

AIDS as an Apocalyptic Metaphor in North America

SUSAN PALMER



Aids As An Apocalyptic Metaphor In North America

Anthony Michael Petro



Aids As An Apocalyptic Metaphor In North America:

AIDS as an Apocalyptic Metaphor in North America Susan J. Palmer, 1997 In a single decade AIDS has grown to pandemic proportions The combined forces of medical research and public education have thus far failed to halt the spread of the disease which remains mysterious stigmatizing and fatal In this highly original study Susan Palmer explores the healing practices metaphors and apocalyptic fantasies of various religious racial and sexual minority groups as they respond to the AIDS threat Palmer looks at the response to AIDS by specific groups as diverse as white and black identity movements gay spirituality circles communal and millenarian cults and sci fi and horror films Her study reveals a proliferation of AIDS metaphors that refer variously to medieval plagues social disorder decline of the nuclear family and supernatural powers She argues that the human body tends to become a symbol that mirrors the social body and she finds this process especially dramatic in persecuted marginal groups Well known as a researcher and writer on new religious movements in Europe and North America Susan Palmer brings experience and insight to this study of the metaphors surrounding alternative spirituality and sexuality

AIDS and American Apocalypticism Thomas Lawrence Long, 2012-02-01 Since public discourse about AIDS began in 1981 it has characterized AIDS as an apocalyptic plague a punishment for sin and a sign of the end of the world Christian fundamentalists had already configured the gay male population most visibly affected by AIDS as apocalyptic signifiers or signs of the end times Their discourse grew out of a centuries old American apocalypticism that included images of crisis destruction and ultimate renewal In this book Thomas L Long examines the ways in which gay and AIDS activists artists writers scientists and journalists appropriated this apocalyptic rhetoric in order to mobilize attention to the medical crisis prevent the spread of the disease and treat the HIV infected Using the analytical tools of literary analysis cultural studies performance theory and social semiotics AIDS and American Apocalypticism examines many kinds of discourse including fiction drama performance art demonstration graphics and brochures biomedical publications and journalism and shows that while initially useful the effects of apocalyptic rhetoric in the long term are dangerous Among the important figures in AIDS activism and the arts discussed are David Drake Tim Miller Sarah Schulman and Tony Kushner as well as the organizations ACT UP and Lesbian Avengers

American Televangelism and Participatory Cultures Denis J. Bekkering, 2018-10-12 This book examines unintended participatory cultures and media surrounding the American televangelists Robert Tilton and Tammy Faye Bakker Messner It brings to light heavily ironic fan followings print audio and video projects public access television parodies and other comedic participatory practices associated with these controversial preachers from the 1980s onwards For Tilton's ministry some of these activities and artifacts would prove irksome and even threatening particularly an analog video remix turned online viral sensation In contrast Bakker Messner's campy fans gay men attracted to her ludicrous tragedy would provide her unexpected opportunities for career rehabilitation Denis J Bekkering challenges supply side religious economy and branding approaches suggestions of novelty in religion and new

media studies and the emphasis on sincere devotion in research on religion and fandom He also highlights how everyday individuals have long participated in public negotiations of Christian authenticity through tongue in cheek play with purported religious fakes

Routledge Handbook on the Global History of Nursing NIP Patricia D'Antonio, Julie A. Fairman, Jean C. Whelan, 2013-06-19 A CHOICE Outstanding Academic Title 2014 2014 winner of the American Association for the History of Nursing s Mary M Roberts Award for Exemplary Historical Research and Writing The Routledge Handbook on the Global History of Nursing brings together leading scholars and scholarship to capture the state of the art and science of nursing history as a generation of researchers turn to the history of nursing with new paradigms and methodological tools Inviting readers to consider new understandings of the historical work and worth of nursing in a larger global context this ground breaking volume illuminates how research into the history of nursing moves us away from a reductionist focus on diseases and treatments and towards more inclusive ideas about the experiences of illnesses on individuals families communities voluntary organizations and states at the bedside and across the globe An extended introduction by the editors provides an overview and analyzes the key themes involved in the transmission of ideas about the care of the sick Organized into four parts and addressing nursing around the globe it covers New directions in the history of nursing New methodological approaches The politics of nursing knowledge Nursing and its relationship to social practice Exploring themes of people practice politics and places this cutting edge volume brings together the best of nursing history scholarship and is a vital reference for all researchers in the field and is also relevant to those studying on nursing history and health policy courses

Breaking the Conspiracy of Silence Donald E. Messer, 2004-01-01 A passionate and well articulated call to mission Messer charts steps for individuals congregations denominations and ecumenical agencies in a faithful response to the HIV AIDS

