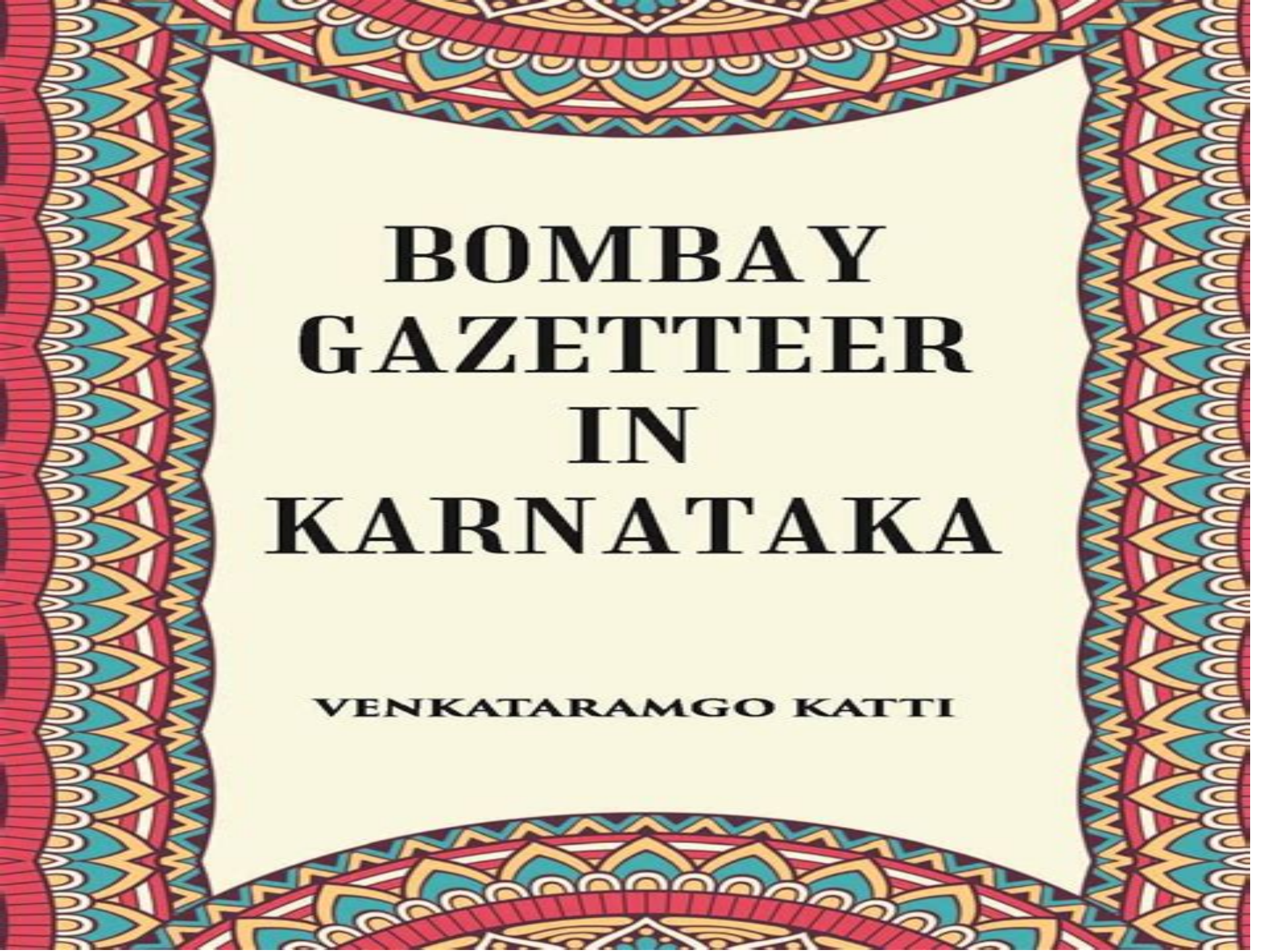




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VENKATARAMGO KATTI

Bombay Gazetteer In Karnataka

N. Shyam Bhat



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Bombay Gazetteer In Karnataka Katti Venkataramgo, *Jaina Culture in Medieval Karnataka* Julia A.B.

Hegewald,2025-04-21 Why did the Jainas in Karnataka plunge from a position of supremacy into one of severe dependency After a steep and steady rise throughout the region from about the fifth century CE Jaina influence waned dramatically from the late eleventh or early twelfth centuries onwards In this publication specialists in Indian history religious studies and anthropology as well as historians of art and architecture discuss various expressions of this sudden and detrimental decline and explore the reasons for it focusing in particular on the relations of the Jainas with V ra aivas and Muslims The evidence provided by the five international scholars who offer insights from different disciplinal backgrounds indicates that the reasons for the Jainas loss of authority in the region were manifold Certain internal triggers such as changes in Jaina social structure and religious practices adversely affected their position over time In particular however the withdrawal of royal patronage the success of the V ra aivas as traders and the emergence in the area at this time of a number of competing religious groups caused the Jainas to slip into a position of strong asymmetrical dependency Gazetteer of the Bombay Presidency ,1896 **Gazetteer of the Bombay Presidency: pt. 1. Gujarát** Sir James MacNabb Campbell,1896

