

Accountability in Athenian Government (Wisconsin Studies in Classics)

Roberts, Jennifer Tolbert

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Accountability In Athenian Government

Jennifer Tolbert Roberts



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Accountability in Athenian Government Jennifer Tolbert Roberts, 1982 Accountability in Athenian Government
Jennifer T. Roberts, 1982-01-01 *Independence and Accountability of the Higher Indian Judiciary* Arghya
Sengupta, 2019-05-23 Provides an account of appointments transfers impeachment and post retirement employment of Supreme Court judges in India Each of these facets leads to the critical questioning of judicial independence and accountability and the book argues that they are not in conflict with each other and are crucial for an effective judiciary

The Politics of Sincerity Elizabeth Markovits, 2010-11 A growing frustration with spin doctors doublespeak and outright lying by public officials has resulted in a deep public cynicism regarding politics today It has also led many voters to seek out politicians who engage in straight talk out of a hope that sincerity signifies a dedication to the truth While this is an understandable reaction to the degradation of public discourse inflicted by political hype Elizabeth Markovits argues that the search for sincerity in the public arena actually constitutes a dangerous distraction from more important concerns including factual truth and the ethical import of political statements Her argument takes her back to an examination of the Greek notion of parrhesia frank speech and she draws from her study of the Platonic dialogues a nuanced understanding of this ancient analogue of straight talk She shows Plato to have an appreciation for rhetoric rather than a desire to purge it from public life providing insights into the ways it can contribute to a fruitful form of deliberative democracy today Officers and Accountability in Medieval England 1170-1300 John Sabapathy, 2014 The later twelfth and thirteenth centuries were a pivotal period for the development of European government and governance During this period a mentality took hold which trusted to procedures of accountability as a means of controlling officers conduct The mentality was not inherently new but it became qualitatively more complex and quantitatively more widespread in this period across European countries and across different sorts of officer The officers exposed to these methods were not just state ones but also seignorial ecclesiastical and university college officers as well as urban communal ones This comparative study surveys these officers and the practices used to regulate them in England It places them not only within a British context but also a wide European one and explores how administration law politics and norms tried to control the insolence of office The devices for institutionalising accountability analyzed here reflected an extraordinarily creative response in England and beyond to the problem of complex government inquests audits accounts scrutiny panels syndication Many of them have shaped the way in which we think about accountability today Some remain with us So too do their practical problems How can one delegate control effectively How does accountability relate to responsibility What relationship does accountability have with justice This study offers answers for these questions in the Middle Ages and is the first of its kind dedicated to an examination of this important topic in this period *Accountability and Democracy* Craig T. Borowiak, 2011-07-01 Few political concepts are as emblematic of our era as democratic accountability In a time of political and economic turmoil in which global forces have destabilized conventional

relations of political authority democratic accountability has come to symbolize both what is absent and what is desired in our polity Situated at the intersection of democratic theory and international studies Accountability and Democracy provides an in depth critical analysis of accountability Through an engagement with several key democratic traditions both ancient and modern the book paints a rich picture of democratic accountability as a multi dimensional concept harboring competing imperatives and diverse instantiations Contrary to dominant views that emphasize discipline and control Craig Borowiak offers an original and refreshing view of democratic accountability as a source of mutuality participation and political transformation He both creatively engages conventional electoral models of accountability and moves beyond them by situating democratic accountability within more deliberative participatory and agonistic contexts Provocatively the book also challenges deep seated understandings of democratic accountability as an expression of popular sovereignty Borowiak instead argues that accountable governance is incompatible with all claims to ultimate authority regardless of whether they refer to the demos the state or cosmopolitan public law Rather than conceiving of democratic accountability as a way to legitimize a secure and sovereign political order the book contends that destabilization and democratic insurgence are indispensable and often neglected facets of democratic accountability practices For contemporary scholars practitioners and activists grappling with the challenge of building democratic legitimacy into world politics the book urges greater reflexivity and nuance in how democratic accountability is evoked and implemented It offers insights into the myriad ways democratic accountability has been thwarted in the past while also cultivating a sense of expanded possibility for how it might be conceived for the present

Democracy, Accountability, and Representation Adam Przeworski, Susan C. Stokes, Bernard Manin, 1999-09-13

6 Party Government and Responsiveness James A Stimson [Why Communism Did Not Collapse](#) Martin K. Dimitrov, 2013-07-31

Addresses the durability of communist autocracies in Eastern Europe and Asia the longest lasting type of non democratic regime to emerge after World War I

