

# *Dreams Within a Dream*



THE FILMS OF PETER WEIR

*Michael Bliss*

# Dreams Within A Dream The Films Of Peter Weir

**Jean-Pierre Boulé, Enda McCaffrey**



## **Dreams Within A Dream The Films Of Peter Weir:**

**Dreams Within a Dream** Michael Bliss,2000 What we see and what we seem are but a dream a dream within a dream Michael Bliss views Miranda s voice over at the beginning of Picnic at Hanging Rock as so pivotal in explaining the films of Peter Weir that he borrows her words to create the title of his own study of the Australian filmmaker s work Bliss views Weir as an artist whose values are rooted in the realm of the dream of the unconscious Surrealistic in technique Weir avoids the pedestrian assurances of a material realm in favor of an irresolution that while potentially frustrating is nonetheless for him a more truthful representation of what he considers reality For Weir as for Plato Bliss demonstrates empirical reality is nothing more than a shadow of what is real Bliss also considers Weir s heritage Australian cinema Bliss explains is characterized by melodramatic narratives born of a desire to see good and evil portrayed in striking opposition Weir for example dramatizes the contradictory forces of light versus darkness reason versus mystery and rationality versus magic in such films as Picnic at Hanging Rock and The Last Wave This melodramatic emphasis is evident as well in the polarized characterizations in such films as Witness Dead Poets Society and The Truman Show Bliss also discusses Weir s use of another staple of Australian cinema mateship the celebration of the bond between male companions But by making self knowledge dependent on action involving one s friends Weir gives mateship a new meaning Moreover like other Australian filmmakers Weir emphasizes the starkness of the Australian landscape which functions either as a hazard or a deadly challenge at least until American mythology caused him to see nature in a more positive light Also prominent in Weir s films is an Australian spirit of rebellion coupled with the Aussie ambivalence toward all aspects of British culture To help explain Weir s films Bliss looks to Freud and Jung whom Weir has studied and also to two other prominent purveyors of myth and archetype Northrop Frye and Joseph Campbell Virtually all Weir characters struggle toward a new mode of awareness a psychological awareness based on archetypal truths Many of his films involve archetypal journeys heading through conflict to spiritual unity Weir s quest is to find out what we really know and how we know what we know

### **The Films of Peter Weir** Jonathan Rayner,2006-09-01

This fully revised and updated edition of Jonathan Rayner s acclaimed study takes an in depth look at the career of a filmmaker who has over the course of 30 years put together a substantial and much loved body of work

**Conversion** Works Jeffrey A. Allen,2021-11-17 In this book conversion means abandoning a world view and starting over Using this definition of conversion the book examines four works Augustine of Hippo s Confessions Rene Descartes s Meditations on First Philosophy Bernard Lonergan s Insight A Study of Human Understanding and Peter Weir s The Truman Show The main argument of this book is that all four works contain and induce conversion That is all four works feature an individual who abandons a worldview and starts over and all four works exhort their engager to do the same This book also explores the works requirement of cognitive imitation wherein a person replicates the mental activities of the individual who has a conversion in the work and of private engagement wherein a person reads or views the work while alone The book concludes

with an argument for the educational value of the four works that appropriates Ernest Becker's *The Denial of Death*

**Peckinpah Today** Michael Bliss, 2012-06-19 Written exclusively for this collection by today's leading Peckinpah critics the nine essays in *Peckinpah Today* explore the body of work of one of America's most important filmmakers revealing new insights into his artistic process and the development of his lasting themes Edited by Michael Bliss this book provides groundbreaking criticism of Peckinpah's work by illuminating new sources from modified screenplay documents to interviews with screenplay writers and editors Included is a rare interview with A S Fleischman author of the screenplay for *The Deadly Companions* the film that launched Peckinpah's career in feature films The collection also contains essays by scholar Stephen Prince and Paul Seydor editor of the controversial special edition of *Pat Garrett and Billy the Kid* In his essay on *Straw Dogs* film critic Michael Sragow reveals how Peckinpah and co-scriptwriter David Zelag Goodman transformed a pulp novel into a powerful film The final essay of the collection surveys Peckinpah's career showing the dark turn that the filmmaker's artistic path took between his first and last films This comprehensive approach reinforces the book's dawn to dusk approach resulting in a fascinating picture of a great filmmaker's work

**Landscape Allegory in Cinema** D. Melbye, 2010-07-19 This study seeks to understand the form of cinematic space referred to as the landscape of the mind in which natural outdoor settings serve as outward manifestations of characters' inner subjective states

