



Of The Epic The

H.A Guerber



Of The Epic The:

The Book of the Epic Hero Adeline Guerber, 1913-01-01 *The Book of the Epic Hero* H.A. Guerber, 2020-07-28
Reproduction of the original *The Book of the Epic* by H. A. Guerber **Return of the Epic Film** Andrew Elliot, 2015-03-05
With the success of *Gladiator* both critics and scholars enthusiastically announced the return of a genre which had lain dormant for thirty years. However, this return raises important new questions which remain unanswered: Why did the epic come back and why did it fall out of fashion? Are these the same kinds of epics as the 1950s and 60s, or are there aesthetic differences? Can we treat *Kingdom of Heaven*, *300* and *Thor* indiscriminately as one genre? Are non-Western histories like *Hero* and *Mongol* epics too? Finally, what precisely do we mean when we talk about the return of the epic film and why are they back? *The Return of the Epic Film* offers a fresh way of thinking about a body of films which has dominated our screens for a decade. With contributions from top scholars in the field, the collection adopts a range of interdisciplinary perspectives to explore the epic film in the twenty-first century.

Textualization of Oral Epics Lauri Honko, 2000. *TRENDS IN LINGUISTICS* is a series of books that open new perspectives in our understanding of language. The series publishes state-of-the-art work on core areas of linguistics across theoretical frameworks as well as studies that provide new insights by approaching language from an interdisciplinary perspective. *TRENDS IN LINGUISTICS* considers itself a forum for cutting-edge research based on solid empirical data on language in its various manifestations, including sign languages. It regards linguistic variation in its synchronic and diachronic dimensions as well as in its social contexts as important sources of insight for a better understanding of the design of linguistic systems and the ecology and evolution of language. *TRENDS IN LINGUISTICS* publishes monographs and outstanding dissertations as well as edited volumes which provide the opportunity to address controversial topics from different empirical and theoretical viewpoints. High quality standards are ensured through anonymous reviewing.

The Evolution of the Gilgamesh Epic Jeffrey H. Tigay, 2002. *Special Features* Aims to show how the *Gilgamesh Epic* developed from its earliest to its latest form. Systematic step-by-step tracking of the stylistic, thematic, structural, and theological changes in the *Gilgamesh Epic*. Relation of changes to factors: geographical, political, religious, literary that may have prompted them. Attempts to identify the sources: biographical, historical, literary, folkloric of the epic's themes and to suggest what may have been intended by use of these themes. Extensive bibliography. Indices.

Approaches to the Anglo and American Female Epic, 1621-1982 Bernard Schweizer, 2006. Epic has long been regarded as the exclusive domain of the male literary genius and as an incarnation of patriarchal values. This text challenges such a hegemonic stereotype by demonstrating the ways in which women writers have successfully adapted the masculine epic tradition to suit their own needs.

The Tradition of the Trojan War in Homer and the Epic Cycle Jonathan S. Burgess, 2001-12-21. Burgess challenges Homer's authority on the history and legends of the Trojan War, placing the *Iliad* and *Odyssey* in the larger, often overlooked context of the entire body of the Greek epic poetry of the Archaic Age. *The*

Multivalence of an Epic Parul Pandya Dhar, 2023-10-06 This volume examines The R m ya a traditions of South India and Southeast Asia Bringing together 19 well known scholars in R m ya a studies from Cambodia Canada France India Indonesia Malaysia Singapore Thailand UK and USA this thought provoking and elegantly illustrated volume engages with the inherent plurality diversity and adaptability of the R m ya a in changing socio political religious and cultural contexts The journey and localization of the R m ya a is explored in its manifold expressions from classical to folk from temples and palaces to theatres and by lanes in cities and villages and from ancient to modern times Regional R m ya as from different parts of South India and Southeast Asia are placed in deliberate juxtaposition to enable a historically informed discussion of their connected pasts across land and seas The three parts of this volume organized as visual literary and performance cultures discuss the sculpted painted inscribed written recited and performed R m ya as A related emphasis is on the way boundaries of medium and genre have been crossed in the visual literary and performed representations of the R m ya a **The Epic of Kings** Firdawsī, Helen Zimmern, 1882 **The Trojan Epic** Quintus of Smyrna, 2007-03-01 Composed in the third century A D the Trojan Epic is the earliest surviving literary evidence for many of the traditions of the Trojan War passed down from ancient Greece Also known as the Posthomeric or sequel to Homer the Trojan Epic chronicles the course of the war after the burial of Troy s greatest hero Hektor Quintus believed to have been an educated Greek living in Roman Asia Minor included some of the war s most legendary events the death of Achilles the Trojan Horse and the destruction of Troy But because Quintus deliberately imitated Homer s language and style his work has been dismissed by many scholars as pastiche A vivid and entertaining story in its own right the Trojan Epic is also particularly significant for what it reveals about its sources the much older now lost Greek epics about the Trojan War known collectively as the Epic Cycle Written in the Homeric era these poems recounted events not included in the Iliad or the Odyssey As Alan James makes clear in this vibrant and faithful new translation Quintus s work deserves attention for its literary historical importance and its narrative power James s line by line verse translation in English reveals the original as an exciting and eloquent tale of gods and heroes bravery and cunning hubris and brutality James includes a substantial introduction which places the work in its literary and historical context a detailed and annotated book by book summary of the epic a commentary dealing mainly with sources and an explanatory index of proper names Brilliantly revitalized by James the Trojan Epic will appeal to a wide range of readers interested in Greek mythology and the legend of Troy **Grandeur And Narratives In The Great Indian Epics- The Ramayana And The Mahabharata** Samiran Kumar Paul, 2023-09-29 This book will help the Indian and the foreign students to learn about Indian Classical studies in poetry and narrative art A comparison between these two epics throw light on myths exile and narratives In India a recent trend of growing Hinduism is noticed in while studying Hindu scriptures of mahakvyas and the Puranas This study of epics in English will attract the Indologists of the world **Walter Benjamin** Howard Caygill, 1998 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company The Epic Imaginary Charlton

