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ECCLESIASTICALL AND CIVIL



THOMAS HOBBES

EDITED BY MICHAEL OAKESHOTT
SELECTED, AND WITH AN INTRODUCTION BY RICHARD S. PETERS

Book Of Leviathan

Thomas Hobbes



Book Of Leviathan:

Leviathan Thomas Hobbes, 2024-08-28 He that is to govern a whole Nation must read in himself not this or that particular man but Man kind Thomas Hobbes's *Leviathan* is not just one of the greatest philosophical texts in the English language it is one of the most important works in the history of Western political thought Almost every major tradition in the centuries after Hobbes from radical democracy to authoritarianism has been influenced by its arguments Written in exile in a period of dramatic developments civil war and regicide *Leviathan* is in some ways the product of its own special circumstances And yet at the same time it deals with fundamental issues that matter to all of us today the nature and purpose of the state the relation between human nature and politics the idea of natural rights the justification of authority the concept of representation the nature of sovereignty the limits of obedience and the relationship between religious obligations and human ones This new edition offers a definitive text drawn from more than twenty years of research by Noel Malcolm including in English translation all the most significant revisions made in Hobbes's later Latin translation of *Leviathan* as well as extensive explanatory notes that elucidate Hobbes's language and identify the many Biblical classical and other allusions that are scattered through his text *Leviathan* Thomas Hobbes, 1894 **Leviathan** Thomas Hobbes, 1904

Leviathan Thomas Hobbes, 2021-02-09 Written by one of the founders of modern political philosophy Thomas Hobbes during the English civil war *Leviathan* is an influential work of nonfiction Regarded as one of the earliest examples of the social contract theory *Leviathan* has both historical and philosophical importance Social contract theory prioritizes the state over the individual claiming that individuals have consented to the surrender of some of their freedoms by participating in society These surrendered freedoms help ensure that the government can be run easily In exchange for their sacrifice the individual is protected and given a place in a steady social order Articulating this theory Hobbes argues for a strong undivided government ruled by an absolute sovereign To support his argument Hobbes includes topics of religion human nature and taxation Separated into four sections Hobbes claims his theory to be the resolution of the civil war that raged on as he wrote creating chaos and taking casualties The first section *Of Man* discusses the role human nature and instinct plays in the formation of government The second section *Of Commonwealth* explains the definition implications types and rules of succession in a commonwealth government *Of a Christian Commonwealth* imagines the religion's role government and societal moral standards Finally Hobbes closes his argument with *Of the Kingdom of Darkness* Through the use of philosophical theory and historical study Thomas Hobbes attempts to convince citizens to consider the cost and reward of being governed Without an understanding of the sociopolitical theories that keep government bodies in power subjects can easily become complicit or allow society to slip into anarchy Created during a brutal civil war Hobbes hoped to educate and persuade his peers Though *Leviathan* was a work of controversy in its time Hobbes's theories and prose have survived centuries shaping the ideas of modern philosophy This edition of *Leviathan* by Thomas Hobbes is now presented with a stunning new

cover design and is printed in an easy to read font With these accommodations Leviathan is accessible and applicable to contemporary readers **Leviathan, Or, The Matter, Form, and Power of a Common-wealth, Ecclesiastical and Civil** Thomas Hobbes,1651 *Leviathan (Deluxe Library Binding)* Thomas Hobbes,2020-12-29 Leviathan ranks as a classic work on statecraft comparable to Machiavelli s The Prince It concerns the structure of society and legitimate government and is one of the most influential examples of social contract theory *Leviathan, 1651* Thomas Hobbes,1969 Leviathan, Or, The Matter, Form, and Power of a Commonwealth, Ecclesiastical and Civil Thomas Hobbes,1962 *Leviathan* Thomas Hobbes,2017-07-23 How is this book unique Font adjustments biography included Unabridged 100% Original content Illustrated About Leviathan by Thomas Hobbes Leviathan or The Matter Forme and Power of a Common Wealth Ecclesiasticall and Civil commonly referred to as Leviathan is a book written by Thomas Hobbes 1588 1679 and published in 1651 revised Latin edition 1668 1 3 Its name derives from the biblical Leviathan The work concerns the structure of society and legitimate government and is regarded as one of the earliest and most influential examples of social contract theory 4 Leviathan ranks as a classic western work on statecraft comparable to Machiavelli s The Prince Written during the English Civil War 1642 1651 Leviathan argues for a social contract and rule by an absolute sovereign Hobbes wrote that civil war and the brute situation of a state of nature the war of all against all could only be avoided by strong undivided government

