Joseph A. Fitzmyer, S.J.

# ACCORDING TO PAUL

STUDIES IN THE THEOLOGY OF THE APOSTLE

# **According To Paul Studies In The Theology Of The Apostle**

**Sang Meyng Lee** 

# **According To Paul Studies In The Theology Of The Apostle:**

According to Paul Joseph A. Fitzmyer, 1993 A collection of eight essays some new and some published elsewhere that sets forth some of the important aspects of Paul the Apostle's mission and teaching Peter and Paul in Acts: A Comparison of Their Ministries David Spell, 2006-08-01 Acts is arguably the most exciting book in the New Testament It covers the tumultuous early years of Christianity and narrates the growth of the church throughout the Roman Empire Luke tells this story by focusing primarily on two men Peter and Paul This book examines their apostolic ministries as they are revealed within the pages of The Acts of the Apostles Their apostolic ministries are examined in the context of several different components Leadership Evangelism and Church Planting Miracle Working and Healing and Mystical or Supernatural Experiences These categories are shown to detail particular aspects of each man's apostleship work. These categories provide a convenient way to compare and contrast the type of ministry that each apostle performed as described by Luke Spell also devotes a chapter each to Luke's literary method and the relationship of Peter and Paul as seen in their letters These two chapters lay important groundwork for examining the apostles This book will provide the reader with valuable insights from Scripture that they can apply to their own lives and ministry By looking at how Peter and Paul conducted their ministries in the first century we can be more effective in the twenty first **A Theology of the New Testament** George Eldon Ladd, 1993-09-02 Ladd's magisterial work on New Testament theology has well served scores of seminary students since 1974 Now this comprehensive standard evangelical text has been carefully revised by Hagner to include an update of Ladd s survey of the history of the field of New Testament theology an augmented bibliography and an entirely new subject index

Charts on the Life, Letters, and Theology of Paul Lars Kierspel, 2012 This useful contribution by Lars Kierspel provides us with a treasure trove of information on Paul's world life and ministry churches letters and thought All of this is condensed into a format of some 111 charts each covering a different topic related to Paul and his epistles. The charts are arranged into four categories covering Paul's background and context his life and ministry his letters and finally his theological concepts. Though not completely exhaustive in scope Kierspel covers the main issues in each category such as the religious and political context of Paul's world and the setting of each Pauline letter with brief introductions snapshots of its contents. Current scholarly debates about such things as authorship and interpretation of problem passages are treated thoroughly and in a balanced presentation with ample bibliographical notes for further investigation Especially valuable are his treatments of topics of particular current interest and scholarly debate such as the role of women in Paul's churches the meaning of his phrase faith of Christ and the new perspective on Paul to mention but a few John Polhill Southwestern Baptist Theological Seminary.

New Creation in Paul's Letters and Thought Moyer V. Hubbard, 2002-07-11 As a biblical motif new creation resonates throughout the pages of the Jewish and Christian scriptures and occupies a central place in the apostle Paul's vision of the Christian life Yet the biblical and extra biblical occurrences of this theme vary widely in meaning

referring to either a new cosmos a new community or a new individual Beginning with the Old Testament and working through the important texts of Second Temple Judaism Moyer V Hubbard focuses on how the motif functions in the argument strategy and literary structure of these documents highlighting its role as the solution to the perceived plight He then explores in detail which senses of the term Paul intends in Galatians 6 15 and 2 Corinthians 5 17 concluding that new creation in Paul's letters describes the Spirit wrought newness of the person in Christ and is fundamentally anthropological A Critical Introduction to the New Testament Carl R. Holladay, 2011-07-01 This book introduces the New Testament in two senses it not only provides basic literary and historical information on each of the twenty seven writings but also orients readers to the religious theological and ethical issues related to the message and meaning of Jesus Christ The overall goal is to help interested readers of the New Testament become informed responsible interpreters of these writings and thereby enrich their personal faith and understanding By giving special emphasis to how the New Testament has helped shape the church's identity and theological outlook throughout the centuries as well as the role it has played within the broader cultures of both East and West this introduction also seeks to assist readers in exercising creative informed leadership within their own communities of faith and in bringing a deeper understanding of early Christianity to their conversations with the wider public Along with separate chapters devoted to each New Testament writing there are chapters explaining how this collection of texts emerged as uniquely authoritative witnesses to the church's faith why they were recognized as canonical whereas other early Christian writings were not how the four canonical Gospels are related to one another including a discussion of the Synoptic Problem how the Jesus tradition his teachings stories from his ministry and the accounts of his suffering death and resurrection originated and developed into Gospels written in narrative form and how the Gospels relate to Jesus Christ as he was and is Also included is a chapter on the writings of Paul and how they emerged as a collection of authoritative texts for the church This chapter includes a discussion of ancient letter writing special considerations for interpreting the Pauline writings and Paul s decisive influence within the history of the church and western culture Apostle Paul Udo Schnelle, 2013-10-15 Paul s writings are centrally important not only for the establishment of the Christian faith but also for the whole history of Western culture Senior New Testament scholar Udo Schnelle offers a comprehensive introduction to the life and thought of Paul that combines historical and theological analysis The work was translated into clear fluent English from the original German with additional English language bibliographical reference materials by leading American scholar M Eugene Boring First released in hardcover to strong acclaim the book is now available in paperback It is essential reading for professors students clergy and others with a scholarly interest in Paul

