

The Way of the Cross According to MARK



EUGENE LAVERDIERE, SSS

Every third year, the church celebrates
The year of Mark, and we turn to Mark for
liturgical inspiration, personal prayer and meditation.
We also turn to Mark as we follow Jesus in the
Way of the Cross.

“My God, My God, why have you forsaken me?”

Mark 15:34; Psalm 22:2

According To Mark

Penelope Lively



According To Mark:

The Gospel According to Mark George Martin, 2005 At the heart of this book is a verse by verse exposition of the New American Bible text of Mark's Gospel Interspersed throughout the text are dozens of short essays giving the social political economic and religious background and questions for reflection Starting with the Spirit Stephen Pickard, Tracy Preece, 2001-12-31 Within the field of theology per se a fundamental issue is raised when we begin with the Spirit This issue concerns the particular shape and trajectory of the Christian faith How will the doctrine of God at the heart of theology be re configured when the Spirit becomes the fundamental theme To begin with the Spirit is to place such a question at the centre of the theological agenda The Theology of the Gospel of Mark William Telford, 1999-06-17 This 1999 book presents the reader with a comprehensive view of the theology underlying the first narrative account of the life of Jesus In Chapter 1 Dr Telford introduces the background of the text and its general message attempting briefly to place the Gospel and therefore its theology in its historical setting In the second chapter he describes and analyses the Gospel's theology again from an historical perspective and with particular regard to its original context In the third chapter Telford goes on to examine the Gospel in relation to other relevant writings of the New Testament Briefly reviewing this larger corpus and highlighting parallels and contrasts where appropriate he seeks to locate the Gospel's theology in its wider canonical context The fourth and final chapter ranges even further afield commenting on the Gospel's history of interpretation and on its significance in the contemporary context **Through the Eyes of Mark** Jack Ciancio, 2021-07-20 How did the early believers receive and understand the Gospel according to Mark Mark's Gospel cannot be fully understood unless we recognize the spiritual needs hopes and fears of his first century audience and emerging church Through the Eyes of Mark immerses its readers in the realities of Mark's world It presents the findings of dozens of the world's leading biblical and New Testament scholars and historians in an easy to understand format Through the Eyes of Mark is a must read for students of religion enlightening for general readers and a fresh addition to the field of Markan studies According to Mark Penelope Lively, 1985 En forfatter som skriver p en biografi over en bermt engelsk litterat forelsker sig hovedkulds i hans barnebarn men vender efter en kort hektisk sommer tilbage til sit trygge gteskab **The Turning Point in the Gospel of Mark** Gregg S. Morrison, 2014-09-24 Based on linguistic and thematic links in the narrative The Turning Point in the Gospel of Mark argues that the twin pericopae of Peter's confession 8:27-38 and the Transfiguration 9:2-13 together function as the turning point of the Gospel and serve in a Janus like manner enabling the reader to see the author's main focus the identity of Jesus and the significance of that reality for his disciples Peter's confession of Jesus as Messiah faces backward toward the Prologue 1:1-13 and functions as a mid course conclusion The declaration by God on the mountain faces forward and foreshadows the end course conclusion 14:61-62 15:39 Son of God Jesus in response teaches that the Son of Man must suffer and die before being raised from the dead 8:31 Christologically the images of Messiah Son of Man and Son of God converge and present Jesus the

crucified as king ushering in the kingdom of God in power 9 1 acting as the key swivel between the twin pericopae When one is confronted with this Jesus though there remains something elusive about him and the kingdom of God in the narrative the only wise decision after calculating the costs 8 34 38 is to follow *The Gospel According to Mark* James R. Edwards, 2002 This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today's church Written by a biblical scholar who has devoted thirty years to the study of the second Gospel this commentary aims primarily to interpret the Gospel of Mark according to its theological intentions and purposes especially as they relate to the life and ministry of Jesus and the call to faith and discipleship Unique features of James Edwards's approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel's literary features including Mark's use of the sandwich technique and of imagistic motifs and irony Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark's controversial ending **The End of Mark's Story** Paul L. Danove, 1993 This volume generates a narrative grammar which unites linguistic structuralistic rhetorical and reader response methods and then uses it to investigate the textual indicators for interpreting the ending of the Gospel of Mark The first part of this book generates the narrative grammar in response to significant contemporary writings on methods of narrative analysis The second part provides a detailed analysis of the Gospel's larger narrative units The analysis isolates narrative units according to a consistent set of criteria grounds the interpretation on a limited number of qualifications of the implied reader indicates the centrality of the literary and rhetorical traditions of the Hebrew Bible for interpretation clarifies the model of irony used in the narrative and accounts for the negative presentation of the disciples on narrative grounds *The Date of Mark's Gospel* James G. Crossley, 2004-06-15 This book argues that Mark's gospel was not written as late as c 65-75 CE but dates from sometime between the late 30s and early 40s CE It challenges the use of the external evidence such as Irenaeus and Clement of Alexandria often used for dating Mark relying instead on internal evidence from the gospel itself James Crossley also questions the view that Mark 13 reflects the Jewish war arguing that there are other plausible historical settings Crossley argues that Mark's gospel takes for granted that Jesus fully observed biblical law and that Mark could only make such an assumption at a time when Christianity was largely law observant and this could not have been later than the mid 40s from which point on certain Jewish and gentile Christians were no longer observing some biblical laws e.g. food Sabbath

