

MEDIEVAL
CULTURES

THE BOOK OF THE INCIPIT

Beginnings in the
Fourteenth Century

D. VANCE SMITH



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Bodleian Library, Alan Coates



Book Of The Incipit:

Aristotle De Animalibus. Michael Scot's Arabic-Latin Translation, Volume 1a: Books I-III: History of Animals, 2020-02-03

Aristotle's *De Animalibus* was an important source of zoological knowledge for the ancient Greeks and for medieval Arabs and Europeans. In the thirteenth century the work was twice translated into Latin. One translation was produced directly from the Greek by William of Moerbeke. An earlier translation made available as a critical edition in the present volume for the first time was produced through an intermediary Arabic translation Kit b al ayaw n by Michael Scot 1175 c 1232. Scot's translation was one of the main sources of knowledge on animals in Europe and widely used until well into the fifteenth century. As a faithful translation of a translation produced by a Syriac speaking Christian the text contributes to our knowledge of Middle Arabic. The *De Animalibus* is composed of three sections: History of Animals ten books, Parts of Animals four books, and Generation of Animals five books. Parts of Animals and Generation of Animals were published by BRILL as Volumes 5 2 and 5 3 of the book series ASL in 1998 ASL 5 2 and 1992 ASL 5 3. The present Volume 5 1 a contains the first section of Scot's translation of History of Animals the general introduction and books 1 3 with Notes. Editions of the two concluding parts of History of Animals ASL 5 1 b books 4 6 and ASL 5 1 c books 7 10 are in preparation. Complete Latin Arabic and Arabic Latin indices of History of Animals will be published in due course.

A Catalogue of Books Printed in the Fifteenth Century Now in the Bodleian Library Bodleian Library, Alan Coates, 2005. The Bodleian's incunable catalogue describes the Library's fifteenth century western printed books to the same standards expected in the best modern catalogues of medieval manuscripts. It records and identifies all texts contained in each volume and the detailed analysis of the textual content is an innovative feature. Further information about authors, editors, translators and dedicatees is given in an extensive index of names complete with biographical and other information; this index will be of interest to textual scholars from the classical period to the renaissance. The detailed descriptions of the copy specific features of each book, the binding, hand, decoration and hand finishing, marginalia and provenance form another important contribution to scholarship. The provenance index will be of great value to all those interested in the history of the book from the 1450s to the present day.

The Gospel of Judas in Context Maddalena Scopello, 2008-01-01. The papers gathered in this book were presented at the First International Conference held in Paris University of Sorbonne October 27th 28th 2006 devoted to the newly discovered Gospel of Judas preserved in the 4th century Coptic Codex Tchacos. These essays explore several crucial literary, historical and doctrinal issues related to this gospel composed in the second half of the 2nd century. This unexpected discovery sheds a new light on the role attributed to Judas by some Gnostic Christian movements. A hotly debated question is precisely the significance of Judas in this gospel: hero or villain? Special attention is given to the sources: Greek, Jewish, Christian and even Iranian, used by the unknown author. This book will be of special interest for historians of late Antiquity, religions and scholars in New Testament studies, Gnosticism and Coptic literature.

