



1865-1915 The Industrial Era

Lynne Marks



1865-1915 The Industrial Era:

The Industrial Era 1865-1915 Saddleback Educational Publishing, 2010-09-01 Themes Hi Lo graphic novel us history Fast paced and easy to read these graphic U S history titles teach student about key historical events in American history from 1500 to the present Dramatic and colorful graphics highlights the text with easy transitions which avoids a choppy narrative These history titles offer a variety of rich material to support teaching to the standards Book features include Four color throughout speech bubbles and illustrations allow struggling readers multiple access points to the text speech bubbles in yellow are clearly separated from nonfiction in blue *The Industrial Era* Naunerle C. Farr, 1976 *Memories of a Publisher 1865 - 1915* George Haven Putnam, 2001-10 An account of the Putnam publishing concerns from 1872 through 1915 with a long list of authors associated with Putnam s and also of Putnam s personal undertakings Discusses several Presidential campaigns of the late 1800s as well as WWI George Haven Putnam 1844 1930 was the son of G P Putnam He served in the Civil War until he was captured by the Confederates in 1864 he retired with the rank of major On his father s death he became head of G P Putnam s Sons Major Putnam was active in many civic and social causes He organized the American Publishers Copyright League in 1887 and led the successful battle for passage of an international copyright law in 1891 Among his many books are *Books and Their Makers* during the Middle Ages 2 vol 1896 97 *Memories of My Youth* 1914 *Memories of a Publisher* 1915 and *Some Memories of the Civil War* 1924 *The Crisis of Imperialism, 1865-1915* Richard Shannon, 1976 The years between the 1860s and the First World War transformed Britain more profoundly than any other comparable era *Blacks in Topeka Kansas, 1865-1915* Thomas C. Cox, 1999-03-01 Tracing the development of a black community in the trans Mississippi West *Blacks in Topeka Kansas 1865 1915* is a thorough insightful examination of an area of black history that has received at best scant attention Thomas C Cox probes in this study the political social and economic standing of blacks and the growth of black institutions in the Topeka area from early settlement during the territorial period through the rise of an urban Topeka in the late nineteenth and early twentieth centuries Pivotal In the development of the black community was the Great Exodus of the 1870s the massive migration of southern blacks that brought the community new leaders businessmen and skilled laborers and provided the impetus for establishment of institutions and elaborate social structures Assessing the impact of the Exodus on social stratification and on the destruction of power Cox closely examines the establishment of political and social clubs the founding of churches the rise of the black press including the influential *Colored Citizen* and *Plaindealer* and the emergence of such community leaders a John Wright William Eagle son and James Guy The racial discrimination that permeated Topeka and intensified in the wake of the Great Exodus soon brought about organized protest by the black community to advance the causes of reform and social progress As this movement grew in strength it became a powerful bond that overcame divisions within black Topeka and gave rise to a cohesive community grounded in strong local institutions through which blacks could challenge city state and national attitudes and events In the

case of Topeka which in many ways was exceptional discrimination helped to create a significant degree of self determination With relevance to American social history in general Thomas Cox s Blacks in Topeka Kansas 1865 1915 fully utilizes the methods and materials of social history including census analysis and group biography to conclusively demonstrate the significance of Topeka in the history of race relations and the growth of black political and nonpolitical institutions

The Urbanists, 1865-1915 Dana F. White,1989-04-26 Based on a reading of almost 6 000 entries from 37 periodicals published between the years 1865 and 1900 The Urbanists offers an insightful analysis of the development of an urban frame of mind Drawing on the writings of such major figures of nineteenth century and early twentieth century urban America as Frederick Law Olmsted Daniel H Burnham W E B Du Bois and Robert E Park as well as their lesser known contemporaries the study combines a number of customarily specialized perspectives those of the urban designer the social scientist the administrator the politician the reformer and the general observer of the city scene The most comprehensive collection of observations on the period s rapidly expanding urban world as expressed by its own chroniclers in periodicals of the times this study highlights the rise of urban self consciousness into the twentieth century The volume opens with a background chapter on civic concerns expressed during the two decades following the Civil War and proceeds to four chapters detailing the full range of urban affairs during the final fifteen years of the century In addition a series of shorter interludes each more narrowly focused supplements the sweep of the periodical literature provided in the chapters with close up readings from major texts of the era In conclusion the book suggests that the basic outlines of modern urban theory were set for subsequent generations by the first urbanists who emerged during the late 1800s The most comprehensive first hand account of urban change this important contribution to urban studies will provide valued reading for students of U S and urban studies American studies city planning landscape architecture and public policy

