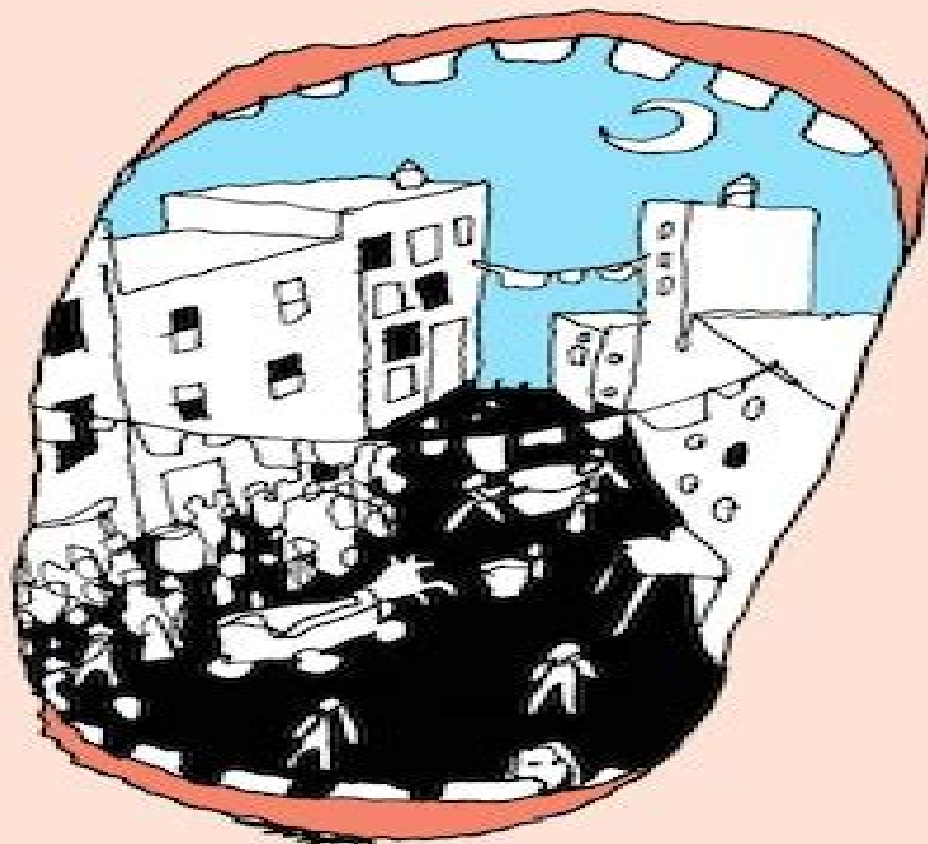




P E N G U I N



C L A S S I C S

ANZIA YEZIERSKA

BREAD GIVERS

FOREWORD BY DEBORAH FELDMAN

Bread Givers

Rita Keresztesi



Bread Givers:

A Study Guide for Anna Yeziarska's "Bread Givers" Gale, Cengage Learning, 2016-06-29 A Study Guide for Anna Yeziarska's *Bread Givers* excerpted from Gale's acclaimed *Novels for Students*. This concise study guide includes plot summary, character analysis, author biography, study questions, historical context, suggestions for further reading, and much more. For any literature project, trust *Novels for Students* for all of your research needs. *Bread Givers* Anzia Yeziarska, 2023-05-02 A timeless American novel about an immigrant girl growing up on the Lower East Side who dares to challenge her Orthodox Jewish family's narrow conceptions of a woman's place in the world, featuring a new foreword by the author of the New York Times bestseller *Unorthodox*, the basis for the hit Netflix series, and cover art by New Yorker cartoonist Liana Finck. A Penguin Classic. The youngest of four daughters in a family that left Poland in the 1920s for the crowded tenements of New York City's Lower East Side, Sara Smolinsky has seen her sisters resign themselves under their rabbi father's iron fist to loveless marriages and empty futures. They are bread givers, working to feed the family while their father studies the Torah, according to which, as their father reminds them, a woman without her father or husband is less than nothing. But Sara hungers for more. In defiance of her father, she breaks free, escaping home to see what the American dream holds for her in this poignant coming-of-age tale and striking portrait of feminist rebellion. For more than seventy-five years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 2,000 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators. *Strangers at Home* Rita Keresztesi, 2005-01-01 *Strangers at Home* reframes the way we conceive of the modernist literature that appeared in the period between the two world wars. This provocative work shows that a body of texts written by ethnic writers during this period poses a challenge to conventional notions of America and American modernism. By engaging with modernist literary studies from the perspectives of minority discourse, postcolonial studies, and postmodern theory, Rita Keresztesi questions the validity of modernism's claim to the neutrality of culture. She argues that literary modernism grew out of a prejudiced, racially biased, and often xenophobic historical context that necessitated a politically conservative and narrow definition of modernism in America. With the changing racial, ethnic, and cultural makeup of the nation during the interwar era, literary modernism also changed its form and content. Contesting traditional notions of literary modernism, Keresztesi examines American modernism from an ethnic perspective in the works of Harlem Renaissance immigrant and Native American writers. She discusses such authors as Countee Cullen, Nella Larsen, Zora Neale Hurston, Anzia Yeziarska, Henry Roth, Josephina Niggi, Mourning Dove, D. Arcy McNickle, and John Joseph Mathews, among others. *Strangers at Home* makes a persuasive argument for expanding our understanding of the writers themselves as well as the concept of modernism as it is currently defined.

Growing Up Ethnic Martin Japtok, 2005-04 *Growing Up Ethnic* examines the presence of literary similarities between African American and Jewish American coming of age stories in the first half of the twentieth century often these similarities exceed what could be explained by sociohistorical correspondences alone Martin Japtok argues that these similarities result from the way both African American and Jewish American authors have conceptualized their ethnic situation The issue of race and its social repercussions certainly defy any easy comparisons However the fact that the ethnic situations are far from identical in the case of these two groups only highlights the striking thematic correspondences in how a number of African American and Jewish American coming of age stories construct ethnicity Japtok studies three pairs of novels James Weldon Johnson's *Autobiography of an Ex Coloured Man* and Samuel Ornitz's *Haunch Paunch and Jowl* Jessie Fauset's *Plum Bun* and Edna Ferber's *Fanny Herself* and Paule Marshall's *Brown Girl Brownstones* and Anzia Yezierska's *Bread Giver* and argues that the similarities can be explained with reference to mainly two factors ultimately intertwined cultural nationalism and the Bildungsroman genre *Growing Up Ethnic* shows that the parallel configurations in the novels which often see ethnicity in terms of spirituality as inherent artistic ability and as communal responsibility are rooted in nationalist ideology However due to the authors generic choice the Bildungsroman the tendency to view ethnicity through the rhetorical lens of communalism and spiritual essence runs head on into the individualist assumptions of the protagonist centered Bildungsroman The negotiations between these ideological counterpoints characterize the novels and reflect and refract the intellectual ferment of their time This fresh look at ethnic American literatures in the context of cultural nationalism and the Bildungsroman will be of great interest to students and scholars of literary and race studies *Performing Americanness* Catherine Rottenberg, 2008 A comparative analysis of modern African American and Jewish American narratives *Lower East Side Memories* Hasia R. Diner, 2020-11-10 Manhattan's Lower East Side stands for Jewish experience in America With the possible exception of African Americans and Harlem no ethnic group has been so thoroughly understood and imagined through a particular chunk of space Despite the fact that most American Jews have never set foot there and many come from families that did not immigrate through New York much less reside on Hester or Delancey Street the Lower East Side is firm in their collective memory Whether they have been there or not people reminisce about the Lower East Side as the place where life pulsated bread tasted better relationships were richer tradition thrived and passions flared This was not always so During the years now fondly recalled 1880 1930 the neighborhood was only occasionally called the Lower East Side Though largely populated by Jews from Eastern Europe it was not ethnically or even religiously homogenous The tenements grinding poverty sweatshops and packs of roaming children were considered the stuff of social work not nostalgia and romance To learn when and why this dark warren of pushcart lined streets became an icon Hasia Diner follows a wide trail of high and popular culture She examines children's stories novels movies museum exhibits television shows summer camp reenactments walking tours consumer catalogues and photos hung on deli walls far from Manhattan Diner finds that it was after World War II when

