



AL-GHAZZALI
THE ALCHEMY
OF HAPPINESS

Translated From The Hindustani
by CLAUD FIELD

Alchemy Of Happiness

Ghazzālī



Alchemy Of Happineb:

The Alchemy of Happiness Abu Hamed Al Ghazali, 2011-10 Abu Hamed Mohammad Al Ghazzali was born in the city of Tus Persia in the year 1058 Al Ghazali was a polymath and wrote authoritatively on jurisprudence theology and philosophy But his world view was decidedly mystical and he soon joined the Sufi Brotherhood an esoteric group viewed with suspicion by orthodox Muslim clerics of his day Following a spiritual crisis at the age of 37 he resigned from his professorship in Baghdad and retired from the world to practice sufi spiritual disciplines It was during this time Al Ghazali wrote his masterwork *Ihya ul ulumuddin The Revival of the Religious Sciences* which finally won acceptance for Sufism in Islam and the respect of Medieval western scholars such as St Thomas Aquinas *The Alchemy of Happiness* is Al Ghazali's own abridgement of this colossal work Full of wisdom and compassion *The Alchemy of Happiness* is replete with telling comparisons and penetrating allegories It is a book that works upon the innermost soul forcing the reader to view his True Self with all its inadequacies and offering a path to Union with God through Love [*The Alchemy of Happiness* Henry A. Homes, 2023-07-19](#) Reprint of the original first published in 1873 **The Alchemy of Happiness** Al-Ghazzali, 2010-01-01 One of the great works of mystical religious literature the *Kimiya i Sa'adat* strove to bring man closer to understanding God by helping him understand himself These excerpts from that work by a strikingly original thinker on Islam who lived and wrote in the 11th century were first published in 1910 They serve as a potent reminder of how powerful an influence Al Ghazzali had upon religious philosophers of the Middle Ages both Christian and Islamic With its wise and warmly humanistic outlook this little book may well foster a new measure of understanding in the current philosophical battle between the religious traditions of East and West Also available from Cosimo Classics *Field's Shadows Cast Before and Jewish Legends of the Middle Ages* ABU HAMED MUHAMMAD IBN MUHAMMAD AL GHAZZALI 1058-1111 was a Persian Islamic philosopher theologian psychologist and mystic known today as one of the most famous Sunni scholars in history sometimes cited as next in importance only to Muhammad Born in Tus Al Ghazzali was a pioneer of methodic doubt his work *The Incoherence of Philosophers* shifted early Islamic philosophy from metaphysics to the theory of occasionalism an Islamic doctrine that states cause and effect is controlled by God He also succeeded in bringing orthodox Islam in contact with Sufism The author of more than 70 books on various subjects his influence continues to stretch far and wide even today *The Alchemy of Happiness* Ghazzali, Abu Hamid Muhammad as Ghazzali 1058-1111 is one of the most important religious figures in Islamic history He is particularly noted for his brilliant synthesis of mysticism and traditional Sunni Islam *The Alchemy of Happiness* was written toward the end of Ghazzali's life It provides a succinct introduction to both the theory and practice of Sufism Islamic mysticism and offers many insights into traditional Muslim society and religious sensibilities This edition presents the classic Claud Field translation revised and fully annotated for the modern reader by Elton L Daniel Cover **The Alchemy of Happiness** Al Ghazzali, 2016-03-23 In form the book contains a treatise on practical piety but as is the case with a large

proportion of Mohammedan works the author whatever may be his subject finds a place for observations reaching far wide of his apparent aim so our author is led to make many observations which develop his notions in anatomy physiology natural philosophy and natural religion Henry A Homes [The Alchemy of Happiness](#) Al Ghazzali Claud Field,2024-02-02 Step into the world of the An Ko Me Nums as Thomas Crosby shares encounters and insights in [Among The An Ko Me Nums](#) Embark on a journey into the mysterious and thrilling world of Wilkie Collins with [After Dark](#) Immerse yourself in a collection of stories that unfold under the cover of darkness where the line between the ordinary and the extraordinary blurs As Collins crafts his narratives witness the convergence of the mundane and the supernatural creating a tapestry of tales that linger in the shadows The pages come alive with the suspense intrigue and unexpected twists that characterize Collins s signature storytelling But here s the enigmatic question that will keep you turning the pages What secrets and mysteries emerge after dark and how do these nocturnal encounters shape the fates of the characters involved Could Collins s work be a portal into the hidden realms of the night Explore the atmospheric depth within Collins s collection where each paragraph reveals layers of suspense the supernatural and the complexities of human nature This edition invites you to immerse yourself in the captivating stories that unfold when the sun sets Are you ready to unravel the mysteries that lurk in the shadows of the night Dive into the pages of [After Dark](#) and let Collins s storytelling lead you through a nocturnal odyssey where the ordinary transforms into the extraordinary Indulge in short impactful paragraphs that navigate the atmospheric landscapes of Collins s stories [After Dark](#) is not just a collection it s an exploration of the unseen and the thrilling possibilities that emerge when darkness falls Here s your chance to own a piece of literary mystery Acquire [After Dark](#) now and let the tales of the night transport you to a realm where every shadow conceals a new adventure **The Alchemy of Happiness** Ghazzālī,1873