Origins of the Cotton Textile Industry in China, 1865-1915 James Robert Morrell,1990

The Protestant Clergy in the Great Plains and Mountain West, 1865-1915 Ferenc Morton Szasz,2004-01-01 The mainline Protestant churches played a vital role in the settlement of the West Yet historians have for the most part bypassed this theme This account recreates the unique religious and cultural mix that sets this region apart from the rest of the nation From itinerant circuit riders to powerful urban bishops western clergy were continually involved in the maturation of their communities Their duties on the frontier extended far beyond delivering Sunday sermons they also served as librarians counselors social workers educators booksellers peacekeepers and general purveyors of culture Weaving together the varied experiences of men and women from the five major Protestant denominations Baptist Methodist Presbyterian Congregational and Episcopal the author discusses their responses to life on the frontier the violence the tumultuous growth of the cities the isolation of farm life and the widespread hunger especially among women for refinement

The Rise of the Social Gospel in American Protestantism, 1865-1915 Charles Howard Hopkins,1967 This is the first adequate history of the uniquely American movement toward the socializing and

ethicizing of Protestantism which is known as the social gospel Many people believe that social Christianity was accomplished at the opening of the twentieth century by a handful of clergymen but Mr Hopkins shows that it goes back to the close of the Civil War and that its prophets are legion It came into being as a result of modern industrial society and scientific thought in the half century between the Civil War and the First World War Mr Hopkins describes the movement from its beginning until the present when the social gospel has become a factor of permanent significance in the thinking of Christendom

The Creed of the Old South 1865-1915 Basil L. Gildersleeve, 2019-12-03 Basil L Gildersleeve's *The Creed of the Old South 1865-1915* is a seminal work that delves into the intricate social political and cultural fabric of the Southern United States during a pivotal period in American history Through a rich tapestry of historical analysis and literary narrative Gildersleeve unpacks the prevailing ideologies that shaped Southern identity post Civil War His prose blends rigorous scholarship with evocative language providing deep insights into the complexities of Southern beliefs and practices as they evolved in response to modernization and Reconstruction As a reflection of its time the book examines themes of nostalgia regional pride and the struggles against Northern hegemony in forming a unique Southern consciousness Basil L Gildersleeve an esteemed scholar of linguistics and literature was born in the South and maintained profound ties to his native region His academic journey informed his exploration of Southern culture particularly the interplay between language and identity Gildersleeve's personal experiences combined with his scholarly background contribute to the depth and authenticity of his examination of the South's ethos and its controversial past This book is essential for anyone interested in understanding the moral and philosophical underpinnings of Southern culture during a transformative era Scholars students and casual readers alike will find Gildersleeve's work to be an enlightening resource that challenges preconceptions while offering a nuanced perspective on the Old South's legacy

The Idea of Anglo-Saxon Superiority in American Thought, 1865-1915 Thomas F. Gossett, 1976 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1978 *A List of American Economic Histories* Everett Eugene Edwards, 1935 [Ceremonies of the Fiftieth Anniversary, 1865-1915, at the American Academy of Music, Philadelphia, April 15, 1915](#) Military Order of the Loyal Legion of the United States, 1915 **Vassar 1865-1915, from the Undergraduate Point of View**, 1915 [Transformations in Africana Studies](#) Adebayo Oyebadé, 2023-02-07 This book introduces readers to the rich discipline of Africana Studies reflecting on how it has developed over the last fifty years as an intellectual enterprise for knowledge production about Africa and the African diaspora The African world has always had a wealth of indigenous knowledge systems but for the greater part of the scholarly history hegemonic Western epistemologies have denied the authenticity of African indigenous ways of knowing The post colonial era has seen steady and deliberate efforts to expand the frontiers of knowledge about black people and their societies and to Africanize such bodies of knowledge in all fields of human endeavor This book reflects on how the multidisciplinary discipline of Africana Studies has transformed and reinvented itself as it has sought to advance knowledge

about the African world The contributors consider the foundations of the discipline its key theories and methods of knowledge production and how it interacts with popular culture Women s Studies and other area studies such as Ethnic and Afro Latinx Studies Bringing together rich insights from across history religion literature art sociology and philosophy this book will be an important read for students and researchers of Africa and Africana Studies **Infidels and the Damn**