Corrupting Youth J. Peter Euben, 1997-08-18

In *Corrupting Youth* Peter Euben explores the affinities between Socratic philosophy and Athenian democratic culture as a way to think about issues of politics and education both ancient and modern The book moves skillfully between antiquity and the present from ancient to contemporary political theory and from Athenian to American democracy It draws together important recent work by political theorists with the views of classical scholars in ways that shine new light on significant theoretical debates such as those over discourse ethics rational choice and political realism and on political issues such as school vouchers and education reform Euben not only argues for the generative capacity of classical texts and Athenian political thought he demonstrates it by thinking with them to provide a framework for reflecting more deeply about socially divisive issues such as the war over the canon and the politicization of the university Drawing on Aristophanes *Clouds* Sophocles *Antigone* and *Oedipus Tyrannos* and Plato's *Apology of Socrates* Gorgias and Protagoras Euben develops a view of democratic political education Arguing that Athenian democratic practices constituted a tradition of accountability and self critique that Socrates

expanded into a way of doing philosophy Euben suggests a necessary reciprocity between political philosophy and radical democracy By asking whether we can or should take Socrates out of the academy and put him back in front of a wider audience Euben argues for anchoring contemporary higher education in appreciative yet skeptical encounter with the dramatic figure in Plato's dialogues

Insights and Explorations in Democracy, Political Unrest, and Propaganda in Elections Aluko, Opeyemi Idowu, Oluwadele, Lalekan Bolu, 2023-07-10 Democracy is a very important system of government found all over the world A cardinal principle of democracy is periodic elections Elections have various forms of propaganda at different levels whether for unity division continuity or another purpose It is essential to research further into the developments in propaganda and political unrest so that global democracies may ensure credible elections and smooth governmental processes Insights and Explorations in Democracy Political Unrest and Propaganda in Elections investigates how democratic governments can ensure credible elections in a peaceful atmosphere and an atmosphere of political unrest amidst various propagandas The book assesses whether democratic peace is expected in all democracies despite the free occurrence of political unrest across many democratic societies in Europe America Asia and Africa Covering topics such as democratic accountability political leadership and youth marginalization this premier reference source is an essential resource for government officials public policy brokers politicians students and educators of higher education researchers and academicians

Herodotus in the Anthropocene Joel Alden Schlosser, 2020-07-15 We are living in the age of the Anthropocene in which human activities are recognized for effecting potentially catastrophic environmental change In this book Joel Alden Schlosser argues that our current state of affairs calls for a creative political response and he finds inspiration in an unexpected source the ancient writings of the Greek historian Herodotus Focusing on the Histories written in the fifth century BCE Schlosser identifies a cluster of concepts that allow us to better grasp the dynamic complexity of a world in flux Schlosser shows that the Histories which chronicle the interactions among the Greek city states and their neighbors that culminated in the Persian Wars illuminate a telling paradox at those times when humans appear capable of exerting more influence than ever before they must also assert collective agency to avoid their own downfall Here success depends on nomoi or the culture customs and laws that organize human communities and make them adaptable through cooperation Nomoi arise through sustained contact between humans and their surroundings and function best when practiced willingly and with the support of strong commitments to the equality of all participants Thus nomoi are the very substance of political agency and ultimately the key to freedom and ecological survival because they guide communities to work together to respond to challenges An ingenious contribution to political theory political philosophy and ecology Herodotus in the Anthropocene reminds us that the best perspective on the present can often be gained through the lens of the past

Dangerous Counsel Matthew Landauer, 2019-11-14 We often talk loosely of the tyranny of the majority as a threat to the workings of democracy But in ancient Greece the analogy of demos and tyrant was no mere metaphor nor a

simple reflection of elite prejudice. Instead, it highlighted an important structural feature of Athenian democracy. Like the tyrant, the Athenian *demos* was an unaccountable political actor with the power to hold its subordinates to account. And like the tyrant, the *demos* could be dangerous to counsel, since the orator speaking before the assembled *demos* was accountable for the advice he gave. With *Dangerous Counsel*, Matthew Landauer analyzes the sometimes ferocious and unpredictable politics of accountability in ancient Greece and offers novel readings of ancient history, philosophy, rhetoric, and drama. In comparing the *demos* to a tyrant, thinkers such as Herodotus, Plato, Isocrates, and Aristophanes were attempting to work out a theory of the badness of unaccountable power to understand the basic logic of accountability and why it is difficult to get right and to explore the ways in which political discourse is profoundly shaped by institutions and power relationships. In the process, they created strikingly portable theories of counsel and accountability that traveled across political regime types and remain relevant to our contemporary political dilemmas.

The Fall of the Athenian Empire, Donald Kagan, 1987. An overview of history in ancient Athens beginning with the ill-fated Sicilian expedition of 413 B.C. and ending with the surrender of Athens to Sparta in 404 B.C.

