ALASKA NATIVE POLICY IN THE TWENTIETH CENTURY

RAMONA ELLEN SKINNER



Alaska Native Policy In The Twentieth Century

Thomas Biolsi

Alaska Native Policy In The Twentieth Century:

Alaska Native Policy in the Twentieth Century Ramona Ellen Skinner, 2019-01-22 This book explores the application of federal Indian policy to Alaska Natives in the 20th century a process driven by the federal government's desire to acquire Indian land Twentieth century Indian policy as applied in Alaska has oscillated between encouraging the privatization of land and assimilation of Native Alaskans into the dominant society and allowing for Native autonomy and self government The Alaska Reorganization Act of 1936 better known as the Alaska Native New Deal promoted Native self government through constitutions and native self sufficiency through corporations within geographic limits of designated reservations In Alaska the federal government s termination policy extended state jurisdiction over Native peoples after World War Two A new policy of self determination was initiated by the passage of the Alaska Native Claims Settlement Act of 1971 With this act 40 million acres were conveyed to newly created Native corporations Alaska Natives would achieve self determination by participation in corporate decisions This history of the legislation and implementation of federal Indian policy in Alaska explores the tensions and reversals expressed through successive legislative acts and focuses upon the implications of this policy for Native Alaskans Native America in the Twentieth Century Mary B. Davis, 2014-05-01 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company The World of Indigenous North America Robert Warrior, 2014-12-05 The World of Indigenous North America is a comprehensive look at issues that concern indigenous people in North America Though no single volume can cover every tribe and every issue around this fertile area of inquiry this book takes on the fields of law archaeology literature socio linguistics geography sciences and gender studies among others in order to make sense of the Indigenous experience Covering both Canada's First Nations and the Native American tribes of the United States and alluding to the work being done in indigenous studies through the rest of the world the volume reflects the critical mass of scholarship that has developed in Indigenous Studies over the past decade and highlights the best new work that is emerging in the field The World of Indigenous North America is a book for every scholar in the field to own and refer to often Contributors Chris Andersen Joanne Barker Duane Champagne Matt Cohen Charlotte Cote Maria Cotera Vincente M Diaz Elena Maria Garcia Hanay Geiogamah Carole Goldberg Brendan Hokowhitu Sharon Holland LeAnne Howe Shari Huhndorf Jennie Joe Ted Jojola Daniel Justice K Tsianina Lomawaima Jose Antonio Lucero Tiya Miles Felipe Molina Victor Montejo Aileen Moreton Robinson Val Napoleon Melissa Nelson Jean M O Brien Amy E Den Ouden Gus Palmer Michelle Raheja David Shorter Noenoe K Silva Shannon Speed Christopher B Teuton Sean Teuton Joe Watkins James Wilson Brian Wright McLeod Alaska Natives and American Laws David S. Case, David A. Voluck, 2012-06-15 Now in its third edition Alaska Natives and American Laws is still the only work of its kind canvassing federal law and its history as applied to the indigenous peoples of Alaska Covering 1867 through 2011 the authors offer lucid explanations of the often tangled history of policy and law as applied to Alaska's first peoples Divided conceptually into four broad themes of indigenous rights

to land subsistence services and sovereignty the book offers a thorough and balanced analysis of the evolution of these rights in the forty ninth state This third edition brings the volume fully up to date with consideration of the broader evolution of indigenous rights in international law and recent developments on the ground in Alaska A Companion to the **Anthropology of American Indians** Thomas Biolsi, 2008-04-15 This Companion is comprised of 27 original contributions by leading scholars in the field and summarizes the state of anthropological knowledge of Indian peoples as well as the history that got us to this point Surveys the full range of American Indian anthropology from ecological and political economic questions to topics concerning religion language and expressive culture Each chapter provides definitive coverage of its topic as well as situating ethnographic and ethnohistorical data into larger frameworks Explores anthropology's contribution to knowledge its historic and ongoing complicities with colonialism and its political and ethical obligations toward the people *Angie Debo*, 2002-03-01 Leckie clarifies why Debo became a scholarly pioneer and later an activist working on studied **Plural Sovereignties and Contemporary** behalf of American Indians during a period of changing Indian policy **Indigenous Literature** S. Christie, 2009-04-26 Offering close readings of novels by Sherman Alexie to Leslie Marmon Silko this book documents the reinvention of Anglo European nationality in the interests of sustaining the indigenous traditions Architect of Justice Dalia Tsuk Mitchell, 2018-05-31 A major figure in American legal that long preceded colonization history during the first half of the twentieth century Felix Solomon Cohen 1907 1953 is best known for his realist view of the law and his efforts to grant Native Americans more control over their own cultural political and economic affairs A second generation Jewish American Cohen was born in Manhattan where he attended the College of the City of New York before receiving a Ph D in philosophy from Harvard University and a law degree from Columbia University Between 1933 and 1948 he served in the Solicitor's Office of the Department of the Interior where he made lasting contributions to federal Indian law drafting the Indian Reorganization Act of 1934 the Indian Claims Commission Act of 1946 and as head of the Indian Law Survey authoring The Handbook of Federal Indian Law 1941 which promoted the protection of tribal rights and continues to serve as the basis for developments in federal Indian law In Architect of Justice Dalia Tsuk Mitchell provides the first intellectual biography of Cohen whose career and legal philosophy she depicts as being inextricably bound to debates about the place of political social and cultural groups within American democracy Cohen was she finds deeply influenced by his own experiences as a Jewish American and discussions within the Jewish community about assimilation and cultural pluralism as well the persecution of European Jews before and during World War II Dalia Tsuk Mitchell uses Cohen s scholarship and legal work to construct a history of legal pluralism a tradition in American legal and political thought that has immense relevance to contemporary debates and that has never been examined before She traces the many ways in which legal pluralism informed New Deal policymaking and demonstrates the importance of Cohen's work on behalf of Native Americans in this context thus bringing federal Indian law from the margins of American legal history to its center By

