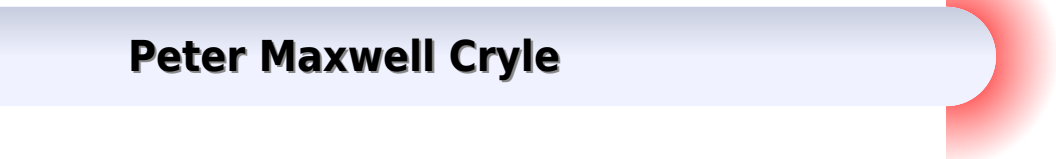


Albert Camus
(Yale French
Studies No. 25)

Douglas, Kenneth (Editor)

Albert Camus Yale French Studies No 25

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Albert Camus Yale French Studies No 25:

Albert Camus Emmett Parker,1965 The words of this principled French writer and philosopher who was born in Algeria ring strongly today **Journal of Camus Studies** Camus Society,2013-04-04 Journal of Camus Studies 201217 scholarly essays on the literature and philosophy of Albert Camus Contributors ERIC BERGBRADEN CANNONJACKSON DOUGHARTINGRID FERNANDEZPETER FRANCEVGIOVANNI GAETANIGEORGE HEFFERNANEMILY HOLMANPEADAR KEARNEYSTEFAN LANCYJERRY LARSONSIMON LEABENEDICT O DONOHOENICHOLAS PADFIELDPATRICK REILLYLUKE RICHARDSONRON SRIGLEYwww camus society com **Yale French Studies** ,1964 **French XX bibliography : critical and biographical references for French literature since 1885 : index to volume VII (Nos. 31-35) and index to anonymes (vols. I-VII)** ,1969 **Albert Camus's The Stranger** Peter Francev,2014-06-26 Often marginalised on the sidelines of both philosophy and literature the works of Albert Camus have in recent years undergone a renaissance While most readers in either discipline claim Camus and his works to be theirs the scholars presented in this volume tend to see him and his works in both philosophy and literature This volume is a collection of critical essays by an international menagerie of Camus experts who despite their interpretive differences see Camus through both lenses For them he is a novelist essayist who embodies a philosophy that was never fully developed due to his brief life The essays here examine Camus s first published novel The Stranger from a variety of critical and theoretical perspectives each drawing on the author s knowledge to present the first known critical examination in English As such this volume will shed new light on previous scholarship **Albert Camus, an Analysis of His Thought** Marcel Mélançon,1983 **The Lyrical Essays of Albert Camus** Marcia Weis,1976 *Albert Camus and the Human Crisis* Robert E. Meagher,2021-11-02 A renowned scholar investigates the human crisis that Albert Camus confronted in his world and in ours producing a brilliant study of Camus s life and influence for those readers who in Camus s words cannot live without dialogue and friendship As France and all of the world was emerging from the depths of World War II Camus summed up what he saw as the human crisis We gasp for air among people who believe they are absolutely right whether it be in their machines or their ideas And for all who cannot live without dialogue and the friendship of other human beings this silence is the end of the world In the years after he wrote these words until his death fourteen years later Camus labored to address this crisis arguing for dialogue understanding clarity and truth When he sailed to New York in March 1946 for his first and only visit to the United States he found an ebullient nation celebrating victory Camus warned against the common postwar complacency that took false comfort in the fact that Hitler was dead and the Third Reich had fallen Yes the serpentine beast was dead but we know perfectly well he argued that the venom is not gone that each of us carries it in our own hearts All around him in the postwar world Camus saw disheartening evidence of a global community revealing a heightened indifference to a number of societal ills It is the same indifference to human suffering that we see all around and within ourselves today Camus s voice speaks

like few others to the heart of an affliction that infects our country and our world a world divided against itself His generation called him the conscience of Europe That same voice speaks to us and our world today with a moral integrity and eloquence so sorely lacking in the public arena Few authors sixty years after their deaths have more avid readers across more continents than Albert Camus Camus has never been a trend a fad or just a good read He was always and still is a companion a guide a challenge and a light in darkened times This keenly insightful story of an intellectual is an ideal volume for those readers who are first discovering Camus as well as a penetrating exploration of the author for all those who imagine they have already plumbed Camus depths a supremely timely book on an author whose time has come once again