Abingdon New Testament Commentaries: Mark Prof. C. Clifton Black, 2011-09-01 Mark's genius lies not in telling a story about Jesus but in creating conditions under which the reader may experience the peculiar quality of God's good news The Evangelist hurries one along breathlessly immediately making sure that the reader lurches with the characters into one pothole after another What is this new teaching that consorts with the flagrantly sinful turning the pious homicidal intimates into strangers and mustard seeds into the greatest of all shrubs Jesus' closest adherents the Twelve are among the most

muddled Who can blame them They ask for an obscure parable s interpretation and receive an answer even more confounding They are told to feed thousands with next to nothing Their boat almost capsizes while their teacher sleeps As they oar in rough waters the teacher strides the waves intending to bypass them Putting the reader in the same boat Mark structures conversations with Jesus that make little sense if any The Twelve are craven stupid self serving and disobedient meet the average Christian Besides their hearts were hardened Who hardens hearts God Should not God s Messiah lift the burdens of those following him What kind of Christ heads to a cross handing his disciples another for themselves Do you not yet understand from the Introduction **Mark's Gospel--Prior or Posterior?** David Neville,2002-08-01 The similarities and difference of arrangement and order of episodes in the gospels of Mark Matthew and Luke have always been one of the major criteria for resolving the Synoptic Problem How important and how reliable are arguments based on such considerations and where might they lead Here Neville reviews these issues in detail explaining the significance of his conclusions for understanding the literary relationships among the three Synoptics gospels and particularly for the competing theories of Markan priority the standard two source hypothesis and Markan posteriority the Griesbach hypothesis

The Psalms of Lament in Mark's Passion Stephen P. Ahearne-Kroll,2007-10-18 Ahearne Kroll examines the literary interaction between Mark s passion narrative and four Psalms of Individual Lament **The Christian Gospel and Its Jewish Roots** Joseph Mali,Joseph F. Mali,2009 The Christian Gospel and Its Jewish Roots goes against the tendency to interpret Scripture in ways that separate Christianity and Judaism Through a redaction critical analysis of the two sayings on the new and the old Mark 2 21 22 the author argues that Mark does not leave his readers with a complete break between Jesus and his Jewish heritage Rather the Evangelist opens a ray of hope that the gospel and its Jewish soil are ultimately reconcilable not fatally antagonistic With thorough and incisive study this work reaches the conclusion that standing at the literary center of the controversy series Mark 2 1 3 6 the location of the two sayings on new and old Mark 2 21 22 corresponds to their function of making a condensed statement for Mark the Evangelist of the meaning and impact of the whole conflict section The Gospel of Mark Donald H. Juel,2011-09-01 This volume is written for anyone who for whatever reason is drawn to the New Testament It is also for those who are not so drawn for it is written out of the conviction that good readers need to be formed Anyone can read the Bible no particular level of education is required but readers need to learn what to look for in stories that may seem distant and strange The long tradition of reading the Scriptures in the church is not the enemy in such an enterprise but audiences change and the Bible must be heard and wrestled with in each new situation This volume focuses on the Gospel according to Mark probably the first of the four Gospels to be written It has received the least attention of the four in the history of the church The explosion of Markan scholarship in the last decades tells a fascinating story that is not the focus of this study but informs it The result of intense engagement with Mark within and outside the academic community has not achieved a meeting of the minds Mark s Gospel does not easily yield its secrets