Gazetteer of the Bombay Presidency ...: pt. 1. History of Gujarát Bombay (India : State),1896 **Gazetteer of the Bombay Presidency: pt. 2. History of the Konkan Dakhan and Southern Marátha country** ,1896 *Gazetteer of South India* W. Francis,1988 **Colonial and Post-Colonial Identity Politics in South Asia** Muzaffar Assadi,2023-11-24 Colonial and Post Colonial Identity Politics in South Asia analyses the colonial and post colonial documentation and caste classification among Muslims in India demonstrating that religion negotiated with regional social customs and local social practices while at the same time fostering a shared religious belief The central question addressed in this book is how different castes assert their identity for classification and how castes encountered colonial documentation Identifying the colonial context of the documentation of castes among Muslims and relying on colonial documentation in various census reports gazetteers government or police records ethnographic studies and travelogues the author demonstrates the sheer diversity of attempts and castes among Muslims The book deconstructs how under Colonialism Muslims were categorised into three broad but overlapping categories Ashraf Ajlafs and Arzals and that Muslims were categorised into Asiatic Non Asiatic Foreign Mixed and Hindustani Muslim categories It argues that few colonial theories applied to Muslims Finally the author explores post colonial documentation of castes among Muslims in various Commission reports particularly in Backward class commission reports and its interplay in the reservation politics of the contemporary period and examines the growth of various Muslim caste organisations in different parts of India and their role in identity politics Providing a new perspective on the issue of minorities in India this book will be of interest to scholars of religion Islam history politics and sociology of India **Karnataka's Rich Heritage - Art and Architecture** Lalit Chugh,2016-04-08 You may have a lot of

questions about the art and architecture of Karnataka There may be queries about the various heritage touring circuits You might like to understand what went into designing planning and constructing monuments over a thousand year ago You may still wish to know how art and architecture progressed during the ancient and medieval times in Karnataka This book attempts to answer a lot of these questions for example 1 What is the name of the first established Village in South India and where is it located 2 Where did the earliest gold miners live in Karnataka 3 Which was the first Agrahara established in Karnataka 4 Which is the first existing temple dedicated to Siva in Karnataka 5 Which is the first existing temple dedicated to Krishna in Karnataka 6 What roles did temples have other than being the places of worship 7 Which is the first temple dedicated to Rama in Karnataka 8 What was Karnataka referred to as in the Puranic times 9 Which is the first existing temple dedicated to Shakti in Karnataka 10 How old is the Kannada language *South Kanara, 1799-1860* N. Shyam Bhat,1998-01-01 Sufi Women of South Asia Tahera Aftab,2022-05-16 In Sufi Women of South Asia Veiled Friends of God the first biographical compendium of hundred and forty one women from the eleventh to the twentieth century Tahera Aftab fills a serious gap in the existing scholarship regarding the historical presence of women in Islam and brings women to the centre of the expanding literature on Sufism The book s translated excerpts from the original Farsi and Urdu sources that were never put together create a much needed English language source base on Sufism and Muslim women The book questions the spurious religious and cultural traditions that patronise gender inequalities in Muslim societies and convincingly proves that these pious women were exemplars of Islamic piety who as true spiritual masters avoided its public display *Political History of the Chālukyas of Badami* Durga Prasad Dikshit,1980 History and administration of the rulers of the Chalukya dynasty of Badami Bijapur District Karnataka ca 500 ca 757 **Crimes and Customs Among the Lambanis in Chitradurga District** M. Krishnamurthy,2000 Predominantly on the social life and customs of the Lambadi Indic people **Maharashtra** Kumar Suresh Singh,B. V. Bhanu,Anthropological Survey of India,2004 Ethnological study BRIEF CULTURAL HISTORY OF BASAVAKALYANA Dr. Shivakumar V. Uppe,2022-07-30 Religion has played a very important role in India from remotest times It has moulded the individual life and has greatly influenced the social and cultural life also In fact in India religion has been an inseparable part of the life of an individual as also of the society as a whole There is religion to believe that even in pre and Post historical man pursued some religious practices or the other though it is difficult to find out their exact nature Right from the Vedic day s religion has served as the foundation of social and cultural life of the Indian people1 The Chalukyas were a Scythian race and derived their origin from one of the four classes of Buddhist followers called Chailaka They claimed their descent from Manu through Hariti and were known as Agnikulas from their devotion to the worship of fire They were included in the thirty six races of the Kshatriyas and belonged to the lunar family *Judiciary and Police in Early Colonial South Kanara, 1799-1862* N. Shyam Bhat,2001 **Pandit N.R. Bhatt, Felicitation Volume** Pierre-Sylvain Filliozat,Satya Pal Narang,C. Panduranga Bhatta,1994-01-01 The readers will

find A History of Western Tibet interesting which is the outcome of scholarly enterprise and research as much as of familiarity with the country and the people *Princely India Re-imagined* Aya Ikegame,2013-05-07 India s Princely States covered nearly 40 per cent of the Indian subcontinent at the time of Indian independence and they collapsed after the departure of the British This book provides a chronological analysis of the Princely State in colonial times and its post colonial legacies Focusing on one of the largest and most important of these states the Princely State of Mysore it offers a novel interpretation and thorough investigation of the relationship of king and subject in South Asia The book argues that the denial of political and economic power to the king especially after 1831 when direct British control was imposed over the state administration in Mysore was paralleled by a counter balancing multiplication of kingly ritual rites and social duties The book looks at how at the very time when kingly authority was lacking income and powers of patronage its local sources of power and social roots were being reinforced and rebuilt in a variety of ways Using a combination of historical and anthropological methodologies and based upon substantial archival and field research the book argues that the idea of kingship lived on in South India and continues to play a vital and important role in contemporary South Indian social and political life The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Karnataka's Trans-oceanic Contacts

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