Manuscript Poetics Francesco Marco

Aresu,2023-11-15 Manuscript Poetics explores the interrelationship between the material features of textual artifacts and the literary aspects of the medieval Italian texts they preserve This original study is both an investigation into the material foundations of literature and a reflection on notions of textuality writing and media in late medieval and early modern Italy Francesco Marco Aresu examines the book objects of manuscripts and early printed editions asking questions about the material conditions of production circulation and reception of literary works He invites scholars to reconcile reading with seeing and with touching and to challenge contemporary presumptions about technological neutrality and the modes of interfacing and reading Manuscript Poetics investigates the correspondences between textuality and materiality content and medium and visual verbal messages and their physical support through readings of Dante Alighieri s Vita nova Giovanni Boccaccio s Teseida and Francesco Petrarca s canzoniere Rerum vulgarium fragmenta Aresu shows that Dante Boccaccio and Petrarca evaluated and deployed the tools of scribal culture to shape signal or layer meanings beyond those they conveyed in their written texts Medieval texts Aresu argues are uniquely positioned to provide this perspective and they are foundational to the theoretical understanding of new forms and materials in our media saturated contemporary world **A Medieval Book of Beasts** Willene B. Clark,2006 The Bestiary is a book of animals The Second family bestiary is the most important version This study addresses the work s purpose and audience It includes a critical edition and new English translation and a catalogue raisonne of the manuscripts *Alfredian Prologues and Epilogues* Susan Irvine,2024-02-08 This new edition with facing page modern English translation collects together the Old English prologues and epilogues to literary works associated with King Alfred **Francis Petrarch's treatise De remediis utriusque fortunæ, text and versions [signed W.F.]** Daniel Willard Fiske,1888 **Accessus ad auctores** ,2015-11-12 Medieval commentaries typically included an accessus a standardized introduction to an author or book In the twelfth century these introductions were anthologised referred to now as Accessus ad auctores They served as the first handbooks of literary criticism The earliest and most comprehensive example Bayerische Staatsbibliothek Clm 19475 saec XII is presented here for the first time in a faithful critical edition with a new translation and explanatory notes addressing different aspects of the text This book s aim is to present an accurate version of the text while respecting the arrangement and integrity of the anthology as a whole and includes previously unpublished material from the anthology *A General Catalogue of Books Offered to the Public at the Affixed Prices* Bernard Quaritch,1897 British museum Catalogue of Printed books Virgilius Maro (Publius) ,1882 **Catalogue of Printed Books** British Museum,1892 Scriptural Incipits on Amulets from Late Antique Egypt Joseph E. Sanzo,2014-02-24 Originally presented as the author s thesis doctoral Los Angeles under the title In the beginnings the apotropaic use of scriptural incipits in late antique Egypt *British Museum Catalogue of printed Books ,1887* **Studies in the Historical Books of the Old Testament** John Adney Emerton,1979 **Bookseller's catalogues . 19 catalogues of early printed books and manuscripts, issued 1905-1916. Bound in 2 vols., being the firm's file copy** J. and J.

Leighton,1886 **Bible Missals and the Medieval Dominican Liturgy** Innocent Smith,2023-11-06 Bible Missals are manuscripts that integrate liturgical prayers for the Mass with the scriptural texts of the Latin Vulgate Long overlooked by scholars Bible Missals offer important evidence for the development of the medieval liturgy and the liturgical use of scripture by medieval Christians This monograph is the first comprehensive analysis of the codicology and contents of Bible Missals Mostly produced in the first half of the 13th century by professional book makers in centers like Paris and Oxford these hybrid manuscripts were customized for secular monastic and mendicant patrons This monograph focuses on Dominican Bible Missals the largest group within the repertoire providing detailed codicological descriptions of each manuscript and analyzing their texts for the Order of Mass and selected liturgical formularies including prayers for the feast of St Dominic For medieval Christians the words and events of scripture were continually called to mind and reenacted in the sacramental rites of the Mass Bible Missals provide important material evidence for this interplay between word and sacrament **Oxf. Hist. Soc** ,1886 **Remarks and Collections of Thomas Hearne: March 20, 1707 - May 23, 1710** Thomas Hearne,1886 Remarks and Collections of Thomas Hearne Thomas Hearne,1886 Christ in Celtic Christianity Michael W. Herren,Shirley Ann Brown,2002 Interprets the nature of Christianity in Celtic Britain and Ireland from the 5th to the 10th cent based on written and visual evidence images of Christ in manuscripts metalwork and sculpture The strain of the Pelagianism in Britain in the early 5th century influenced the theology and practice of the Celtic monastic Churches on both sides of the Irish Sea making theological spectrum quite distinct from that of the continent

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