It is the case however that conversing about Mark has been enormously interesting and productive for the church as well as the academy This volume is written to open readers to its remarkable story Where engagement will finally lead remains as unpredictable and as promising as the Gospel itself Mark M. Eugene Boring,2006-01-01 The first New Testament Library volume to focus on a Gospel this commentary offers a careful reading of the book of Mark Internationally respected interpreter M Eugene Boring brings a lifetime of research into the Gospels and Jesus into this lively discussion of the first Gospel The New Testament Library offers authoritative commentary on every book and major aspect of the New Testament as well as classic volumes of scholarship The commentaries in this series provide fresh translations based on the best available ancient manuscripts offer critical portrayals of the historical world in which the books were created pay careful attention to their literary design and present a theologically perceptive exposition of the text **Faith as a Theme in Mark's Narrative** Christopher D. Marshall,1994-12-08 Mark s gospel has attracted an enormous amount of scholarly attention over recent decades The major themes of the gospel have been studied exhaustively and from a variety of critical perspectives But at least one important theme in Mark has been comparatively neglected in recent study the theme of faith This critically acclaimed book redresses such neglect through a thorough exegetical and literary study of all the references to faith in Mark s composition **Does Mark 16:9-20 Belong in the New Testament?** David W. Hester,2015-03-19 For almost fifty years much has been written concerning Mark 16 9 20 During the same time period evidence once counted against Mark 16 9 20 was shown to be otherwise In this study David W Hester surveys modern scholarship 1965 2011 surrounding the passage He examines the passage itself the external evidence with particular attention paid to the manuscripts and the patristics especially those of the second and third centuries and the internal evidence featuring details that are problematic as well as those that favor Markan authorship Finally a proposal concerning the origin of the passage is presented The first edition of Mark s Gospel ended at 16 8 resulting in the manuscript tradition that omits the passage but this was not his intended ending Later his associates attached Mark s notes and published a second edition of the Gospel with the last twelve verses This led to its inclusion Given that the passage is cited by second and third century witnesses and attributed to Mark along with the biblical prohibition against adding to or taking from Scripture it is doubtful that an anonymous second century author could have been successful in adding his own composition and it being widely accepted by the early church Mark's Story of Jesus Dewey Mulholland,1999-05-26 A missionary scholar who has been studying and teaching the Gospel of Mark for over forty years Dr Mulholland is an insightful expounder of its message guiding us through this account of Jesus the mighty miracle worker who is the Messiah of all nations Informed by the best of academic research Mulholland s lucid and detailed study will prove eye opening as well as soul challenging for its readers Dr Vernon C Grounds Chancellor Denver Seminary During his many years of work as a missionary in Brazil the Rev Dewey Mulholland was enabled to strengthen the church there in a most strategic way In the seminary he helped found in Brasilia the capital he made the

inductive study of the Bible in Portuguese central for the training of Christian workers He wanted to teach people how to study the Bible for themselves No boring sermons and Bible lessons from these graduates Studying the Bible the way Mulholland taught them they keep coming up with new exciting insights into the inspired meanings of the Bible Learning to comprehend the biblical text for themselves his students often opened Mulholland's eyes to vital insights into the Marcan meaning This English version of his Marcan commentary makes this accumulation of insights available to us in the Euro American world Seeing the significance that Mark has for people in Latin America helps us to be more enlightened world Christians Dr Daniel P Fuller Senior Professor of Hermeneutics Fuller Theological Seminary The author skillfully combines Mark's emphasis upon Jesus as the Messiah whose Kingdom embraces people of all nations with his portrayal of the Servant who reigns through suffering This message is very relevant to the developing nations where many politicians and clergymen use their positions to dominate I recommend this commentary for it enlarges our understanding of the Messiah and calls upon us to fulfill the task Jesus has delegated to us Edouard Kitoko Nsiku Ph D United Bible Societies Moputo Mozambique Africa

The New Unger's Bible Dictionary Merrill F. Unger, 2009-06-01 eBook now easier to navigate than ever Unger's Bible Dictionary has been one of the best selling Bible dictionaries on the market since its introduction in 1957 Now this time honored classic is more valuable than ever Updated and expanded by respected Bible authorities including R K Harrison Howard F Vos and Cyril J Barber The New Unger's Bible Dictionary is packed with the most current scholarship Plus the table of contents is enhanced for easy navigation Readers can jump to any letter and see a full list of words allowing them to locate any entry within seconds No more paging through whole sections of the book to find your word More than 67 000 entries are supplemented with detailed essays colorful photography and maps and dozens of charts and illustrations to enhance your understanding of God's Word Although this volume is based on the New American Standard extensive cross referencing makes it useful with all major Bible translations including the New International King James and New King James versions

The Historical Jesus of Nazareth Menahem Mendl Shlezinger, 1876

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