr William Owen Carver's Controversies in the Baptist South Mark Robert Wilson, 2010 William Owen Carver 1868 1954 was a denominational stalwart and longtime professor of Missions and Comparative Religion at the Southern Baptist Theological Seminary Over the years Carver became embroiled in numerous denominational controversies This book tells these stories *The Southern Baptist Convention & Civil Rights, 1954-1995* David Roach, 2021-12-17 According to conventional wisdom theological liberals led the Southern Baptist Convention to reject segregation and racism in the twentieth century That's only half the story Liberals criticized segregation before mainstream Southern Baptists They created racially integrated ministry opportunities They pressed the Southern Baptist Convention to reject segregation Yet historians have discounted the role of conservative theology in the convention's shift away from racial segregation and prejudice This book chronicles how conservative theology proved remarkably compatible with efforts toward racial justice in America's largest Protestant denomination between 1954 and 1995 At times conservative theology was even a catalyst for rejecting racial prejudice Efforts to eradicate racism and segregation were in fact least successful when they appealed to the social gospel or appeared to draw from liberal theology **Distinctively Baptist Essays on Baptist History** Walter B. Shurden, 2005 This collection of essays by different authors is presented as a tribute to Walter B Buddy Shurden distinctively Baptist church historian teacher preacher author Baptist apologist extraordinaire The rationale of this celebration of the lifework and influence of Walter Shurden is well stated for example in editor Marc Jolley's preface During some of the initial forays of our most recent and ongoing Fundamentalist Moderate controversy there were days when I thought about changing denominations Shurden's works were instrumental in my remaining a Baptist not because I could see how Baptists had always had controversies and survived although that is true but because he helped me understand that the reason I had been Baptist and would remain so was due to our Baptist distinctives our freedoms For so much more but especially for that understanding I am forever grateful Many students Baptists in the pews some at the pulpit or lectern even some who are not distinctively Baptist could testify in like terms regarding the ongoing work and influence of Walter B Shurden The essays in

this collection of course address some of the primary concerns of Walter Shurden augmenting that already significant lifework

The Making of the Primitive Baptists James R. Mathis, 2012-10-02 This study describes the creation of the Primitive Baptist movement and discusses the main outlines of their thought It also weaves the story of the Primitive Baptists with other developments in American Christianity in the Early Republic

*In the Shadow of Hitler* Dan J. Puckett, 2014-01-31 Dan J Puckett's *In the Shadow of Hitler* explores and documents how Alabama Jews became aware of and responded to the coming of the Second World War and the Nazi persecution of European Jews

Women Deacons and Deaconesses Charles W. Deweese, 2005 Divided opinion on the topic of this book has caused controversy in Baptist history and life Most Baptist individuals and churches have strongly opposed women deacons Some Baptist associations have even disfellowshipped churches that have approved women deacons And women in general have been suppressed by many recent actions of the Southern Baptist Convention thereby affecting women deacons However thousands of Baptist churches include women in their deacon bodies and find that they make invaluable contributions The book presents arguments on both sides of the topic but lands squarely in support of women deacons

Why Public Schools? Whose Public Schools? David Mathews, 2012-01-01 One of the most compelling issues in public education involves what it means for schools to be public Are they public in funding or public in oversight and control Are they public in the values they convey or in the standards they set Are they public in deciding curriculum or only in access to space David Matthews probes these issues in 19th century Alabama in ways that no one else has attempted And he provides lessons from the past that can inform the present and future

**New Perspectives on Civil War-Era Kentucky** John David Smith, 2023-07-01 As a Unionist but also proslavery state during the American Civil War Kentucky occupied a contentious space both politically and geographically In many ways its pragmatic attitude toward compromise left it in a cultural no man's land The constant negotiation between the state's nationalistic and Southern identities left many Kentuckians alienated and conflicted Lincoln referred to Kentucky as the crown jewel of the Union slave states due to its sizable population agricultural resources and geographic position and these advantages coupled with the state's difficult relationship to both the Union and slavery ultimately impacted the outcome of the war Despite Kentucky's central role relatively little has been written about the aftermath of the Civil War in the state and how the conflict shaped the commonwealth we know today *New Perspectives on Civil War Era Kentucky* offers readers ten essays that paint a rich and complex image of Kentucky during the Civil War First appearing in the *Register of the Kentucky Historical Society* these essays cover topics ranging from women in wartime to Black legislators in the postwar period From diverse perspectives both inside and outside the state the contributors shine a light on the complicated identities of Kentucky and its citizens in a defining moment of American history

Faith and War David E. Settje, 2011 Throughout American history Christianity has shaped public opinion guided leaders in their decision making and stood at the center of countless issues To gain complete knowledge of an era historians must investigate the religious context of what

transpired why it happened and how Yet too little is known about American Christianity's foreign policy opinions during the Cold and Vietnam Wars To gain a deeper understanding of this period 1964-75 David E. Settle explores the diversity of American Christian responses to the Cold and Vietnam Wars to determine how Americans engaged in debates about foreign policy based on their theological convictions Settle uncovers how specific Christian theologies and histories influenced American religious responses to international affairs which varied considerably Scrutinizing such sources as the evangelical Christianity Today the mainline Protestant Christian Century a sampling of Catholic periodicals the African Methodist Episcopal Church the Southern Baptist Convention and the United Church of Christ Faith and War explores these entities commingling of religion politics and foreign policy illuminating the roles that Christianity attempted to play in both reflecting and shaping American foreign policy opinions during a decade in which global matters affected Americans daily and profoundly