Churches Lynne Marks, 2017-06-09 British Columbia is at the forefront of a secularizing movement in the English speaking world Nearly half its residents claim no religious affiliation and the province has the highest rate of unbelief or religious indifference in Canada Infidels and the Damn Churches explores the historical roots of this phenomenon from the 1880s to the First World War Lynne Marks reveals that class and racial tensions fuelled irreligion in a world populated by embattled ministers militant atheists turn of the century New Agers rough living miners Asian immigrants and church going settler women White working class men often arrived in the province alone and identified the church with their exploitative employers At the same time BC s anti Asian and anti Indigenous racism meant that their whiteness alone could define them as respectable without the need for church affiliation Consequently although Christianity retained major social power elsewhere many people in BC found the freedom to forgo church attendance or espouse atheist views This nuanced study of mobility gender masculinity and family in settler BC offers new insights into BC s distinctive culture and into the beginnings of what has become an increasingly dominant secular worldview across Canada **Western Women and Imperialism**

Nupur Chaudhuri, Margaret Strobel, 1992-05-22 Western Women and Imperialism provides fascinating insights into interactions and attitudes between western and non western women mainly in the 19th and early 20th centuries It is an important contribution to the field of women s studies and primarily British imperial history in that many of the essays explore problems of cross cultural interaction that have been heretofore ignored Nancy Fix Anderson A challenging anthology in which a multiplicity of authors sheds new light on the waves of missionaries memsahibs nurses and feminists Ms a long overdue engagement with colonial discourse and feminism excellent essays The Year s Work in Critical Cultural Theory **Union Made** Heath W. Carter, 2015 In Gilded Age America rampant inequality gave rise to a new form of

Christianity one that sought to ease the sufferings of the poor not simply by saving their souls but by transforming society In Union Made Heath W Carter advances a bold new interpretation of the origins of American Social Christianity While historians have often attributed the rise of the Social Gospel to middle class ministers seminary professors and social reformers this book places working people at the very center of the story The major characters blacksmiths glove makers teamsters printers and the like have been mostly forgotten but as Carter convincingly argues their collective contribution to American Social Christianity was no less significant than that of Walter Rauschenbusch or Jane Addams Leading readers into the thick of late 19th century Chicago s tumultuous history Carter shows that countless working class believers participated in the heated debates over the implications of Christianity for industrializing society often with as much fervor as they did in

other contests over wages and the length of the workday The city s trade unionists socialists and anarchists advanced theological critiques of laissez faire capitalism and protested scab ministers who cozied up to the business elite Their criticisms compounded church leaders anxieties about losing the poor such that by the turn of the century many leading Christians were arguing that the only way to salvage hopes of a Christian America was for the churches to soften their position on the labor question As denomination after denomination did just that it became apparent that the Social Gospel was indeed ascendant from below At a time when the fate of the labor movement and rising economic inequality are once more pressing social concerns Union Made opens the door for a new way forward by changing the way we think about the past

Project and Program Management Mitchell L. Springer, 2013 On the people side it sheds new light on how to mold different personality types into a team how to motivate the team s members and how to produce extraordinary results After exploring the concept of competencies and showing how people must be at the heart of any organizational decision Springer focuses on the essential qualities of leadership the dynamics of teams and the relationship between a team and the individuals that compose the team He shows how an inclusive approach is essential to effective decision making Using these insights he then details the essential parts of the program management approach describing the best way to define organize and schedule the work to be done identifying risks and controlling costs during the whole process This is a uniquely insightful and practical text that will be invaluable reading for all professionals involved in the dynamic field of project and program management

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18651915 The Industrial Era Introduction

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