

BRIAN M. DU TOIT

AKUNA

A NEW GUINEA
VILLAGE COMMUNITY

Coercive and judiciary forces / Village economy

Man, nature and the supernatural / Socialization

Marriage / The family / Social order

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Akuna A New Guinea Village Community

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Akuna A New Guinea Village Community:

Akuna Brian M. Du Toit, 1975 **Highland Peoples of New Guinea** Paula Brown, 1978-06-30 Fifty years ago the New Guinea highlands were isolated and unknown to outsiders As the highland peoples of New Guinea are among the last large groups to be brought into the world community they are of major interest to ecologists social anthropologists and cultural historians This study synthesises previous anthropological research on the New Guinea highland peoples and cultures and demonstrates the interrelations of ecological adaptation population and society In describing analysing and comparing the technology culture and community life of peoples of the highland and the highland fringe Professor Brown shows the special character of these societies which have developed in isolation In addition to examining the unique regional development of the New Guinea highland peoples this book a study in ecological and social anthropology brings together theses two analytical fields and demonstrates their interrelationships **The Evolution of Highland Papua New Guinea Societies** D. K. Feil, 1987-12-03 D K Feil s study focuses on the divergent regions of the eastern and western highland of Papua New Guinea **Anyan's Story** Virginia Drew Watson, 2012-12-18 Anyan was born in the mid 1920s into the pre metal culture of the Tairora of what is now called Papua New Guinea Her early life was rooted in the traditions of her remote village where she worked the land and took part in the rituals connected with raising food but she lived at the time of first contact between her people and those from outside and she saw the traditional ways begin to change At her marriage she moved to the government station at Kainantu where she was exposed to more Western influences even as she tried to hold on to her past and her ties to her village Before she died in the mid 1970s this woman of indomitable spirit rode in an airplane and voted in a Western style election When Virginia Watson began her anthropological fieldwork in the eastern highlands of New Guinea in 1954 she needed an interpreter for the unwritten language of the Tairora Fortune sent her Anyan In their work together as Watson researched the role of Tairora women Anyan gradually painted a picture of her society using events from her own life Over many years of collaboration and deepening friendship a remarkable life history was told one that bridged the periods before and after contact with Western culture When Watson suggested the book to Anyan she was elated She was anxious that everyone know about Tairora Her pride in her upbringing in her culture in her beautiful corner of the world was apparent Individuals experience the shock of cultural transplantation in many ways As Watson writes some of those forced to make the move from one culture to another were consumed by it and some were consigned to straddling the dark void that the cultural disparities created Others like Anyan were able to maintain equilibrium in both cultures Anyan s Story will be of interest to anthropologists and other social scientists It is a valuable study of gender roles women s experience in cross cultural societies and culture shock Ritualized Homosexuality in Melanesia Gilbert H. Herdt, 2023-04-28 This book contains the work of seven leading anthropologists on the subject of ritualized homosexuality and it marks the first time that anthropologists have systematically studied cross cultural variations in homosexual behavior in a non Western culture area

The book as a whole indicates that contemporary theories of sex and gender development need revision in light of the Melanesian findings This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1984 This book contains the work of seven leading anthropologists on the subject of ritualized homosexuality and it marks the first time that anthropologists have systematically studied cross cultural variations in homosexual behavior in a non Western culture

Peasants, Subsistence Ecology, and Development in the Highlands of Papua New Guinea Lawrence S. Grossman,2014-07-14 Lawrence S Grossman explores the far reaching implications of the conflicts between subsistence and commodity production in developing countries Originally published in 1984 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Evolution of Social Institutions Dmitri M. Bondarenko,Stephen A. Kowalewski,David B. Small,2020-09-12 This book presents a novel and innovative approach to the study of social evolution using case studies from the Old and the New World from prehistory to the present This approach is based on examining social evolution through the evolution of social institutions Evolution is defined as the process of structural change Within this framework the society or culture is seen as a system composed of a vast number of social institutions that are constantly interacting and changing As a result the structure of society as a whole is also evolving and changing The authors posit that the combination of evolving social institutions explains the non linear character of social evolution and that every society develops along its own pathway and pace Within this framework society should be seen as the result of the compound effect of the interactions of social institutions specific to it Further the transformation of social institutions and relations between them is taking place not only within individual societies but also globally as institutions may be trans societal and even institutions that operate in one society can arise as a reaction to trans societal trends and demands The book argues that it may be more productive to look at institutions even within a given society as being parts of trans societal systems of institutions since despite their interconnectedness societies still have boundaries which their members usually know and respect Accordingly the book is a must read for researchers and scholars in various disciplines who are interested in a better understanding of the origins history successes and failures of social institutions