The Alchemy Of Happiness Hardcover Al-Ghazzali,2023-01-08 The Alchemy of Happiness was written by Al Ghazzali a Persian theologian and philosopher Upon its release The Alchemy of Happiness allowed Al Ghazzali to considerably reduce the tensions between the scholars and mystics It thus offers many insights into traditional Muslim society The Alchemy of Happiness emphasized the importance of observing the ritual requirements of Islam the actions that would lead to salvation and avoidance of sin Ghazzali finally won acceptance for Sufism in Islam and his methods of argument and analysis powerfully impressed the scholars of the West who imitated him extensively About the Author Al Ghazali c 1056 1111 was one of the most prominent and influential philosophers theologians jurists and mystics of Sunni Islam He was active at a time when Sunni theology had just passed through its consolidation and entered a period of intense challenges He is generally acclaimed as the most influential thinker of medieval Islam His writings have been regarded as the greatest in spirituality and have been for centuries the most read work after the Qur an in the Muslim world **Alchemy of Happiness** Al Ghazzali,2021-03-15 [Kimiya yi Sa dat](#) was a book written by Ab mid Mu ammad ibn Mu ammad al Ghaz l a Persian theologian philosopher and prolific Sunni Muslim author regarded as one of the greatest systematic thinkers of Islam The [Kimiya yi Sa](#)

dat was written towards the end of his life shortly before 499 AH 1105 AD **The Alchemy of Happiness** Imam Al-Ghazzali,2010-04 **The Alchemy Of Happiness** Al Gazzhali,2022-02-25 An interesting and sincere book very deep a book to rediscover yourself in the voyage of finding joy as the author claims He who knows himself is truly happy The Alchemy of Happiness was a book written by Mo ammed al Ghazali a Persian theologian philosopher and prolific Sunni Muslim writer considered as one of the most sumptuous methodical thinkers of Islam The Alchemy of Happiness was written towards the end of his life shortly before 499 1105 During the time before it was written the Muslim world was believed to be in a state of political as well as philosophical unrest Al Ghazali noted that there were continuous arguments about the role of ideology and academic faith and that Sufis became criticised for their negligence of the ritual obligations of Islam The Alchemy of Happiness emphasized the significance of honouring the ritual necessities of Islam the actions that would lead to redemption and the avoidance of sin **The Alchemy of Happiness** Al-Ghazali,2025-08-08 The Alchemy of Happiness by Al Ghazali offers a profound exploration of the human soul its purpose and the path to true contentment through faith and devotion *The Alchemy of Happiness* Ghazzālī,2008 **The Alchemy of Happiness** Mohammed Al-Ghazzali,2017-07-11 Kimiya yi Sa dat Persian English The Alchemy of Happiness was written by Ab mid Mu ammad ibn Mu ammad al Ghaz l a Persian theologian philosopher and prolific Sunni Muslim author regarded as one of the greatest systematic thinkers of Islam The Kimiya yi Sa dat was written towards the end of his life shortly before 499 1105 During the time before it was written the Muslim world was considered to be in a state of political as well as intellectual unrest Al Ghaz l noted that there were constant disputes regarding the role of philosophy and scholastic theology and that Sufis became chastised for their neglect of the ritual obligations of Islam Upon its release the Kimiya yi sa dat allowed al Ghazali to considerably reduce the tensions between the scholars and mystics Kimiya yi sa dat emphasized the importance of observing the ritual requirements of Islam the actions that would lead to salvation and avoidance of sin The factor that set the Kimiya yi sa dat apart from other theological works at the time was its mystical emphasis on self discipline and asceticism Sa da happiness is a central concept in Islamic philosophy used to describe the highest aim of human striving Sa da is considered to be part of the ultimate happiness namely that of the hereafter Only when a human being has liberated his her soul completely from its corporal existence and arrives at what is called active intellect Al Ghazali believed in practical ethical perfection and that by exercising his God given capacity for reason man must be drawn to the spiritual alchemy that transforms the soul from worldliness to complete devotion to God This alone he believed could produce ultimate happiness Ghaz l s teachings were to help man to live a life in accordance with the sacred law and by doing so gain a deeper understanding of its meaning on the day of Judgement Kimi Alchemy is an applied and mystical science that has been studied for centuries In its essence Kimi represents a complete conception of the universe and relations between earthly beings and the cosmos Religious philosophers emphasized its importance as a religious discipline Due to its spiritual dimensions Kimi is considered the

noblest of all occult sciences i.e. astrology and various kinds of magic Ghazali was himself a believer that everything on Earth is a manifestation of God's spirit thus everything belongs to Him