following the development of legal pluralism in Cohen's writings Architect of Justice demonstrates a largely unrecognized continuity in American legal thought between the Progressive Era and ongoing debates about multiculturalism and minority rights today A landmark work in American legal history this biography also makes clear the major contribution Felix S Cohen made to America's legal and political landscape through his scholarship and his service to the American government

American Indian Policy Review Commission United States. American Indian Policy Review Commission, 1977 The Teacher and the Superintendent George E. Boulter II, Barbara Grigor-Taylor, 2015-12-03 From its inception in 1885 the Alaska School Service was charged with the assimilation of Alaskan Native children into mainstream American values and ways of life Working in the missions and schools along the Yukon River were George E Boulter and Alice Green his future wife Boulter a Londoner originally drawn to the Klondike had begun teaching in 1905 and by 1910 had been promoted to superintendent of schools for the Upper Yukon District In 1907 Green left a comfortable family life in New Orleans to answer the call to serve in the Episcopal mission boarding schools for Native children at Anvik and Nenana where she occupied the position of government teacher As school superintendent Boulter wrote frequently to his superiors in Seattle and Washington DC to discuss numerous administrative matters and to report on problems and conditions overall From 1906 to 1918 Green kept a personal journal hitherto in private possession in which she reflected on her professional duties and her domestic life in Alaska Collected in The Teacher and the Superintendent are Boulter's letters and Green's diary Together their vivid first hand impressions bespeak the earnest but paternalistic beliefs of those who lived and worked in immensely isolated regions seeking to bring Christianity and civilized values to the Native children in their care Beyond shedding private light on the missionary spirit however Boulter and Green have also left us an invaluable account of the daily conflicts that occurred between church and government and of the many injustices suffered by the Native population in the face of the misguided efforts of both institutions Final Report to the American Indian Policy Review Commission United States. American Indian policy review commission, 1976 An Alaska Anthology Stephen W. Haycox, Mary Childers Mangusso, 2011-06-01 Alaska with its Indian Eskimo and Aleut heritage its century of Russian colonization its peoples formidable struggles to wrest a living or a fortune from the North's isolated and harsh environment and its relatively recent achievement of statehood has long captured the popular imagination In An Alaska Anthology twenty five contemporary scholars explore the region s pivotal events significant themes and major players Native Russian Canadian and American The essays chosen for this anthology represent the very best writing on Alaska giving great depth to our understanding and appreciation of its history from the days of Russian American Company domination to the more recent threat of nuclear testing by the Atomic Energy Commission and the influence of oil money on inexperienced politicians Readers may be familiar with an earlier anthology Interpreting Alaska's History from which the present volume evolved to accommodate an explosion of research in the past decade While a number of the original pieces were found to be irreplaceable more than half of the essays are new The result