**Meaning and Interpretation of Music in Cinema** David P. Neumeyer, 2015-08-17 By exploring the relationship between music and the moving image in film narrative David Neumeyer shows that film music is not conceptually separate from sound or dialogue but that all three are manipulated and continually interact in the larger acoustical world of the sound track In a medium in which the image has traditionally trumped sound Neumeyer turns our attention to the voice as the mechanism through which narrative dialog speech and sound sound effects music come together Complemented by music examples illustrations and contributions by James Buhler *Meaning and Interpretation of Music in Cinema* is the capstone of Neumeyer's 25 year project in the analysis and interpretation of music in film

**The Routledge Encyclopedia of Films** Sabine Haenni, Sarah Barrow, John White, 2014-09-15 The *Routledge Encyclopedia of Films* comprises 200 essays by leading film scholars analysing the most important influential innovative and interesting films of all time Arranged alphabetically each entry explores why each film is significant for those who study film and explores the social historical and political contexts in which the film was produced Ranging from Hollywood classics to international bestsellers to lesser known representations of national cinema this collection is deliberately broad in scope crossing decades boundaries and genres The encyclopedia thus provides an introduction to the historical range and scope of cinema produced throughout the world

**Rain Taxi Review of Books**, 2000

**Peter Weir** John C. Tibbetts, 2014-02-06 The first published collection of interviews with the Australian director whose films include the Academy Award nominated *Witness* *Dead Poets Society* *Green Card* *The Truman Show* and *Master and Commander*

*Mystical Gaze of the Cinema* Richard Leonard, 2009-02-15 Magical out of this world an experience you'll

never forget Peter Weir's films have enthralled audiences around the globe. Whether in iconic Australian works such as *Picnic at Hanging Rock* and *Gallipoli* or international mainstream thrillers such as *Witness*, Weir has deliberately created mystical movie experiences. Modern cinema studies is used to dissecting films on the basis of gender, class or race, now for the first time Richard Leonard shows that a mystical gaze also exists and is exercised in the secular multiplex temples of today. *The Mystical Gaze of the Cinema* is a meticulous and accessible book that uses a psychoanalytic approach incorporating the insights of Jung, film theory and theology to break new ground in what continues to be a hot topic in cinema studies: the spectator-screen relationship. Leonard provides a fresh and innovative perspective on what happens when we behold a film.

*The Oxford Handbook of Black Horror Film* Robin R. Means Coleman, Novotny Lawrence, 2024. Since the release of Jordan Peele's Academy Award-winning horror hit *Get Out* (2017), interest in Black horror films has erupted. *The Oxford Handbook of Black Horror Film* presents expansive scholarship about Blackness, expanding the ways in which researchers, critics and fans see and make meaning of Black experiences.

*Haunted Soundtracks* Kevin J. Donnelly, Aimee Mollaghan, 2023-10-05. The turn of the millennium has heralded an outgrowth of culture that demonstrates an awareness of the ephemeral nature of history and the complexity underpinning the relationship between location and the past. This has been especially apparent in the shifting relationship between landscape, memory and sound in film, television and other media. The result is growing interest in soundtracks as part of audiovisual culture, as well as an interest in the spectral aspects of culture more generally. This collection of essays focuses on audiovisual forms that foreground landscape, sound and memory. The scope of inquiry emphasises the ghostly qualities of a certain body of soundtracks, extending beyond merely the idea of scary films or haunted houses. Rather, the notion of sonic haunting is tied to ideas of trauma, anxiety or nostalgia associated with spatial and temporal dislocation in contemporary society. Touchstones for the approach are the concepts of psychogeography and hauntology, pervasive and established critical strategies that are interrogated and refined in relation to the reification of the spectral within the soundtracks under consideration here.

*Reconsidering Gallipoli* Jenny Macleod, 2004-09-04. In Australia, Anzac Day, the anniversary of the first landings at Gallipoli, is one of the most important dates in the national calendar. Yet in Britain, the campaign is largely forgotten. The key to this contrast lies in the way in which the campaign's history has been recorded. To many Australians, the Anzac legend is a romantic war myth that proclaims the prowess of Australian participants in the campaign. It is an exercise in nation building. In Britain, the campaign is also remembered in romantic terms, but the purpose here is to assuage the pain of defeat. *Reconsidering Gallipoli* broadens the debate over the cultural history of the First World War beyond the Western Front. The final chapter traces the influence of the early accounts on subsequent portrayals, including Alan Moorehead's 1956 book *Behning's Post*, 1965 rehabilitation, Peter Weir's 1981 film and revisionist attacks on the legend.

