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"BASADO EN EL COMIC DEL GENIAL FONTANARROSA"

GUIÓN MARCELO PAEZ CUBELLS - DIBUJO JORGE STAVROPULOS - MUSICA DIEGO MONK - EDICIÓN ANDRÉS GERMÁN FERNÁNDEZ - DIRECCIÓN DE ARTE IVÁN OLSZEWICKI - SUPERVISOR DE FONDOS CHEFI DE LOS
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Boogie El Aceitoso 10:

Boogie, el aceitoso Fontanarrosa, 1991 The Film Edge Eduardo Angel Russo, 2010 What does it mean to make films in Latin America The landscape today is as complex as it is dynamic New directors and new projects are constantly emerging film festivals appear one after another in what could only be described as an explosion of cinema in the region And yet inherent to this panorama both so vital and so difficult to define there is a troubling sense of uncertainty This book which brings together the writing of directors producers scholars and critics examines the current state of Latin American cinema Exploring tendencies and possibilities for the future of the audiovisual arts within the context of recent changes in methods of production and circulation the authors address a number of key issues including the role of independent filmmaking in the market and in relation to alternative modes of production the formation of new regional and global identities means of support for filmmakers in Latin America and the question of new formats categories and genres The result is less a mosaic of fragments than it is a tapestry whose interwoven threads create complex and changing shapes that constitute the fabric itself This tapestry allows us to glimpse beyond their particularities the points of contact between different parts of the region This book is an abridged and revised edition of HACER CINE Produccion Audiovisual en America Latina published in 2008 by Fundacion TyPA and Editorial Paidos This new book edited by Eduardo A Russo and translated from the Spanish by Heather Cleary Wolfgang was made possible by the support of the Rockefeller Foundation **El Eternauta, Daytripper, and Beyond** David William Foster, 2016-10-25 *El Eternauta Daytripper and Beyond* examines the graphic narrative tradition in the two South American countries that have produced the medium's most significant and copious output Argentine graphic narrative emerged in the 1980s awakened by Hector Oesterheld's groundbreaking 1950s serial *El Eternauta* After Oesterheld was disappeared under the military dictatorship *El Eternauta* became one of the most important cultural texts of turbulent mid twentieth century Argentina Today its story set in motion by an extraterrestrial invasion of Buenos Aires is read as a parable foretelling the invasion of Argentine society by a murderous tyranny Because of *El Eternauta* graphic narrative became a major platform for the country's cultural redemocratization In contrast Brazil which returned to democracy in 1985 after decades of dictatorship produced considerably less analysis of the period of repression in its graphic narratives In Brazil serious graphic narratives such as Fabio Moon and Gabriel Bas Daytripper which explores issues of modernity globalization and cross cultural identity developed only in recent decades reflecting Brazilian society's current and ongoing challenges Besides discussing *El Eternauta* and *Daytripper* David William Foster utilizes case studies of influential works such as Alberto Breccia and Juan Sasturain's *Perramus* series Angélica Freitas and Odyr Bernardi's *Guadalupe* and others to compare the role of graphic narratives in the cultures of both countries highlighting the importance of Argentina and Brazil as anchors of the production of world class graphic narrative *Latin American Cultural Objects and Episodes* William H. Beezley, 2020-12-30 Delight in the cultural aspects of Latin America by observing the objects that give life to history Latin American Cultural

Objects and Episodes provides readers with an eclectic and fascinating exploration of Latin American history through the examination of physical objects Distinguished author and Professor William H Beezley takes readers on a journey that includes objects used music and visual media such as movies documentaries and television Forming an integral part of the history they represent the objects described in this book tell the tale of the little known or neglected part of Latin American history While most historical authors and researchers focus on the political and economic life of Latin America this author uses the objects he highlights to explain and illuminate the daily lives of the Latin American peoples and the legacies that they share Forming an essential part of a comprehensive understanding of Latin American history the book includes discussions and explorations of How objects have transformed and shaped the cultures of Latin America over the years Unusual and interesting objects serendipitously discovered by a variety of researchers and historians Ten chapters each beginning with an object acting as a synecdoche or metonym that introduces a discussion of Latin American historical life The significance of the objects to particular religious practices musical traditions or schools of visual media such as folk art film or television Perfect for anyone interested in Latin American life beyond politics and economics Latin American Cultural Objects and Episodes belongs on the bookshelves of everyone with a curiosity about culture in Latin America as it s revealed through physical objects

Generation X Goes Global Christine Henseler,2012-11-12 This edited volume is the first book of its kind to engage critics understanding of Generation X as a global phenomenon Citing case studies from around the world the research collected here broadens the picture of Generation X as a demographic and a worldview The book traces the global and local flows that determine the identity of each country s youth from the 1970s to today Bringing together twenty scholars working on fifteen different countries and residing in eight different nations this book present a community of diverse disciplinary voices Contributors explore the converging properties of Generation X through the fields of literature media studies youth culture popular culture sociology philosophy feminism and political science Their ideas also enter into conversation with fourteen other textbox contributors who address the question of Who is Generation X in other countries Taken together they present a highly interactive and open book format whose conversations extend to the reading public on the website www.generationxgoesglobal.com

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