



"One is nearer to understanding the great writers of the ancient world if one understands them as Balzac did." —Marcel Proust

DROLL STORIES

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BALZAC

Droll Stories

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Droll Stories Honore de Balzac, 2016-08-20 THE FAIR IMPERIA THE VENIAL SIN THE KING S SWEETHEART THE DEVIL S HEIR THE MERRIE JESTS OF KING LOUIS THE ELEVENTH THE HIGH CONSTABLE S WIFE THE MAID OF THILOUSE THE BROTHERS IN ARMS THE VICAR OF AZAY LE RIDEAU THE REPROACH THE THREE CLERKS OF ST NICHOLAS THE CONTINENCE OF KING FRANCIS THE FIRST THE MERRY TATTLE OF THE NUNS OF POISSY HOW THE CHATEAU D AZAY CAME TO BE BUILT THE FALSE COURTESAN THE DANGER OF BEING TOO INNOCENT THE DEAR NIGHT OF LOVE THE SERMON OF THE MERRY VICAR OF MEUDON THE SUCCUBUS DESPAIR IN LOVE PERSEVERANCE IN LOVE CONCERNING A PROVOST WHO DID NOT RECOGNISE THINGS ABOUT THE MONK AMADOR WHO WAS A GLORIOUS ABBOT OF TURPENAY BERTHA THE PENITENT HOW THE PRETTY MAID OF PORTILLON CONVINCED HER JUDGE IN WHICH IT IS DEMONSTRATED THAT FORTUNE IS ALWAYS FEMININE CONCERNING A POOR MAN WHO WAS CALLED LE VIEUX PAR CHEMINS ODD SAYINGS OF THREE PILGRIMS INNOCENCE THE FAIR IMPERIA MARRIED

Droll Stories Collected from the Abbeys of Touraine (Complete) Honore de Balzac, 2020-09-28 The Archbishop of Bordeaux had added to his suite when going to the Council at Constance quite a good looking little priest of Touraine whose ways and manner of speech was so charming that he passed for a son of La Soldee and the Governor The Archbishop of Tours had willingly given him to his confrere for his journey to that town because it was usual for archbishops to make each other presents they well knowing how sharp are the itchings of theological palms Thus this young priest came to the Council and was lodged in the establishment of his prelate a man of good morals and great science Philippe de Mala as he was called resolved to behave well and worthily to serve his protector but he saw in this mysterious Council many men leading a dissolute life and yet not making less nay gaining more indulgences gold crowns and benefices than all the other virtuous and well behaved ones Now during one night dangerous to his virtue the devil whispered into his ear that he should live more luxuriously since every one sucked the breasts of our Holy Mother Church and yet they were not drained a miracle which proved beyond doubt the existence of God And the priest of Touraine did not disappoint the devil He promised to feast himself to eat his bellyful of roast meats and other German delicacies when he could do so without paying for them as he was poor As he remained quite continent in which he followed the example of the poor old archbishop who sinned no longer because he was unable to and passed for a saint he had to suffer from intolerable desires followed by fits of melancholy since there were so many sweet courtesans well developed but cold to the poor people who inhabited Constance to enlighten the understanding of the Fathers of the Council He was savage that he did not know how to make up to these gallant sirens who snubbed cardinals abbots councillors legates bishops princes and margraves just as if they have been penniless clerks And in the evening after prayers he would practice speaking to them teaching himself the breviary of love He taught himself to answer all possible questions but on the morrow if by chance he met one of the aforesaid princesses dressed out seated in a

litter and escorted by her proud and well armed pages he remained open mouthed like a dog in the act of catching flies at the sight of sweet countenance that so much inflamed him The secretary of a Monseigneur a gentleman of Perigord having clearly explained to him that the Fathers procureurs and auditors of the Rota bought by certain presents not relics or indulgences but jewels and gold the favour of being familiar with the best of these pampered cats who lived under the protection of the lords of the Council the poor Touranian all simpleton and innocent as he was treasured up under his mattress the money given him by the good archbishop for writings and copying hoping one day to have enough just to see a cardinal s lady love and trusting to God for the rest He was hairless from top to toe and resembled a man about as much as a goat with a night dress on resembles a young lady but prompted by his desires he wandered in the evenings through the streets of Constance careless of his life and at the risk of having his body halberded by the soldiers he peeped at the cardinals entering the houses of their sweethearts Then he saw the wax candles lighted in the houses and suddenly the doors and the windows closed

Droll Stories - Complete Honoré de Balzac,2021-01-13 Droll Stories collection of short stories by Honor de Balzac published in three sets of 10 stories each in 1832 1833 and 1837 as Contes drolatiques Rabelaisian in theme the stories are written with great vitality in a pastiche of 16th century language The tales are fully as lively as the author s masterful Com die humaine series but they stand apart for their good humoured licentiousness and historical wordplay Droll Stories, Complete Honore De Balzac,2017-10-04 The most popular humor Book for individuals who wants to overcome depression

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Balzac's Contes Drolatiques; Droll Stories Collected From the Abbeys of Touraine Gustave Doré,2023-07-18 Balzac s Contes Drolatiques is a collection of bawdy and satirical short stories written by the French author Honore de Balzac This edition features illustrations by the celebrated artist Gustave Dor The stories are set in medieval France and poke fun at the social norms and conventions of the time It is a hilarious and irreverent masterpiece of French literature This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may

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Hunting the Sun Merrill Horton, 2010 Hunting the Sun upends all previous Faulkner biography scholarship and criticism by tracing to Honor de Balzac virtually everything in William Faulkner's oeuvre Faulkner's work departs often confusingly from the traditional Romantic focus of novels The reason for the confusion is that Faulkner was rewriting Balzac's La Comedie humaine itself a prose revision of Dante's Divine Comedy in order to create his own comedy More specifically Faulkner abandons the metaphysical basis of the earlier works and replaces them with a psychosexual one for example Balzac's The Succubus becomes Faulkner's Carcassonne which the American renders an erotic fantasy Virtually all of Faulkner's major works and many of the lesser ones have direct sources in Balzac's work

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