Naturmythos und Geschichte im Werk von Albert Camus Roland Doschka, 2003 **Camus** Ray Davison, 1997 This is the first full length study in English of Camus s life long fascination with the works of the Russian writer Feodor Dostoevsky The purpose of the book is to demonstrate the ways in which Dostoevsky s thought and fiction served to stimulate and crystallize Camus s own thinking Davison lucidly identifies the lines of divergence and counter arguments which Camus produced as answers to the challenge of Dostoevsky s Christian Tzarist vision of life The traditional methods of comparative literary criticism are jettisoned in favour of the more exciting claim that Camus s literary and philosophical texts can be read as precise and detailed replies to some of Dostoevsky s central beliefs about immortality religion and politics The study ranges freely over the entirety of the works of both major writers **The Yale Critics** Jonathan Arac, Wlad Godzich, Wallace Martin, 1983 Finite Transcendence Steven A. Burr, 2014-05-01 Absurdity time death each poses a profound threat to Being compelling us to face our limits and our finitude Yet what does it mean to fully realize and experience these threats Finite Transcendence Existential Exile and the Myth of Home presents a thoughtful and thorough examination of these challenges and questions arguing the universality of the realization of finitude in the experience of exile By tracing the historical presence and experience of notions of faith and exile in Western thought from the Ancient Greeks to the present Steven A Burr demonstrates the character of each as fundamental constitutive components of what it means to be human The book discusses essential elements of each culminating in a compelling account of existential exile as a definitive name for the human experience of finitude Burr follows with a comprehensive analysis of the writings of Albert Camus demonstrating an edifying articulation of engagement with and reconciliation of the condition of existential exile Finally based on the model suggested in Camus s approach Burr discusses responses to exile and articulates the meaning of home as the transcendence of exile Finite Transcendence is a work that will be of great value to anyone working in or studying existentialism philosophy of religion hermeneutics and social theory as well as to anyone interested in questions of faith and society religion or secularity **Albert Camus und der Algerienkrieg** Wolf-Dietrich Albes, 2017-03-06 Keine ausführliche Beschreibung f r Albert Camus und der Algerienkrieg verfügbar *The Dismemberment of Orpheus* Ihab Hassan, 1982 In this book the first edition of which was published in 1971 by Oxford University Press Ihab Hassan takes Orphic dismemberment and

regeneration as his metaphor for a radical crisis in art and language culture and consciousness which prefigures postmodern literature The modern Orpheus he writes sings on a lyre without strings Thus his sensitive critique traces a hypothetical line from Sade through four modern authors Hemingway Kafka Genet and Beckett to a literature still to come But the line also breaks into two Interludes one concerning Pataphysics Dada and Surrealism and the other concerning Existentialism and Aliterature Combining literary history brief biography and critical analysis Hassan surrounds these authors with a complement of avant garde writers whose works also foreshadow the postmodern temper These include Jarry Apollinaire Tzara Breton Sartre Camus Nathalie Sarraute Robbe Grillet and in America Cage Salinger Ginsberg Barth and Burroughs Hassan takes account also of related contemporary developments in art music and philosophy and of many works of literary theory and criticism For this new edition Hassan has added a new preface and postface on the developing character of postmodernism a concept which has gained currency since the first edition of this work and which he himself has done much to theorize

The Originality and Complexity of Albert Camus's Writings E. Vanborre, 2012-10-19 Fifty years after Camus's untimely death his work still has a tremendous impact on literature From a twenty first century vantage point he offers us coexisting ideas and principles by which we can read and understand the other and ourselves Yet Camus seems to guide us without directing us strictly his fictions do not offer clear cut solutions or doctrines to follow This complexity is what demands that the oeuvre be read and reread The wide ranging articles in this volume shed light concentrate on the original aspects of Camus writings and explore how and why they are still relevant for us today

Yale French Studies, Number 135-136 Lauren Du Graf, Julia Elsky, Clémentine Fauré, 2020-01-07 Focused on existentialism this issue explores current writers thinkers and texts affiliated with the movement In 1948 Yale French Studies devoted its inaugural issue to existentialism This anniversary issue responds seventy years later In recent years new critical and theoretical approaches have reconfigured existentialism and refreshed perspectives on the philosophical literary and stylistic movement This special issue restores the writers thinkers and texts of the movement to their subversive strength In so doing it illustrates existentialism's present relevance revealing how the concerns of the past urgently bristle into our own times

The Thematics of Commitment Peter Maxwell Cryle, 2014-07-14 Viewing thematic writing as the differentiation and elaboration of cultural knowledge P M Cryle applies this new kind of thematics to the commitment most often mentioned by literary critics in connection with existentialist literature Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

annual bibliography of english language and literature, **Propaganda and Persecution** Renée Poznanski, 2024-01-23 Ren e

Poznanski's magisterial history of the French Resistance during World War II offers a comprehensive exploration of the most significant issue in that period's social imaginary: the Jewish question. With extraordinary nuance, she analyzes the discourse around Jews and Judaism that pervaded the Resistance's propaganda and debates while closely examining the fate of Jews under Vichy and after. Poznanski argues that Jews in France suffered a double persecution: one led by the Vichy government, the other imposed by the Nazis. Marginalization and exclusion soon led to internment and deportation to terrifying places. Meanwhile, a propaganda war developed between the Resistance and the official voice of Vichy. Poznanski draws on a breathtaking array of sources, especially clandestine publications and French language BBC transmissions, to show how the Resistance both fought and accommodated the deeply entrenched antisemitism within French society. Her close readings of propaganda texts against public opinions probe ambiguities and silences in Resistance writing about the persecution of the Jews, and in parallel, the numerous and detailed denunciations that could be read in the Jewish clandestine press. This extensive synthesis extends to the post-Liberation period during which the ongoing persecution of Jews in Europe and North Africa would be portrayed as secondary to the suffering of the nation. The winner of the 2009 Henri Hertz Prize by the Chancellerie des Universités de Paris, *Propaganda and Persecution* makes major contributions to the study of the Resistance and of antisemitism. Lenn J. Schramm's English translation brings Poznanski's dynamic prose to life. *The Cambridge Introduction to Theatre and Literature of the Absurd* Michael Y. Bennett, 2015-10-26 This accessible Introduction provides an in-depth overview of absurdism and its key figures in theatre and literature, from Samuel Beckett and Harold Pinter to Tom Stoppard. Essential reading for students, this book provides the necessary tools to develop the study of some of the twentieth century's most influential works.

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