## Introduction to Sociology

The emerging social sciences participate in these processes. They are the consequence as much as they contribute directly to it. Sociology is no exception. Max Weber (1864-1920) wondered about the social conditions that allowed the German nation-state to grow in power. For him, political action should aim at tempering the divisive effects of the modern economy (which is a national economy) and, through the implementation of a "social policy", allow for the "social unification of the nation", i.e. the creation of a national society. In the same way, he endeavors to reflect on the nature of the power in the society and builds his famous typology of the forms of legitimacy. For a society to be united and powerful, it must abandon traditional legitimacy and develop a much more effective legal and rational legitimacy. But this legitimacy is always likely to sink into the routine of bureaucracies and to lose any real capacity for political decision. It is therefore necessary that this legal and rational legitimacy be compensated by a charismatic legitimacy, that is to say, by an individual or a leader who identifies with the values and can decide.

Sociologists think of society as the modern mode of organization of a social life whose unity is built within the national territory. From then on, the Society as a national society replaces the communities, the organic solidarity replaces the mechanical solidarity, the reflected will replaces the organic will. "The idea of society was and still is the ideology of nations in formation."

#### b. Modern societies and the emergence of the individual

The idea of society cannot be reduced to its simple identification with the concrete social groups crystallized around the Nation-States. Society is also part of a modern cultural reality. The XIXth century is seen as the culmination of the democratic and cultural revolution which generated the emergence of equality and of the individual as an autonomous being. It is in this period that the modern novel is born, from Balzac to Proust, novel which tells tirelessly the formation or the destiny of individuals in the modern society, the tragic or disenchanted confrontation of the ambition, the love, the vocation or the interests with the social norms or the History.

The societies are thus not only national societies, they are also "societies of individuals", societies of

"societies of individuals", gatherings of equal individuals. In this sense the society is and must be also a particular mode of meeting and organization of individuals. From the beginning of the XIXth century, this new reality imposes itself in the political and philosophical debates. Individualism is a polysemous term. It is not defined in a stable and positive way. In fact, it is perceived as a rather negative phenomenon, the consequence of the

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**Open University, Robert Bocock** 

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**Bulletin MLSA** University of Michigan. College of Literature, Science, and the Arts,2007 An Introduction to Sociology Ira Woods Howerth,1895 University of Michigan Official Publication University of Michigan,1993 Each number is the catalogue of a specific school or college of the University Growing up Working Class Thomas J. Gorman,2017-08-10 This enlightening auto ethnography examines how social class and other social institutions and structures affect how people grow up Primarily the book investigates how American children and young adults are impacted by the hidden injuries of class and offers a rich description of how these injuries manifest and curdle later in life Thomas J Gorman provides sociological

explanations for the phenomenon of the so called angry white man and engages with this phenomenon as it relates to the rise of recent populist political figures such as Donald J Trump He also examines how and why white working class people tend to lash out at the wrong social forces and support political action that works against their own interests Finally the book demonstrates the connections between working class attitudes toward schooling sports politics and economics

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such as in the title and in Chapter 14 OC Elite and Power DevianceOCO OC devianceOCO appears with frequency in the theory chapters since it is a term used by the theorists addressed Part of the title of the text is OC TraditionOCO meaning traditional topics are covered such as suicide mental disorders and physical disabilities addictions and substance abuse and use criminal behaviors and sexual behaviors and differences The book has one chapter devoted to criminal behaviors with emphasis placed on violent and property offenses The term OC stigmaOCO appears in the title for two reasons it is to honor the contributions of Erving Goffman to the study of differences and it is used to accentuate the importance of societal reaction to attitudes behaviors lifestyles and values that are varied and different in a heterogeneous society Nowhere is this more evident than in Chapter 12 OC Societal Reaction and Stigmatization Mental Disorders and Physical Disabilities OCO

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