Leviathan Thomas Hobbes,2008-11-18 A cornerstone of modern western philosophy addressing the role of man in government society and religion In 1651 Hobbes published his work about the relationship between the government and the individual More than four centuries old this brilliant yet ruthless book analyzes not only the bases of government but also physical nature and the roles of man Comparable to Plato s Republic in depth and insight Leviathan includes two society changing phenomena that Plato didn t dare to dream of the rise of great nation states with their claims to absolute sovereignty and modern science with its unprecedented analytic power To Hobbes the leviathan a mythical sea creature described in the Old Testament represented his central thesis that the state must be strong in order to control and protect its citizens Even today Hobbes s thesis in Leviathan is debated among scholars and philosophy aficionados around the globe One of the earliest attempts at a genuinely scientific understanding of politics and society in their modern form this book also remains one of the most stimulating In his timeless work Hobbes outlines his ideas about the passions and the conduct of man and how his theories are realized in every individual Addressing free will and religion Hobbes constructs an intelligent argument for the basis of religion within government and how to organize a peaceful and successful Christian commonwealth Like Plato s Republic this book contains ideas on psychology ethics law language and religion that continue to challenge modern thinkers and exercise a profound influence on Western thought A classic treatise of philosophy Leviathan is critical reading for anyone who wishes to examine the human mind through the prisms of government and society Leviathan, Or the Matter, Forme, & Power of a Common-wealth Ecclesiastical and Civill. By Thomas Hobbes of Malmesbury Thomas

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Leviathan Thomas Hobbes,2018-03-22 Leviathan or The Matter Forme and Power of a Common Wealth Ecclesiasticall and Civil commonly referred to as Leviathan is a book written by Thomas Hobbes 1588 1679 and published in 1651 revised Latin edition 1668 Its name derives from the biblical Leviathan The work concerns the structure of society and legitimate government and is regarded as one of the earliest and most influential examples of social contract theory Leviathan ranks as a classic western work on statecraft comparable to Machiavelli's The Prince Written during the English Civil War 1642 1651 Leviathan argues for a social contract and rule by an absolute sovereign Hobbes wrote that civil war and the brute situation of a state of nature the war of all against all could only be avoided by strong undivided government *Leviathan* Thomas Hobbes,2015-07-19 Excerpt from Leviathan Or the Matter Forme and Power of Commonwealth Ecclesiasticall and CIVILL Copies of Leviathan dated 1651 may roughly be divided into two classes the original folio issue of that year and later inferior reprints These last though also dated 1651 can be identified by the coarser and lighter impressions of the engraved title page by the lines on the handle of the sword in the right hand of the Mortal God running diagonally instead of straight by in some copies a misprint Ckooke for Crooke in the imprint on the printed title page and by many other small differences Some of these differences were thus characterised by Whewell in his lecture on Hobbes Lectures on the History of Moral Philosophy in England 1842 p 21 In the common editions the face has a manifest resemblance to Cromwell the work was published in

1651 although it wears as I have said a regal crown and in these the engraving is well executed and finished But in the copy belonging to Trinity College Library the face appears to be intended for Charles the First The engraving of this copy is very much worse than the other and is not worked into the same careful detail by the artist although the outline is the same and the text of the book is a separate and worse impression although the errata are the same with the other copies as well as the date How Hobbes himself or any other person should come to print the Leviathan in this manner I am quite unable to explain About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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Leviathan, Parts I and II - Revised Edition Thomas Hobbes, 2010-12-22 Thomas Hobbes's *Leviathan* is the greatest work of political philosophy in English and the first great work of philosophy in English Beginning with premises that were sometimes controversial such as that every human action is caused by the agent's desire for his own good Hobbes derived shocking conclusions such as that the civil government enjoys absolute control over its citizens and that the sovereign has the right to determine which religion is to be practiced in a commonwealth Hobbes's contemporaries recognized the power of arguments in *Leviathan* and many of them wrote responses to it selections by John Bramhall Robert Filmer Edward Hyde George Lawson William Lucy Samuel Pufendorf and Thomas Tenison are included in this edition This revised Broadview Edition of Hobbes's classic work of political philosophy includes the full text of Part I Of Man Part II Of Commonwealth and the Review and Conclusion The appendices which set the work in its historical context include a rich selection of contemporary responses to *Leviathan* Also included are an introduction explanatory notes and a chronology of Hobbes's life

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