The Oxford Handbook of American Bureaucracy, Robert F. Durant, 2012-08-02. One of the major dilemmas facing the administrative state in the United States today is discerning how best to harness for public purposes the dynamism of markets, the passion and commitment of nonprofit and volunteer organizations, and the public interest-oriented expertise of the career civil service. Researchers across a variety of disciplines, fields, and subfields have independently investigated aspects of the formidable challenges, choices, and opportunities this dilemma poses for governance, democratic constitutionalism, and theory building. This literature is vast, affords multiple and conflicting perspectives, is methodologically diverse, and is fragmented. *The Oxford Handbook of American Bureaucracy* affords readers an uncommon overview and integration of this eclectic body of knowledge as adduced by many of its most respected researchers. Each of the chapters identifies major issues and trends, critically takes stock of the state of knowledge, and ponders where future research is most promising. Unprecedented in scope, methodological diversity, scholarly viewpoint, and substantive integration, this volume is invaluable for assessing where the study of American bureaucracy stands at the end of the first decade of the 21st century and where leading scholars think it should go in the future. *The Oxford Handbooks of American Politics* are a set of reference books offering authoritative and engaging critical overviews of the state of scholarship on American politics. Each volume focuses on a particular aspect of the field. The project is under the General Editorship of George C. Edwards III and distinguished specialists in their respective fields edit each volume. The Handbooks aim not just to report on the discipline but also to shape it as scholars critically assess the scholarship on a topic and propose directions in which it needs to move. The series is an indispensable reference for anyone working in American politics. General Editor for *The Oxford Handbooks of American Politics*, George C. Edwards III.

Civic Obligation and Individual Liberty in Ancient Athens, Peter Liddel, 2007-10-11. A fresh approach to the old problem of the nature of individual liberty in ancient Athens. Using modern

political theory as a springboard Peter Liddel argues that the ancient Athenians held liberty to consist of the substantial obligations political financial and military of citizenship

Democracy and Anti-Democracy in Early Modern England 1603-1689 Cesare Cuttica, Markku Peltonen, 2019-07-18 Listen to the podcast here This cross disciplinary collection of essays examines for the first time and in detail the variegated notions of democracy put forward in seventeenth century England It thus shows that democracy was widely explored and debated at the time that anti democratic currents and themes have a long history that the seventeenth century is the first period in English history where we nonetheless find positive views of democracy and that whether early modern writers criticised or advocated it these discussions were important for the subsequent development of the concept and practice democracy By offering a new historical account of such development the book provides an innovative exploration of an important but overlooked topic whose relevance is all the more considerable in today's political debates civic conversation academic arguments and media talk Contributors include Camilla Boisen Alan Cromartie Cesare Cuttica Hannah Dawson Martin Dzelzainis Rachel Foxley Matthew Growhoski Rachel Hammersley Peter Lake Gaby Mahlberg Markku Peltonen Edward Vallance and John West

A - Airports British Library, 2012-05-21 No detailed description available for A Airports

Political Vices Mark E. Button, 2016 This book explores our uniquely political vices hubris willful blindness and recalcitrance According to Mark Button this overlooked class of vice encompasses those persistent dispositions of character and conduct that threaten the functioning of democratic institutions and the trust that citizens place in these institutions to secure a just political order Political Vices provides an account for how citizens can best contend with our most troubling political sins without undermining core commitments to liberalism or pluralism

Dangerous Counsel Matthew Landauer, 2019-11-14 We often talk loosely of the tyranny of the majority as a threat to the workings of democracy But in ancient Greece the analogy of demos and tyrant was no mere metaphor nor a simple reflection of elite prejudice Instead it highlighted an important structural feature of Athenian democracy Like the tyrant the Athenian demos was an unaccountable political actor with the power to hold its subordinates to account And like the tyrant the demos could be dangerous to counsel since the orator speaking before the assembled demos was accountable for the advice he gave With Dangerous Counsel Matthew Landauer analyzes the sometimes ferocious and unpredictable politics of accountability in ancient Greece and offers novel readings of ancient history philosophy rhetoric and drama In comparing the demos to a tyrant thinkers such as Herodotus Plato Isocrates and Aristophanes were attempting to work out a theory of the badness of unaccountable power to understand the basic logic of accountability and why it is difficult to get right and to explore the ways in which political discourse is profoundly shaped by institutions and power relationships In the process they created strikingly portable theories of counsel and accountability that traveled across political regime types and remain relevant to our contemporary political dilemmas

Popular Sovereignty in Historical Perspective Richard Bourke, Quentin Skinner, 2016-03-24 The first collaborative volume to explore popular sovereignty a

pivotal concept in the history of political thought

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