**Selma** Alston Fitts, 2016 Selma A Bicentennial History is a sweeping account of the history of the city of Selma from its founding to the present and is a wellspring of new information about every facet of this storied city including a deeper understanding of the civil rights movement there and its continuing effects to this day

*Anchors of Faith* Martha Dickson, 2013-07-01 Reflecting times of untrammelled faith and religious values Martha Dickson's *Anchors of Faith* gives a pictorial overview of 145 mostly late nineteenth century wooden churches located in southern Alabama Mississippi and throughout Florida The churches featured which span over a hundred years of history embody the indomitable religious spirit of their builders *Anchors of Faith* is more than just a pictorial encyclopedia however The author's descriptions and photos provide detailed information about both the architecture of these houses of worship and the related history from the founding of these institutions to their current state Among the jewels featured in *Anchors of Faith* Dickson traces the Presbyterian Church of Union Church Mississippi all the way back to its Gaelic speaking Scottish Presbyterian immigrants from North Carolina The author tells the story of the modest start of the East Hill Baptist Church Chapel in Tallahassee whose congregation formed itself by meeting in one another's houses due to World War II The distinctive details of the unusual house of cards like facade of Hatchechubbee United Methodist Church in Hatchechubbee Alabama and the Carpenter Gothic style of St. Luke's Episcopal Church in Merritt Island Florida reveal the architectural uniqueness of some Southern places of worship From Greek Revival to Victorian Gothic Dickson helps add to the understanding of religious faith in the rural South through the architecture and history of its many surviving wooden churches

**Baptists and Worship** R. Scott Connell, 2020-11-30 Worship is dialogue It is more than that but it is not less than that The way Baptists have worshiped for three and a half centuries demonstrates this consistently in spite of their penchant for freedom and autonomy No one tells Baptists how to order their worship services They don't have a common liturgy that they must follow and yet their services look remarkably similar This is largely due to two controlling factors in their worship The Bible that they embrace as inspired inerrant authoritative and sufficient and the Christ revealing gospel that is contained within its pages When the word of God

is followed closely a shape for worship order begins to emerge It is the same gospel shape that is found throughout the Bible When the word of God is applied to a worship service in which God and his people are engaged in a worship conversation a consistent contour of gospel elements and content begins to emerge that reveals the glory of the Christ we gather to worship He is so glorious that when we behold him we are transformed into the same image from one degree to another This is the power of corporate worship 2 Cor 3

**Religion, Race, and the Making of Confederate Kentucky, 1830-1880** Luke E. Harlow, 2014-04-21 This book places religious debates about slavery at the centre of American political culture before during and after the Civil War

American Denominational History Keith Harper, 2008-09-24 This book brings the rigor of scholarly assessment of the current literature to various important topics and groups in American religious history The contributors carefully examine the fruitful historiographic questions that are posed by the positions and experiences of the various groups

American Denominational History points the way for the next decade of scholarly effort

**All According to God's Plan** Alan Scot Willis, 2021-12-14 Southern Baptists had long considered themselves a missionary people but when after World War II they embarked on a dramatic expansion of missionary efforts they confronted headlong the problem of racism Believing that racism hindered their evangelical efforts the Convention's full time missionaries and mission board leaders attacked racism as unchristian thus finding themselves at odds with the pervasive racist and segregationist ideologies that dominated the South This progressive view of race stressed the biblical unity of humanity encompassing all races and transcending specific ethnic divisions In All According to God's Plan Alan Scot Willis explores these beliefs and the chasm they created within the Convention He shows how in the post World War II era the most respected members of the Southern Baptists Convention publicly challenged the most dearly held ideologies of the white South

Southern Edwardseans Obbie Tyler Todd, 2022-01-17 The founders and forerunners of the Southern Baptist Convention were fundamentally shaped by the thought of Puritan theologian Jonathan Edwards and his theological successors While Baptists in the antebellum South boasted a different theological pedigree than Presbyterians or Congregationalists and while they inhabited a Southern landscape unfamiliar to the bustling cities and tall forests of New England they believed their similarities with Edwards far outweighed their differences Like Edwards these Baptists were revivalistic Calvinistic loosely confessional and committed to practical divinity In these four things Southern Edwardseanism lived moved and had its being In the nineteenth century when so many Presbyterians scoffed at Edwards's innovation and Methodists scorned his Calvinism Baptists found in Edwards a man after their own heart By 1845 at the first Southern Baptist Convention Southern Edwardseans had laid the groundwork for a convention marked by the theology of Jonathan Edwards

**Bloody Tuesday** John M. Giggie, 2024 This compelling work recovers a neglected episode in the Black community's long struggle for full citizenship when police and Klansmen stormed First African Baptist Church and brutalized over 600 unarmed protestors preparing to march for freedom Bloody Tuesday as Tuscaloosa residents called the day is one of the most violent episodes in the civil rights movement

**Calvinism** David L. Allen, Steve W Lemke, 2022-08-01 Calvinism raises serious concerns about the growth of a popularized Reformed theology Through a wide lens of denominational and theological perspectives this volume carefully examines the theological tradition known today as Calvinism particularly its doctrine of salvation Editors David L Allen and Steve W Lemke lead a team of top contributors offering theological historical biblical and practical critiques

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