The Alchemy of Happiness Abu Al-Ghazzali, 2021-10-12

The *Alchemy of Happiness* is a work of Islamic philosophy by Persian theologian, philosopher, mystic, and moralist Al Ghazzali. Written around AD 1105, this was one of many works by the great man to help Muslims clarify which aspects of contemporary philosophy contradicted the faith and which supported it. In the Middle Ages, Al Ghazzali was in the midst of a successful career as a well-known educator and guest at the court of a powerful vizier. Despite his accomplishments, he abandoned his lucrative posts in AD 1095 and disposed of his wealth, electing to live as an ascetic and mystic. He chose not to teach at state-sponsored schools anymore, opting for a life of seclusion and teaching at smaller, donation-supported schools. He was considered one of the renewers of Islam, who are said to appear at the start of each century to cleanse the faith and keep it pure. This belief was supported by Al Ghazzali's writing. He wrote over seventy works during his lifetime, with another twenty attributed to him but unconfirmed. Near the beginning of the twelfth century, Al Ghazzali wrote *The Alchemy of Happiness*. It is a shorter Persian version of his previous work, *The Revival of Religious Sciences*, originally written in Arabic. It is one of his many works of Sufism and is considered Al Ghazzali's most important Persian writing. The first four chapters of this book are commentary on the famous traditional saying from Muhammad: "He who knows himself knows God." In the first chapter, Al Ghazzali explains the knowledge of the self. Each of us has attributes of animals, devils, and angels, he writes, and it is up to us to determine which are which. Rather than indulging in earthly pleasures that come to us from our more brutish instincts, we should strive toward our angelic selves and contemplate the beauty of God. The second chapter is concerned with the knowledge of God. Starting from the premise that man did not make himself and that everything mortal man needs has been provided from the storehouse of creation, we begin to become aware of God's mercy and love. The events of a lifetime, even illness and suffering, are designed to lead individuals to God. In the next chapter, we learn about the world as it is. It is a place where we are put to prepare for our future journey, that is, to prepare for the afterlife. If we spend our time caring for our bodies and nourishing our souls through knowledge and love of God, we will be prepared for the next phase of our journey to happiness. The final step in the alchemy is the knowledge of the next world. Each man possesses two souls: an animal and an angelic soul. The animal soul emits from the heart and powers the organs and limbs of the body. When that heart ceases to beat, the animal soul dies. The angelic soul is not tied to the body, so when the animal soul dies, the angelic soul is freed. If that soul was tied to earthly pleasures like money and family, it will suffer from the loss of them. But if the soul had a lesser connection to the world and a stronger connection to God, then it will rejoice and be at peace. The remaining chapters of the book go into greater detail about religious life, exploring music, self-examination, and marriage as either aids or detractors to the work of the angelic soul. The primary thesis of *The Alchemy of Happiness* is that a life of self-discipline and devotion to God is fundamental to the joy of living. Al Ghazzali's legacy was to bring Sufism or Islamic mysticism into the orthodoxy of Islam. He

is considered by some to be the most important Muslim after the prophet Muhammad and he was given the title The Proof of Islam during his life **The Alchemy of Happiness** Ghazzālī,2023 *Alchemy of Happiness Annotated Edition* Al Ghazzali,2021-04-22 Kimiya yi Sa dat was a book written by Ab mid Mu ammad ibn Mu ammad al Ghaz l a Persian theologian philosopher and prolific Sunni Muslim author regarded as one of the greatest systematic thinkers of Islam The Kimiya yi Sa dat was written towards the end of his life shortly before 499 AH 1105 AD **The Alchemy of Happiness** Abu Hamid Muhammad al-Ghazzali,Elton D. Daniel,Claud Field,2015-03-04 Abu Hamid Muhammad al Ghazzali 1058 1111 is one of the most important religious figures in Islamic history He is particularly noted for his brilliant synthesis of mysticism and traditional Sunni Islam Ghazzali s The Alchemy of Happiness written toward the end of his life provides a succinct introduction to both the theory and practice of Sufism Islamic mysticism It thus offers many insights into traditional Muslim society This translation is fully annotated for readers unfamiliar with Ghazzali and includes an introduction to his life and historical milieu **The Alchemy of Happiness** Abū Ḥāmid Muḥammad b. Muḥammad Ġazālī,1910 **The Alchemy of Happiness (Classic Reprint)** Al Ghazzali,2018-12 Excerpt from The Alchemy of Happiness Knowledge of self is the key to the knowledge of God according to the saying He Who knows himself knows God 1 and as it is written in the Koran We will show them Our signs in the world and in themselves that the truth may be manifest to them Now nothing is nearer to thee than Thyself and If thou knowest not thyself how canst thou know anything else If tho u sayest I know myself meaning thy outward shape body face limbs and so forth such knowledge can never be a key to the knowledge of God Nor if thy knowledge as to that which is within only extends so far that when thou art hungry thou eatest and when thou art angry thou attackest some one wilt thou progress any further in this path for the beasts are thy partners in this But real self knowledge consists in knowing the Following things What art thou in thyself and from whence hast thou come Whither 1 Traditional saying of Muhammad About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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