the Lower East Side was enshrined as the place through which Jews passed from European oppression to the promised land of America. The space became sacred at a time when Jews were simultaneously absorbing the enormity of the Holocaust and finding acceptance and opportunity in an increasingly liberal United States. Particularly after 1960 the Lower East Side gave often secularized and suburban Jews a biblical yet distinctly American story about who they were and how they got here. Displaying the author's own fondness for the Lower East Side of story books combined with a commitment to historical truth, *Lower East Side Memories* is an insightful account of one of our most famous neighborhoods and its power to shape identity.

Conflicting Stories Elizabeth Ammons, 1992-10-01 The early 1890s through the late 1920s saw an explosion in serious long fiction by women in the United States. Considering a wide range of authors: African American, Asian American, white American, and Native American, this book looks at the work of seventeen writers from that period: Frances Ellen Harper, Charlotte Perkins Gilman, Sarah Orne Jewett, Alice Dunbar Nelson, Kate Chopin, Pauline Hopkins, Gertrude Stein, Mary Austin, Sui Sin Far, Willa Cather, Humishuma, Jessie Fauset, Edith Wharton, Ellen Glasgow, Anzia Yezierska, Edith Summers Kelley, and Nella Larsen. The discussion focuses on the differences in their work and the similarities that unite them, particularly their determination to experiment with narrative form as they explored and voiced issues of power for women. Analyzing the historical context that both enabled and limited American women writers at the turn of the century, Ammons provides detailed readings of many texts and offers extensive commentary on the interaction between race and gender. This book joins the deepening discussion of modern women writers' creation of themselves as artists and raises fundamental questions about the shape of American literary history as it has been constructed in the academy.

To be Suddenly White Steven J. Belluscio, 2006 *To Be Suddenly White* explores the troubled relationship between literary passing and literary realism, the dominant aesthetic motivation behind the late nineteenth and early twentieth century ethnic texts considered in this study. Steven J. Belluscio uses the passing narrative to provide insight into how the representation of ethnic and racial subjectivity served in part to counter dominant narratives of difference. *To Be Suddenly White* offers new readings of traditional passing narratives from the African American literary tradition such as James Weldon Johnson's *The Autobiography of an Ex-Coloured Man*, Nella Larsen's *Passing*, and George Schuyler's *Black No More*. It is also the first full-length work to consider a number of Jewish American and Italian American prose texts such as Mary Antin's *The Promised Land*, Anzia Yezierska's *Bread Givers*, and Guido d'Agostino's *Olives on the Apple Tree* as racial passing narratives in their own right. Belluscio also demonstrates the contradictions that result from the passing narrative's exploration of racial subjectivity, racial difference, and race itself. When they are seen in comparison, ideological differences begin to emerge between African American passing narratives and white ethnic Jewish American and Italian American passing narratives. According to Belluscio, the former are more likely to engage in a direct critique of ideas of race, while the latter have a tendency to become more simplistic acculturation narratives in which a character moves from a position of ethnic difference to one of full American identity. The desire to be

suddenly white serves as a continual point of reference for Belluscio enabling him to analyze how writers even when overtly aware of the problematic nature of race especially African American writers are also aware of the conditions it creates the transformations it provokes and the consequences of both Byexamining the content and context of these works Belluscio elucidates their engagement with discourses of racial and ethnic differences assimilation passing and identity an approach that has profound implications for the understanding of American literary history