The Cosmic Drama of Salvation Sang Meyng Lee, 2010 Revision of author's thesis Ph D Claremont Graduate University 2008 under title The cosmic drama of salvation the law and Christian Paul's undisputed writings from anthropological and cosmological perspectives

The Morality of Paul's Converts Edwin D. Freed, 2014-12-05 A careful analysis of Paul's

letters shows that in every church there were two main groups of converts those who were baptized and those being instructed for baptism Such analysis also makes it possible to determine which parts of each letter were directed towards which group Baptism was the rite by which converts were forgiven their past sins and became members of a renewed community of God from which any who continued to sin were expelled The Morality of Paul s Converts argues that Paul was always more concerned with how converts behaved than with what they believed about Christ Paul remained a Jew even after he accepted Jesus as the Messiah Paul eventually developed beliefs about Jesus as the Son of God in order to win Gentile converts to faithfulness but this careful analysis of his writings reveals that his primary concern was always the morality of converts His message always remained focused on faithfulness toward God and moral probity Paul, Thessalonica and Early Christianity Karl P. Donfried, 2003-01-30 This book concentrates on major Pauline themes and on I Thessalonians in its cultural and religious context as well as exploring other major issues especially with reference to chronology and Judaism The question of Paul's Jewishness is therefore raised with a new urgency What kind of a Jew was Paul Why do we find so many coherences between his language and thought with that of the Community of the Renewed Covenant i e the Essenes One of the essays Paul and Qumran suggests that the Dead Sea Scrolls offer valuable clues to understanding Pauline language and thought If in fact there was contact between Paul and the Essenes where would it have taken place If such meetings were held possibly in the Essene Quarter of Jerusalem is there a connection between that area and the location of the earliest Christians in Jerusalem And what kind of Christians were they and how did they impact on the Apostle's missionary activity In connection with this discussion of Paul and Judaism a number of challenges are offered to the so called New Perspective on Paul especially in the work of E P Sanders and James D G Dunn to suggest that a closer study of the Dead Sea Scrolls raises serious questions about the appropriateness of their interpretation of both Judaism and Paul as well as opening new perspectives that will necessitate not only the rethinking of second temple Judaism but also the origins of earliest Christianity and the relationship between them Paul: Jew, Greek, and Roman Stanley E. Porter, 2009-01-31 What does it mean to study Paul the Apostle as Jew Greek and Roman The framing of the question exposes the fact that the distinctions themselves involve a complex of ethnic social and cultural designations Paul is both a complicated individual of the ancient world because he combines in his one personage features of life in each of these cultural ethnic and even religious areas of the ancient world and one of many people of that world who evidenced such complexity This volume Paul Jew Greek and Roman explores a number of the important and diverse cultural ethnic and religious dimensions of the multi faceted background of Paul the Apostle Some of the treatments are focused and specific while others range over the broad issues that go to making up the world of the Apostle **Pistis and the Righteous One** Desta Heliso, 2007 Revised thesis doctoral Brunel University and London School of Theology London The Corinthian Correspondence Helen Doohan, 2016-08-18 The Corinthian correspondence and the community it reflects are exciting and exasperating interesting