What Is Asian American Biblical Hermeneutics? Reading the New Testament Tat-siong Benny Liew, 2007-12-31 Liew is one of the most articulate creative and sophisticated biblical scholars in North America What Is Asian American Biblical Hermeneutics has not caused me to question that judgment A set of provocative questions arguments issues and problems the book opens a window onto what it means for human beings to try to negotiate a rather complex contemporary world with evidence of increasingly blurred but also thick ideological and social cultural boundaries and overlapping but also recognizable and isolable identity formations That Liew does this by using and bringing together the category Asian American and the phenomenon of the reading of the Bible as sharp analytical wedge is all the more fascinating This impressive book represents the collapse of the center and a major shift in orientation to the peripheries It is a major achievement and a major challenge Vincent L Wimbush Claremont Graduate University A groundbreaking achievement Dr Liew uses his amazing breadth of scholarship to challenge Eurocentrism in biblical studies and secularism in Asian American studies at once Like Gender Trouble The Future of an Illusion and other original work this book will become a classic in Asian American biblical hermeneutics setting the terms of debate for years to come After Liew reading the New

Testament will never be the same again Kwok Pui lan Episcopal Divinity School Cambridge Massachusetts This is the first single authored book on Asian American biblical interpretation It covers all of the major genres within the New Testament and broadens biblical hermeneutics to cover not only the biblical texts but also Asian American literature and current films and events like genome research and September 11 Despite its range the book is organized around three foci methodology the distinguishing characteristics or sensibilities of Asian American biblical hermeneutics community the politics of inclusion and exclusion and agency The work intentionally affirms Asian America as a panethnic coalition while acknowledging the differences within it In other words it attempts to balance Asian American panethnicity and heterogeneity or coalition building and identity politics

After the Wrath of God Anthony Michael Petro, 2015 After the Wrath of God is the first book to tell the story of American religion and the AIDS epidemic Petro argues that AIDS effected a shift in Christian rhetoric regarding sexuality

Globalizing Family Values Doris Buss, 2003 With little fanfare and profound effect family values have gone global and the influence of the Christian Right is increasingly felt internationally This is the first comprehensive study of the Christian Right s global reach and its impact on international law and politics Doris Buss and Didi Herman explore tensions contradictions victories and defeats for the Christian Right s global project particularly in the United Nations The authors consult Christian Right materials from pamphlets to novels conduct interviews with people in the movement and provide a firsthand account of the World Congress of Families II in 1999 a key event in formulating Christian Right global policy and strategy The result is a detailed look at a new global player its campaigns against women s rights population policy and gay and lesbian rights its efforts to build an alliance of orthodox faiths with non Christians and the tensions and strains as it seeks to negotiate a role for conservative Christianity in a changing global order

Athanor (2001) S. Petrilli, 2001

Cosmologies of Suffering Agita Lüse, 2009-01-14 The edited volume elaborates on a range of themes that emerged during a workshop of the 8th biennial of the European Association of Social Anthropologists in Vienna in 2004 Among these themes are the paradoxical permanence of transition in post communist countries the accompanying persistence of social suffering and the structural conditions that give rise to it A final theme focuses on the re sources that people mobilize to cope with suffering and trauma Ways of coping manifest a stance towards agency shared by sufferers from diverse post communist regions such as ethnically divided Croatia politically and economically unstable Zimbabwe relatively more peaceful countries such as Hungary Poland and Slovenia and finally two religiously unique areas in Siberia Russia Ethnographic accounts from these diverse settings testify that agency has often involved relinquishing reliance on one s self and turning towards a power higher than the self whether this is conceptualized through the lens of transcendence religion or cosmology

Infrastructures of Apocalypse Jessica Hurley, 2020-10-13 A new approach to the vast nuclear infrastructure and the apocalypses it produces focusing on Black queer Indigenous and Asian American literatures Since 1945 America has spent more resources on nuclear technology than any other national project Although it requires a massive infrastructure

that touches society on myriad levels nuclear technology has typically been discussed in a limited top down fashion that clusters around powerful men In *Infrastructures of Apocalypse* Jessica Hurley turns this conventional wisdom on its head offering a new approach that focuses on neglected authors and Black queer Indigenous and Asian American perspectives Exchanging the usual white male nuclear canon for authors that include James Baldwin Leslie Marmon Silko and Ruth Ozeki *Infrastructures of Apocalypse* delivers a fresh literary history of post 1945 America that focuses on apocalypse from below Here Hurley critiques the racialized urban spaces of civil defense and reads nuclear waste as a colonial weapon Uniting these diverse lines of inquiry is Hurley s belief that apocalyptic thinking is not the opposite of engagement but rather a productive way of imagining radically new forms of engagement *Infrastructures of Apocalypse* offers futurelessness as a place from which we can construct a livable world It fills a blind spot in scholarship on American literature of the nuclear age while also offering provocative surprising new readings of such well known works as *Atlas Shrugged* *Infinite Jest* and *Angels in America* *Infrastructures of Apocalypse* is a revelation for readers interested in nuclear issues decolonial literature speculative fiction and American studies