Werner Sollors Reader Werner Sollors, 2025-01-31 Born in Silesia raised in the Frankfurt area and educated in Berlin Werner Sollors has spent most of his career at Harvard University in the United States and is regarded in Cornel West's words as one of the finest scholars that we have on race and cultural hybridity in both this country and the world This Reader offers the first comprehensive overview of the work of a central figure in the field of ethnic studies The pieces collected here range from Puritan New England to contemporary Germany from Exodus to Mary Antin's Promised Land from the Curse of Ham to Teju Cole They attest to Sollors' deep historical sensibilities his attention to textual detail and his awareness of the costs and opportunities of both cosmopolitan ideals and particularist commitments whilst addressing a central question why does modernisation take the form of ethnicisation in many places around the globe The collected essays are complemented by a detailed introduction by Daniel G Williams which foregrounds some of the key emphases and tensions in Sollors' writings

The Tenement Saga Sanford Sternlicht, 2004-12-16 Nearly two million Jewish men women and children emigrated from Eastern Europe between 1882 and 1924 and settled in or passed through the Lower East Side of New York City Sanford Sternlicht tells the story of his own childhood in this vibrant neighborhood and puts it within the context of fourteen early twentieth century East Side writers Anzia Yezierska Abraham Cahan Michael Gold and Henry Roth and others defined this new Jewish homeland and paved the way for the later great Jewish American novelists Sternlicht discusses the role of women the Yiddish Theater secular values the struggle between generations street crime politics labor unions and the importance of newspapers and periodicals He documents the decline of Yiddish culture as these immigrants blended into what they called The Golden Land

Women of the Word Judith Reesa Baskin, 1994 While individual essays reveal literary discoveries of self and forgings of identity by women rising to the opportunities and challenges of drastically altered Jewish social realities a significant number also show the sad decline of women writers upon whom silence was reimposed Several chapters consider how Jewish women were depicted by male writers from the Middle Ages through the mid nineteenth century

The Diary of a Shirtwaist Striker Theresa Serber Malkiel, 1990 Literature of American Labor Bibliography p 74-77

Transcultural English Studies Frank Schulze-Engler, Sissy Helff, 2009 What is most strikingly new about the transcultural is its sudden ubiquity Following in the wake of previous concepts in cultural and literary studies such as creolization hybridity and syncretism and signalling a family relationship to terms such as transnationality translocality and transmigration transcultural terminology has unobtrusively but powerfully edged its way into contemporary theoretical and critical discourse The four sections of this

volume denote major areas where transcultural questions and problematics have come to the fore theories of culture and literature that have sought to account for the complexity of culture in a world increasingly characterized by globalization transnationalization and interdependence realities of individual and collective life worlds shaped by the ubiquity of phenomena and experiences relating to transnational connections and the blurring of cultural boundaries fictions in literature and other media that explore these realities negotiate the fuzzy edges of ethnic or national cultures and participate in the creation of transnational public spheres as well as transcultural imaginations and memories and finally pedagogy and didactics where earlier models of teaching other cultures are faced with the challenge of coming to terms with cultural complexity both in what is being taught and in the people it is taught to and where target cultures have become elusive The idea of locating culture and literature exclusively in the context of ethnicities or nations is rapidly losing plausibility throughout an English speaking world that has long since been multi rather than monolingual Exploring the prospects and contours of Transcultural English Studies thus reflects a set of common challenges and predicaments that in recent years have increasingly moved centre stage not only in the New Literatures in English but also in British and American studies

American Jewish Fiction Josh Lambert, 2010-01-01 This new volume in the JPS Guides series is a fiction reader's dream a guide to 125 remarkable works of fiction The selection includes a wide range of classic American Jewish novels and story collections from 1867 to the present selected by the author in consultation with a panel of literary scholars and book industry professionals Roth Mailer Kellerman Chabon Ozick Heller and dozens of other celebrated writers are here with their most notable works Each entry includes a book summary with historical context and background on the author Suggestions for further reading point to other books that match readers interests and favorite writers And the introduction is a fascinating exploration of the history of and important themes in American Jewish Fiction illustrating how Jewish writing in the U S has been in constant dialogue with popular entertainment and intellectual life Included in this guide are lists of book award winners recommended anthologies title author and subject indexes and more *Growing Up a Woman* Milena