and complex The letters offer us a window of opportunity to view Paul's personal and pastoral presence in his growing relationship with this church Struggling with his own history the history of the community and the newness of the Gospel he preaches Paul identifies an approach that balances tradition and innovation theological foundations and principles of action The passion persuasion and purpose of the apostle permeate these letters and no one is unaware that the Lord Jesus is the center of his Gospel message and of his life Paul offers insight into the commitment of early apostles disciples and ministers in the Corinthian community He personally experiences the dying and rising of Christ in his work with this community giving a ring of truth to his own assessment of Christian life and ministry Only faith transforms adversity into an opportunity for growth and Paul's faith and perseverance offer hope to those of us who continue to experience the paradoxes of Christian life A Study of Pauline Interpretation of Jesus' Ethical Sayings in 'Q' and its Significance in Today's **Indian Context** J. Stanly Jones, 2007 The theme Jesus and Paul is one of the classical topics of New Testament studies Though Paul has shaped our impression of Jesus Christ he says little about Jesus sayings However in places where Paul makes use of Jesus sayings Paul interprets them in such a way that it fits into the new Sitz im Leben of the Christian community he writes to This book aims to understand Paul as an interpreter of Jesus so that it would help us to interpret the Paul and the Mosaic Law James D. G. Dunn, 2020-09-25 This volume makes a significant Bible in today s context contribution to the important often contentious debate over Paul's understanding of and attitude toward the Mosaic law Sixteen outstanding New Testament scholars examine in depth the key passages in the letters of Paul that deal with the Jewish law striving to find common ground on a wide range of exegetical and theological disputes Their work not only provides a clearer view of the issues involved but also draws together the differing interpretive approaches currently applied to this pivotal topic of study The essays by Lichtenberger Hengel Kertelge Hofius and Hubner are available here for the first time in English Baptism on Account of the Dead (1 Cor 15:29) Michael F. Hull, 2005 This volume reviews and critiques the over forty different interpretations of 1 Cor 15 29 then examines the verse anew in terms of its literary historical and theological contexts within the writings of Paul Paul and Apostasy B. J. Oropeza, 2000 B J Oropeza presents the concepts of apostasy and perseverance in the light of recent interpretative and intertextual methods He argues that the Pauline messages include warnings to congregation members who are in danger of falling away Paul often considers these members to be authentic converts to the early Christian message A prime example of this is presented in the apostle's use of the Exodus wilderness traditions in 1 Corinthians 10 1 13 In an effort to persuade the members against apostasy Paul echoes examples from the Jewish traditions regarding Israel s divine election and punishments The Corinthians are exhorted not to conduct themselves in a manner that parallels the Israelites who after crossing the Red Sea were rejected by God in the wilderness because they committed vices If the Corinthians commit the same vices in their own spiritual journey they will suffer divine judgment before the culmination of the eschaton This language is located within larger rhetorical arguments

related to the problems of meat sacrificed to idols congregational factions and eschatological misperceptions B J Oropeza also deals with theological perspectives associated with the perseverance of the saints including the Calvinist and Arminian traditions He thus provides a compelling alternative approach to the theological controversy <u>God's Judgment through the Davidic Messiah</u> Myongil Kim,2020-10-02 This dissertation examines the role of the Davidic Messiah who is the agent of God s judgment in Romans 1 18 4 25 It may be summarized in two theses First of all the Davidic Messiah was expected in the Old Testament and the Second Temple Jewish writings which establish the foundation for Paul s Davidic Messiah Christology in Romans Second the language in the role of the agent of God s judgment cannot be identified with the term faithfulness

Romans 4 and the New Perspective on Paul Gerhard H. Visscher,2009 In addition to examining Romans IV includes discussion of writings supporting and opposing the New Perspective position 
The Father Who Redeems and the Son Who Obeys Svetlana Khobnya,2014-09-25 The idea of God the Father has attracted scholarly attention for centuries especially in terms of the revelation of God s fatherhood through the Son The Father Who Redeems and the Son Who Obeys balances the Christological perspective on God s nature with the image of God the Father that has its roots in the Old Testament and is more prominent in the Second Temple period than sometimes acknowledged For Paul God is the Father who redeems The Old Testament imagery that shaped the Israelites conception of God s interaction with them and which was a basis for God s future restoration of the nation despite their unfaithfulness is central to Paul s explanation of the new salvific act of God the Father in Christ the faithful and obedient Son

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