Text & Presentation, 2010 Kiki Gounaridou, 2014-01-10 *Text Presentation* is an annual publication devoted to all aspects of theatre scholarship This new volume represents a selection of the best research presented at the 34th international interdisciplinary Comparative Drama Conference held in Los Angeles in 2010 Topics covered include metatheatrical experiments and adaptations of Greek tragedy early Soviet orientalist plays the working class on the 1920s Broadway stage Tennessee Williams s grandfather as character model psychotherapy on stage and African American musicals among other topics Reviews of eight selected books are also included

The Politics of Religious Apostasy David G. Bromley, 1998-04-23 The current controversy surrounding new religions has brought to the forefront the role of apostates These individuals leave highly controversial movements and assume roles in other organizations as public opponents against their former movements This volume examines the motivations of the apostates how they are recruited and play out their roles the kinds of narratives they construct to discredit their previous groups and the impact of apostasy on the outcome of conflicts between movements and society

Religion and LGBTQ Sexualities Stephen Hunt, 2016-12-05 This compiled and edited collection engages with a theme which is increasingly attracting scholarly attention namely religion and LGBTQ sexuality Each section of the volume provides perspectives to understanding academic discourse and wide ranging debates around LGBTQ sexualities and religion and spirituality The collection also draws attention to aspects of religiosity that shape the lived experiences of LGBTQ people and shows how sexual orientation forges dimensions of faith and spirituality Taken together the essays represent an exploration of contestations around sexual diversity in the major religions the search of sexual minorities for spiritual safe spaces in both established and new forms of religiosity and spiritual paths formed in reconciling and expressing faith and sexual orientation This collection which features contributions from a number of disciplines including sociology anthropology psychology history religious studies and

theology provides an indispensable teaching resource for educators and students in an era when LGBTQ topics are increasingly finding their way onto numerous undergraduate post graduate and profession orientated programmes **E.T. Culture** Debhora Battaglia, 2006-01-30 Cultural readings of alien encounters Nová náboženství a násilí Zdeněk Vojtíšek, 2017-10-01 Nov n bo ensk hnut jsou hnut protestu Vznikaj asto z nespokojenosti s p evl daj c m spo le ensk m kodexem a jejich vznik je obvykle inspirov n charismatick m v dcem Mohou tak vyjad ovat nesouhlas se st vaj c ideologi n kter ho ze zaveden ch n bo enstv V sou asnosti jich ve sv t existuj tis ce Tato publikace se v nuje n siln m konflikt m kter vznikaj mezi nov mi n bo ensk mi hnut mi a okoln spo le nost V ce ne dv des tky p klad kter kniha p in ukazuj jak p slu n ci nov ch n bo ensk ch hnut n sil m trp i jak ho p chaj Sou asn umo uj pochopit z konitosti zrodu t chto hnut jejich v voje vnit n dynamiky i interakce s okol m Immigration and Apocalypse Yii-Jan Lin, 2024-11-26 Tracing the metaphor of America as the Book of Revelation s New Jerusalem Yii Jan Lin shows how apocalyptic narratives have been used to exclude unwanted immigrants America appeared on the European horizon at a moment of apocalyptic expectation and ambition Explorers and colonizers imagined the land to be paradise the New Jerusalem of the Bible s Book of Revelation This groundbreaking volume explores the conceptualization of America as the New Jerusalem from the time of Columbus to the Puritan colonists through U S expansion and from the eras of Reagan to Trump While the metaphor of the New Jerusalem has been useful in portraying a shining God blessed refuge with open gates it has also been used to exclude attack and criminalize unwanted peoples Yii Jan Lin shows how newspapers political speeches sermons cartoons and novels throughout American history have used the language of Revelation to define immigrants as God s enemies who must be shut out of the gates This book exposes Revelation s apocalyptic logic at work in the history of Chinese exclusion the association of the unwanted with disease the contradictions of citizenship laws and the justification for building a U S Mexico wall like the wall around the New Jerusalem This book is a fascinating analysis of the religious biblical and apocalyptic in American immigration history and a damning narrative that weaves together American religious history immigration and ethnic studies and the use of biblical texts and imagery **Social Policy** ,1989 Papua and New Guinea Medical Journal ,2004 **Canadian Books in Print** ,2003

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