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History Grant Kaplan, 2022-08-29 It is impossible to understand the history of Christian theology without taking into account the relationship between faith and reason Many works give an overview of faith and reason or outline key principles while others put forward a thesis about how one should understand the relationship between faith and reason In this theological essay Grant Kaplan revisits the key figures and debates that shape how faith and reason relate Divided into three parts Kaplan invites readers into a conversation rather than a drive by Readers will encounter the words and arguments of some of Christianity's greatest thinkers some well known Augustine Aquinas Newman and others nearly forgotten Readings of these figures bring them to life in an accessible manner In Faith and Reason through Christian History the roughly fifty figures treated are given sufficient room to breathe Rather than simply summarizing their thought Kaplan traces their arguments through key texts This book will appeal to a range of audiences theologians and philosophers instructors graduate students seminarians lay study groups and undergraduate theology majors No book today accomplishes what this book does

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Interreligious Encounters in Polemics between Christians, Jews, and Muslims in Iberia and Beyond, 2019-06-24 This book discusses the long fifteenth century in Iberian history between the 1391 pogroms and the forced conversions of Aragonese Muslims in 1526 a period characterized by persecutions conversions and social violence on the one hand and cultural exchange on the other It was a historical moment of unstable religious ideas and identities before the rigid turn taken by Spanish Catholicism by the middle of the sixteenth century a period in which the physical and symbolic borders separating the three religions were transformed and redefined but still remained extraordinarily porous The collection argues that the aggressive tone of many polemical texts has until now blinded historiography to the interconnected nature of social and cultural intimacy above all in dialogue and cultural transfer in later medieval Iberia Contributors are Ana Echevarra Gad Freudenthal Mercedes Garc a Arenal Maria Laura Giordano Yonatan Glazer Eytan Eleazar Gutwirth Felipe Pereda Rosa M Rodr uez Porto Katarzyna K Starczewska John Tolan Gerard Wiegers and Yosi Yisraeli

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