



BLOOD RELATIONS

**CARIBBEAN IMMIGRANTS AND
THE HARLEM COMMUNITY, 1900-1930**



IRMA WATKINS-OWENS



Blood Relations Caribbean Immigrants And The Harlem Community 1900 193

E. Morawska



Blood Relations Caribbean Immigrants And The Harlem Community 1900 193:

Blood Relations Irma Watkins-Owens, 1996-03-22 In *Blood Relations* Irma Watkins Owens focuses on the complex interaction of African Americans and African Caribbeans in Harlem during the first decades of the 20th century Between 1900 and 1930 40 000 Caribbean immigrants settled in New York City and joined with African Americans to create the unique ethnic community of Harlem Watkins Owens confronts issues of Caribbean immigrant and black American relations placing their interaction in the context of community formation She draws the reader into a cultural milieu that included the radical tradition of stepladder speaking Marcus Garvey s contentious leadership the underground numbers operations of Caribbean immigrant entrepreneurs and the literary renaissance and emergence of black journalists Through interviews census data and biography Watkins Owens shows how immigrants and southern African American migrants settled together in railroad flats and brownstones worked primarily at service occupations often lodged with relatives or home people and strove to make it in New York

Radical Moves Lara Putnam, 2013 *Radical Moves Caribbean Migrants and the Politics of Race in the Jazz Age* The Oxford Handbook of American Immigration and Ethnicity Ronald H. Bayor, 2016 What is the state of the field of immigration and ethnic history what have scholars learned about previous immigration waves and where is the field heading These are the main questions as historians linguists sociologists and political scientists in this book look at past and contemporary immigration and ethnicity Provided by publisher

Black Mosaic Candis Watts Smith, 2019-07-30 Historically Black Americans have easily found common ground on political social and economic goals Yet there are signs of increasing variety of opinion among Blacks in the United States due in large part to the influx of Afro Latino Afro Caribbean and African immigrants to the United States In fact the very definition of African American as well as who can self identify as Black is becoming more ambiguous Should we expect African Americans shared sense of group identity and high sense of group consciousness to endure as ethnic diversity among the population increases In *Black Mosaic* Candis Watts Smith addresses the effects of this dynamic demographic change on Black identity and Black politics Smith explores the numerous ways in which the expanding and rapidly changing demographics of Black communities in the United States call into question the very foundations of political identity that has united African Americans for generations African Americans political attitudes and behaviors have evolved due to their historical experiences with American Politics and American racism Will Black newcomers recognize the inconsistencies between the American creed and American reality in the same way as those who have been in the U S for several generations If so how might this recognition influence Black immigrants political attitudes and behaviors Will race be a site of coalition between Black immigrants and African Americans In addition to face to face interviews with African Americans and Black immigrants Smith employs nationally representative survey data to examine these shifts in the attitudes of Black Americans Filling a significant gap in the political science literature to date *Black Mosaic* is a groundbreaking study about the state of race identity and politics in an ever changing

America **Caribbean Waves** Heather Hathaway,1999 Caribbean Waves explores the ways in which literature can probe the complexities of displacement and identity construction that often accompany migratory experiences Analysis of McKay s and Marshall s works reveals how the forces of migration racial and national affiliation and Americanization can merge to produce uniquely hybridized and at times profoundly homeless black American immigrant identities **BOOK JACKET** **Vibes Up** Sabia McCoy-Torres,2024-08-13 Second Place Winner 2025 Gordon K and Sybil Lewis Award given by the Caribbean Studies Association Examines reggae culture as an expression of cultural racial and gender empowerment in the West Indian Diaspora In popular media Caribbean culture has either been reduced to stereotypes of laziness marijuana and reggae music or conversely to an identity centered around a refutation of colonialism Both are oversimplifications and do not explain the enduring Caribbean identity and empowerment throughout the diaspora Vibes Up offers an exploration of Caribbean culture as it is felt understood and expressed centered on research conducted in Brooklyn and Costa Rica Sabia McCoy Torres demonstrates how reggae culture which encompasses the music and performance modes of both roots and dancehall helps to shed light on dynamics relating to migration diaspora queerness Blackness and Caribbean cultural subjectivity Through an examination of elements of the Black outdoors including nightlife venues sidewalks and streets in front of homes the book shows the important role that reggae plays in articulating the frustrations of migration establishing community and belonging and forming transnational relationships Although reggae s creators and producers are often perceived as homophobic Vibes Up also offers a more nuanced examination of the transforming relationships between hetero and LGBTQ people in reggae spaces and the accommodation of an array of queer intimacies The framing of Caribbean Blackness as an expression of perseverance agency joy and the erotic as opposed to a reaction to colonization oppression and enslavement is a distinctly important and timely view *Music, Power, and Politics* Annie J. Randall,2004-12-22 Essays by scholars from around the world explore the means by which music s long acknowledged potential to persuade seduce indoctrinate rouse incite or even silence listeners has been used to advance agendas of power and protest **Health in the City** Tanya Hart,2015-05 Shortly after the dawn of the twentieth century the New York City Department of Health decided to address what it perceived as the racial nature of health It delivered heavily racialized care in different neighborhoods throughout the city syphilis treatment among African Americans tuberculosis for Italian Americans and so on It was a challenging and ambitious program dangerous for the providers and troublingly reductive for the patients Nevertheless poor and working class African American British West Indian and Southern Italian women all received some of the nation s best health care during this period Health in the City challenges traditional ideas of early twentieth century urban black health care by showing a program that was simultaneously racialized and cutting edge It reveals that even the most well meaning public health programs may inadvertently reinforce perceptions of inferiority that they were created to fix **A Sociology of Immigration** E. Morawska,2009-08-27 This book proposes a new theoretical framework for the study of immigration It

examines four major issues informing current sociological studies of immigration mechanisms and effects of international migration processes of immigrants assimilation and transnational engagements and the adaptation patterns of the second generation Transcultural Women of Late Twentieth-century U.S. American Literature Pauline T. Newton, 2005 This text explores the writings of female immigrants to the United States from tropical islands and peninsulas between the mid 1950s and mid 1970s and the ways in which those writings represent the writers migration experiences and the evolution of their transcultural identities *American Book Publishing Record* ,1996 **America, History and Life** ,1999 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide Arts & Humanities Citation Index ,1998 **Black Enterprise** ,2000-06 BLACK ENTERPRISE is the ultimate source for wealth creation for African American professionals entrepreneurs and corporate executives Every month BLACK ENTERPRISE delivers timely useful information on careers small business and personal finance *MLA International Bibliography of Books and Articles on the Modern Languages and Literatures* ,2008 **Books in Print Supplement** ,1994 Blood Relations Irma Watkins-Owens,1984 BLOOD RELATIONS: WEST INDIAN IMMIGRANTS AND URBAN COMMUNITY IN HARLEM 1920-1930 (NEW YORK). IRMA WATKINS-OWENS,1983 most striking black communities in the world Harlem of the 1920s

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