Payne,2012-07-04 This study analyzes how the imagination of the epic genre as legitimately legitimating community also unleashes an ambivalence between telling coherent and hence legitimating stories of political community and narrating open ended stories of contingency that might de legitimate political power Manifest in eighteenth century poetics above all in the disjunction between programmatic definitions of the epic and actual experiments with the genre this ambivalence can also arise within a single epic over the course of its narrative The present study thus traces how particular eighteenth century epics explore an originary incompleteness of political power and its narrative legitimations The first chapter sketches an overview of how eighteenth century writers construct an imaginary epic genre that is assigned the task of performing the cultural work of legitimating political communities by narrating their allegedly unifying origins and borders The subsequent chapters however explore how the practice of epic storytelling in works by Klopstock Goethe Wieland and in an epilogue Brentano enact the disruptive potential of poetic language and narrative to question the legitimations of imaginary political origins and unities

The Epic Trickster in American Literature Gregory E. Rutledge,2013-04-26 Just as Africa and the West have traditionally fit into binaries of Darkness Enlightenment Savage Modern Ugly Beautiful and Ritual Art among others much of Western cultural production rests upon the archetypal binary of Trickster Epic with trickster aesthetics and commensurate cultural forms characterizing Africa Challenging this binary and the exceptionalism that underlies anti hegemonic efforts even today this book begins with the scholarly foundations that mapped out African trickster continuities in the United States and excavated the aesthetics of traditional African epic performances Rutledge locates trickster like capacities within the epic hero archetype the epic trickster paradigm and constructs an Homeric Diaspora which is to say that the modern Homeric performance foundation lies at an absolute time and distance away from the ancient storytelling performance needed to understand the cautionary aesthetic inseparable from epic potential As traditional epic performances demonstrate unchecked epic trickster dynamism anticipates not only brutal imperialism and creative diversity but the greatest threat to everyone an eco apocalypse Relying upon the preeminent scholarship on African American trickster heroes traditional African heroic performances and cultural studies approaches to Greco Roman epics Rutledge traces the epic trickster aesthetic through three seminal African American novels keenly attuned to the American Homeric Diaspora Charles Chesnutt s *The Marrow of Tradition* Richard Wright s *Native Son* and Toni Morrison s *Beloved*

Epic Poetry in Swahili Jan Knappert,1983

Romantic Epics and the Mission of Empire Matthew Leporati,2023-11-16 A lively account of the Romantic era revival of epic literature set against the background of British imperialism s evangelical turn

Status of Women in the Epic Shakambari Jayal,2016-01-01 The present book is an attempt to delineate The Status of Women in the Epics Many scholars have thrown light on the position of women in the Vedic Buddhist and later periods of ancient Indian history and have also made a study of their status in the legal literature of the times Only few attempt mainly deals with sexual life in Epics In this book the original sources drawn upon are the two great Epics the Mahabharata and the Ramayana

The secondary sources are commentaries translations and dissertations written on these works In tracing the status of women in the Epics the author has strictly endeavored to draw conclusions from the evidences gathered from these two great Epics The very nature of Epic literature is dealt with in detail in the introduction pre Vedic and Vedic traditions provide the social background of the Epic Society The characters of the Epics particularly those of the Mahabharata belong to the Brahmanas and Upanisads period The customs traced in the narrative parts of the Epics are those found in Sutras The author has attempted to collect collate and scrutinize parallel evidences of customs and conditions from the above mentioned literature on the one hand and the Epics on the other

The Epic Hero Dean A. Miller, 2003-05-22 Selected by Choice Magazine as an Outstanding Academic Title From Odysseus to Aeneas from Beowulf to King Arthur from the Mah bh rata to the Ossetian Nart tales epic heroes and their stories have symbolized the power of the human imagination Drawing on diverse disciplines including classics anthropology psychology and literary studies this product of twenty years scholarship provides a detailed typology of the hero in Western myth birth parentage familial ties sexuality character deeds death and afterlife Dean A Miller examines the place of the hero in the physical world wilderness castle prison cell and in society among monarchs fools shamans rivals and gods He looks at the hero in battle and quest at his political status and at his relationship to established religion The book spans Western epic traditions including Greek Roman Nordic and Celtic as well as the Indian and Persian legacies A large section of the book also examines the figures who modify or accompany the hero partners helpers animals and sometimes monsters foes foils and even antitypes The Epic Hero provides a comprehensive and provocative guide to epic heroes and to the richly imaginative tales they inhabit **The Epic Gaze** Helen Lovatt, 2013-06-27

Re envisions epic from Homer to Nonnus through theories of the gaze *The Sanskrit Epics* John Brockington, 2021-12-06 Mah bh rata including Hariva a and R m ya a the two great Sanskrit Epics central to the whole of Indian Culture form the subject of this new work The book begins by examining the relationship of the epics to the Vedas and the role of the bards who produced them The core of the work a study of the linguistic and stylistic features of the epics precedes the examination of the material culture the social economic and political aspects and the religious aspects The final chapter presents the wider picture and in conclusion even looks into the future of epic studies In this long overdue survey work the author synthesizes the results of previous scholarship in the field Herewith a coherent view is built up of the nature and the significance of these two central epics both in themselves and in relation to Indian culture as a whole

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