Kaličanin, Soňa Šnircová, 2015-10-13 This book explores contemporary transformations of the female Bildungsroman showing that the intersection of the genre and gender brought to critical attention in the context of second wave feminism remains of equal importance in the era of postfeminism The female Bildung narrative has acquired an important position in twentieth and twenty first century literature through its continuing depiction of female self discovery and emancipation as a process of negotiating the traditional divisions of female and male roles in relation to the private and public spaces Recognizing the seminal contribution of feminist criticism to the definition of the genre and the role of feminist cultural processes in its thematic developments this volume investigates more recent influences on the female Bildung narrative and the influence of the classic female Bildungsroman on contemporary cultural texts As a collection of fifteen essays written by international scholars the book offers a representative sample of the narratives of female development presenting a variety of genres

including the novel the short story autobiography TV series and Internet video blogs and theoretical frameworks adopting hermeneutic postcolonial feminist and postfeminist perspectives In its diversity this volume reveals that despite the ongoing process of women s emancipation the heroine s struggle with the private public divide has remained throughout the twentieth century and in the first decades of the new millennium a central issue in stories about the female quest for self definition The book will be of interest to scholars and students in the fields of literary women and gender studies particularly those interested in the narratives of female development that represent American and British cultural contexts *Exiles on Main Street* Julian Levinson,2008-07-02 How have Jews reshaped their identities as Jews in the face of the radical newness called America Julian Levinson explores the ways in which exposure to American literary culture in particular the visionary tradition identified with Ralph Waldo Emerson and Walt Whitman led American Jewish writers to a new understanding of themselves as Jews Discussing the lives and work of writers such as Emma Lazarus Mary Antin Ludwig Lewisohn Waldo Frank Anzia Yeziarska I J Schwartz Alfred Kazin and Irving Howe Levinson concludes that their interaction with American culture led them to improvise new and meaningful ways of being Jewish In contrast to the often expressed view that the diaspora experience leads to assimilation *Exiles on Main Street* traces an arc of return to Jewish identification and describes a vital and creative Jewish American literary culture *Ethnic Passages* Thomas J. Ferraro,1993-04-15 Ferraro English Duke U defends immigration narratives from their reputation of having stereotyped characters and plots He argues that they are manifestations of a rebirth paradigm and draw on all the literary tools employed by other genres Annotation copyright by Book News Inc Portland OR **The City in American Literature and Culture** Kevin R. McNamara,2021-08-05 This book examines what literature and film reveal about the urban USA Subjects include culture class race crime and disaster

Encyclopedia of Jewish-American Literature Gloria L. Cronin,Alan L. Berger,2015-04-22 Presents a reference on Jewish American literature providing profiles of Jewish American writers and their works **Ideology and Rhetoric** Bożenna Chylińska,2009-01-14 The discovery of America and its further development into a modern state and a nation are the clear instance of how ideology and rhetoric are entwined and how they can encompass widely disparate viewpoints The essays collected in this book address the topical issues of modern American Studies cultural difference and otherness gender race and ethnicity class and power They represent new texts and contexts approached through the revision reevaluation and reconfiguration of canons thus accommodating the expectations of the heterodox audience Femininity reconsidered an ideology of passing away in contemporary world of technical development race captured within the framework of identity and gender the rhetoric of blackness approached through racial exploitation American conquest ideology revealed in a mission of Manifest Destiny the 20th century assimilation rhetoric in the relations between Native Americans and the US federal government the conservative ideology and apologetic rhetoric of the Antebellum South the critique of the 21st century American legal system the evolution of the presidential rhetoric which today addresses a large heterogeneous audience all

these topics impose a transnational interpretation of American culture which developed as a result of the cross cultural transformation of European culture cultures moulded on American soil to finally become a unique reformulation of the very idea of America itself

Decoding **Bread Givers**: Revealing the Captivating Potential of Verbal Expression

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Bread Givers Introduction

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