

y por el pecado la muerte,* así la muerte pasó a todos los hombres, por cuanto todos pecaron.

*Pues antes de la ley, había pecado en el mundo; pero donde no hay ley, no se inculca de pecado.

*No obstante, reinó la muerte desde Adán hasta Moisés, aun en los que no pecaron a la manera de la transgresión de Adán, el cual es figura del que había de venir.

*Pero el don no fue como la transgresión; porque si por la transgresión de aquel uno murieron los muchos, abundaron mucho más para los muchos la gracia y el don de Dios por la gracia de un hombre, Jesucristo.

*Y con el don no sucede como en el caso de aquel uno que pecó; porque ciertamente el juicio vino a causa de un solo pecado para condenación, pero el don vino a causa de muchas transgresiones para justificación.

*Pues, si por la transgresión de uno solo reinó la muerte, mucho más reinarán en vida por una sola, Jesucristo, los que reciben la abundancia de la gracia y del don de la justicia.

*Así que, como por la transgresión de uno vino la condenación a todos los hombres, de la misma manera, por la justicia de uno vino a todos los hombres la justificación de vida.

*Porque así como por la desobediencia de un hombre los muchos

fueron constituidos pecadores, así también por la obediencia de uno los muchos serán constituidos justos.

*Pero la ley se introdujo para que el pecado abundase; más cuando el pecado abundó, sobrepasó la gracia.

*Para que así como el pecado reinó para muerte, así también la gracia reine por la justicia para vida eterna mediante Jesucristo, Señor nuestro.

Muerte al pecado

G ¿Qué, pues, diremos? ¿Perseveraremos en el pecado para que la gracia abunde?

*En ninguna manera. Porque los que hemos muerto al pecado, cómo viviremos aún en él?

*¿O no sabéis que todos los que hemos sido bautizados en Cristo Jesús, hemos sido bautizados en su muerte?

Porque somos sepultados juntamente con él para muerte por el bautismo, a fin de que como Cristo resucitó de los muertos por la gloria del Padre, así también nosotros andemos en vida nueva.

*Porque si fuimos plantados juntamente con él en la semejanza de su muerte, así también lo seremos en la de su resurrección.

*Sabemos esto, que nuestro viejo hombre fue crucificado juntamente con él, para que el cuerpo

del pecado sea destruido, a fin de que no sirvamos más al pecado. *Porque el que ha muerto, ha sido justificado del pecado.

*Y si morimos con Cristo, creemos que también viviremos con él. *Sabiendo que Cristo, habiendo resucitado de los muertos, ya no muere; la muerte no se enseñoreará más de él.

*Porque en cuanto murió, el pecado murió una vez por todas; más en cuanto vive, para Dios vive.

*Así también vosotros consideraos muertos al pecado, pero vivos para Dios en Cristo Jesús, Señor nuestro.

*No reine, pues, el pecado en vuestro cuerpo mortal, de modo que la obediencia en sus concupiscencias.

*Ni tampoco presentéis vuestros miembros al pecado como instrumentos de iniquidad, sino presentaos vosotros mismos a Dios como vivos de entre los muertos, y vuestros miembros a Dios como instrumentos de justicia.

*Porque el pecado no se enseñoreará de vosotros; pues no estáis bajo la ley; sino bajo la gracia.

Liberto de la justicia

*¿Qué, pues? ¿Pecaremos, porque no estamos bajo la ley, sino bajo la gracia? En ninguna manera.

*No sabéis que si os sometéis a alguien como esclavos para obedecerle, sois esclavos de aquel a quien obedecéis, sea del pecado

para muerte, o sea de la obediencia para justicia?

*Pero gracias a Dios, que aunque erais esclavos del pecado, habéis obedecido de corazón a aquella forma de doctrina a la cual fuisteis entregados;

*Y libertados del pecado, vinisteis a ser siervos de la justicia.

*Habló como humano, por vuestra humana debilidad; que así como para iniquidad presentasteis vuestros miembros para servir a la inmundicia y a la impiedad, así ahora para santificación presentad vuestros miembros para servir a la justicia.

*Porque cuando erais esclavos del pecado, erais libres acerca de la justicia.

*¿Pero qué fruto teníais de aquellas cosas de las cuales ahora os avergonzáis? Porque el fin de ellas es muerte.

*Mas ahora que habéis sido libertados del pecado y hechos siervos de Dios, teníais por vuestro fruto la santificación, y como fin, la vida eterna.

*Porque la paga del pecado es muerte, mas la dádiva de Dios es vida eterna en Cristo Jesús Señor nuestro.

Análisis temático del matrimonio

7 ¿Acaso ignoráis, hermanos (pues hablo con los que conocen la ley), que la ley se enseñoreó del hombre entre tanto que éste vive?

* En hebreo: *qam* *may* *obediencia* *la* *un* *un*

* *La* *un* *un*

La *un* *un*

La *un* *un*

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