*Film Landscapes* Graeme Harper, Jonathan Rayner, 2014-08-26. This book brings together critical and theoretical essays examining the connections between films and landscapes. It showcases the work of established and

emerging academics whose research probes the complex relationships between moving images and the filmed environment and accounts for the impactful effects of viewing lived spaces and human places on screen The essays in this collection actively engage with examples of contemporary popular and art cinema genre films and auteur canon historical films propaganda documentary and animation in their explorations of the meanings with which filmed landscapes are endowed and invested The breadth of the study is matched by the depth of the interest with writers here approaching the subject of film landscapes as critics as film practitioners and as teachers of film studies and film making *Film Landscapes* gives voice to a great many ideas and includes coverage of a great many films but it also points forward to ways in which we might revisit discussions of the environments of film and consider ways in which history and creativity critical understanding and the interaction of human beings and place could be reconsidered and revised to produce new insights

*The Bible in Motion* Rhonda Burnette-Bletsch, 2016-09-12 This two part volume contains a comprehensive collection of original studies by well known scholars focusing on the Bible s wide ranging reception in world cinema It is organized into sections examining the rich cinematic afterlives of selected characters from the Hebrew Bible and New Testament considering issues of biblical reception across a wide array of film genres ranging from noir to anime featuring directors from Lee Chang dong to the Coen brothers whose body of work reveals an enduring fascination with biblical texts and motifs and offering topical essays on cinema s treatment of selected biblical themes e g lament apocalyptic particular interpretive lenses e g feminist interpretation queer theory and windows into biblical reception in a variety of world cinemas e g Indian Israeli and Third Cinema This handbook is intended for scholars of the Bible religion and film as well as for a wider general audience

*Film - An International Bibliography* Malte Hagener, Michael Töteberg, 2016-12-16 Kommentierte Bibliografie Sie gibt Wissenschaftlern Studierenden und Journalisten zuverlässig Auskunft über rund 6000 internationale Veröffentlichungen zum Thema Film und Medien Die vorgestellten Rubriken reichen von Nachschlagewerk über Filmgeschichte bis hin zu Fernsehen Video Multimedia

*The Cinema of Australia and New Zealand* Geoff Mayer, Keith Beattie, 2007 From The Story of the Kelly Gang in 1906 to the Lord of the Rings trilogy Australia and New Zealand have made a unique impact on international cinema This book celebrates the commercially successful narrative feature films produced by these cultures as well as key documentaries shorts and independent films It also invokes issues involving national identity race history and the ability of two small film cultures to survive the economic and cultural threat of Hollywood Chapters on well known films and directors such as The Year of Living Dangerously Peter Weir 1982 The Piano Jane Campion 1993 Fellowship of the Ring Peter Jackson 2001 and Rabbit Proof Fence Philip Noyce 2002 are included with less popular but equally important films and filmmakers such as Jedda Charles Chauvel 1955 They re a Weird Mob Michael Powell 1966 Vigil Vincent Ward 1984 and The Goddess of 1967 Clara Law 2000

*Picnic at Hanging Rock* Anna Backman Rogers, 2022-10-06 Peter Weir s haunting and allusive *Picnic at Hanging Rock* 1975 set in 1900 tells the story of the mysterious disappearance of three schoolgirls and their

teacher on a trip to a local geological formation The film is widely hailed as a classic of new Australian cinema seen as exemplary of a peculiarly Australian style of heritage filmmaking Anna Backman Rogers study considers Picnic from feminist psychoanalytic and decolonialising perspectives exploring its setting in a colonised Australian bushland in which the Aboriginal people are a spectral presence in a landscape stolen from them in pursuit of the white man s terra nullius She delves into the film s production history addressing director Weir s influences and preoccupations at the time of its making its reception and its lasting impact on visual culture more broadly Rogers addresses the film s treatment of the young schoolgirls and their teachers seemingly as embodiments of an archetype of the eternal feminine as objects of the male gaze and in terms of ideas about female hysteria as a protest against gender norms She argues that Picnic is in fact highly subversive a film that requires its viewers to read its seductive surfaces against the grain of the image in order to uncover its psychological depths

*Existentialism and Contemporary Cinema* Jean-Pierre Boulé,Enda McCaffrey,2011-10-01 At the heart of this volume is the assertion that Sartrean existentialism most prominent in the 1940s particularly in France is still relevant as a way of interpreting the world today Film by reflecting philosophical concerns in the actions and choices of characters continues and extends a tradition in which art exemplifies the understanding of existentialist philosophy In a scholarly yet accessible style the contributors exploit the rich interplay between Sartre s philosophy plays and novels and a number of contemporary films including No Country for Old Men Lost in Translation and The Truman Show with film makers including the Dardenne brothers Michael Haneke and Mike Leigh This volume will be of interest to students who are coming to Sartre s work for the first time and to those who would like to read films within an existentialist perspective

**The Image of the Outsider in Literature, Media, and Society** Will Wright,Steven Kaplan,2002

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