Warfare and Society Ton Otto,Henrik Thrane,Helle Vandkilde,2006-11-01 This book straddles the disciplines of archaeology and social anthropology Its 25 contributions divided into 6 sections with separate introductions successively scrutinise the concept of war in philosophy

social theory and the history of anthropological and archaeological research discuss warfare in pre state and state societies and assess its relationship to rituals social identification and material culture *Culture Care Diversity and Universality* Madeleine M. Leininger, Marilyn R. McFarland, 2006 With new research on diverse cultures this new edition has been thoroughly updated It offers an introduction to the Sunrise Enabler and the Ethnonursing Research Method important tools in providing culturally congruent competent safe care in a multicultural environment *Public Health in Papua New Guinea* Donald Denoon, Kathleen Dugan, Leslie Marshall, 2002-06-20 A study of institutional medicine medical practice and health care in colonial Papua New Guinea *Gender and Kinship* Jane Fishburne Collier, Sylvia Junko Yanagisako, 1987 A Stanford University Press classic *East Asia* United States Department of State. External Research Division, 1968 Apr issue lists studies in progress Oct issue completed studies **The Construction of Homosexuality** David F. Greenberg, 2008-10-29 At various times homosexuality has been considered the noblest of loves a horrible sin a psychological condition or grounds for torture and execution David F Greenberg s careful encyclopedic and important new book argues that homosexuality is only deviant because society has constructed or defined it as deviant The book takes us over vast terrains of example and detail in the history of homosexuality Nicholas B Dirks New York Times Book Review *External Research* ,1964 *Gender in Amazonia and Melanesia* Thomas Gregor, Donald Tuzin, 2001-11 Amazonia and Melanesia are half a world in distance yet their cultures bear similarities in the areas of sex and gender This work looks at ways in which sex and gender are elaborated obsessed over and internalized *External Research List* ,1968 *Migration and Development* Helen I. Safa, Brian M. DuToit, 2011-06-03 No detailed description available for Migration and Development **Black, White and Gold** Hank Nelson, 2016-07-19 Australian goldminers were among the first white men to have sustained contact with Papua New Guineans Some Papua New Guineans welcomed them worked for them traded with them and learnt their skills and soon were mining on their own account Others met them with hostility either by direct confrontation or by stealthy ambush Many of the indigenous people and some miners were killed The miners were dependent on the local people for labourers guides producers of food and women Some women lived willingly in the miners camps a few were legally married and some were raped Working conditions for Papua New Guineans on the claims were mixed some being well treated by the miners others being poorly housed and fed ill treated and subject to devastating epidemics Conditions were rough not only for them but for the diggers too This book republished in its original format shows the differences in the experience of various Papua New Guinean communities which encountered the miners and tries to explain these differences It is a graphic description of what happens when people from vastly different cultures meet The author has drawn on documentary sources and interviews with the local people to produce for the first time a lively history *Aging and Menopause Among Indian South African Women* Brian M. du Toit, 1990-09-25 Du Toit contributes to the study of the climacteric as an important phase of the life cycle among women of different cultures the later reproductive and postreproductive years Drawing upon perspectives in anthropology

sociology psychology and gerontology he demonstrates the need for an adequate cross cultural theory of aging among women and offers a solid body of research from South Africa in establishing a standard methodology for the study of the climacteric *Asia ...* United States. Department of State. External Research Division, 1968

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