is a fresh perspective on the subject and an invaluable resource for students teachers and scholars Re-creating the Circle Stephen M. Sachs, Morris Barbara, 2011-12-16 A collaboration between Native activists professionals and scholars Re Creating the Circle brings a new perspective to the American Indian struggle for self determination the returning of Indigenous peoples to sovereignty self sufficiency and harmony so that they may again live well in their own communities while partnering with their neighbors the nation and the world for mutual advancement Given the complexity in realizing American Indian renewal this project weaves the perspectives of individual contributors into a holistic analysis providing a broader understanding of political economic educational social cultural and psychological initiatives. The authors seek to assist not only in establishing American Indian nations as full partners in American federalism and society but also in improving the conditions of Indigenous people world wide while illuminating the relevance of American Indian tradition for the contemporary world facing an abundance of increasing difficulties Telecommunications technology and Native Americans: opportunities and challenges., 1995 Telecommunications Technology and Native Americans Opportunities and Challenges examines the potential of telecommunications to improve the socioeconomic conditions of Native Americans American Indians Alaska Natives and Native Hawaiians living in rural remote areas and to help them maintain their cultures and exercise control over their lives and destinies The report discusses the opportunities for Native Americans to use telecommunications including computer networking videoconferencing multimedia digital and wireless technologies and the like in the realms of culture education health care economic development and governance It also explores the challenges and barriers to realizing these opportunities notably the need to improve the technology infrastructure and access to it technical training leadership strategic partnerships and telecommunications planning on Indian reservations and in Alaska Native villages and Native Hawaiian communities Prepared at the request of the Senate Committee on Indian Affairs this is the first federal government report on Native American telecommunications It provides a framework for technology planning and policy actions by Congress and relevant federal agencies as well as by Native leaders and governments Native Americans were involved throughout the study OTA made site visits to six states and consulted with Native leaders and technology experts in about two dozen other states Computer networking was used extensively for research and outreach and OTA developed the Native American Resource Page for this study a World Wide Web home page accessible via OTA Online http Handbook of Native American Literature Andrew Wiget, 2013-06-17 The Handbook of www ota gov nativea html Native American Literature is a unique comprehensive and authoritative guide to the oral and written literatures of Native Americans It lays the perfect foundation for understanding the works of Native American writers Divided into three major sections Native American Oral Literatures The Historical Emergence of Native American Writing and A Native American Renaissance 1967 to the Present it includes 22 lengthy essays written by scholars of the Association for the Study of American Indian Literatures The book features reports on the oral traditions of various tribes and topics such as the relation

of the Bible dreams oratory humor autobiography and federal land policies to Native American literature Eight additional essays cover teaching Native American literature new fiction new theater and other important topics and there are bio critical essays on more than 40 writers ranging from William Apes who in the early 19th century denounced white society s treatment of his people to contemporary poet Ray Young Bear Packed with information that was once scattered and scarce the Handbook of NativeAmerican Literature a valuable one volume resource is sure to appeal to everyone interested in Native American history culture and literature Previously published in cloth as The Dictionary of Native American Literature

Property Rights, Indigenous People and the Developing World David Lea, 2008-06-30 This work offers an analysis of the Western formal system of private property and its moral justification and explains the relevance of the institution to particular current issues that face aboriginal peoples and the developing world The subjects under study include broadly aboriginal land claims third world development intellectual property rights and the relatively recent TRIPs agreement Trade related Aspects of Intellectual Property Rights Within these broad areas we highlight the following concerns the maintenance of cultural integrity group autonomy economic benefit access to health care biodiversity biopiracy and even the independence of the recently emerged third world nation states Despite certain apparent advantages from embracing the Western institution of private ownership the text explains that the Western institution of private property is undergoing a fundamental redefinition through the expansion **Proposed Amendments to the American Indian Religious Freedom** Act United States. Congress. Senate. Select Committee on Indian Affairs, 1993 Transformation of the Pennsylvania Army National Guard's 56th Brigade Into a Stryker Brigade Combat Team ,2006 Term Paper Resource Guide to American <u>Indian History</u> Patrick LeBeau, 2009-03-20 Major help for American Indian History term papers has arrived to enrich and stimulate students in challenging and enjoyable ways Students from high school age to undergraduate will be able to get a jump start on assignments with the hundreds of term paper projects and research information offered here in an easy to use format Users can quickly choose from the 100 important events spanning from the first Indian contact with European explorers in 1535 to the Native American Languages Act of 1990 Coverage includes Indian wars and treaties acts and Supreme Court decisions to founding of Indian newspapers and activist groups and key cultural events Each event entry begins with a brief summary to pique interest and then offers original and thought provoking term paper ideas in both standard and alternative formats that often incorporate the latest in electronic media such as iPod and iMovie The best in primary and secondary sources for further research are then annotated followed by vetted stable Web site suggestions and multimedia resources usually films for further viewing and listening Librarians and faculty will want to use this as well With this book the research experience is transformed and elevated Term Paper Resource Guide to American Indian History is a superb source to motivate and educate students who have a wide range of interests and talents The provided topics typify and chronicle the long turbulent history of United States and Indian interactions and the Indian experience American

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