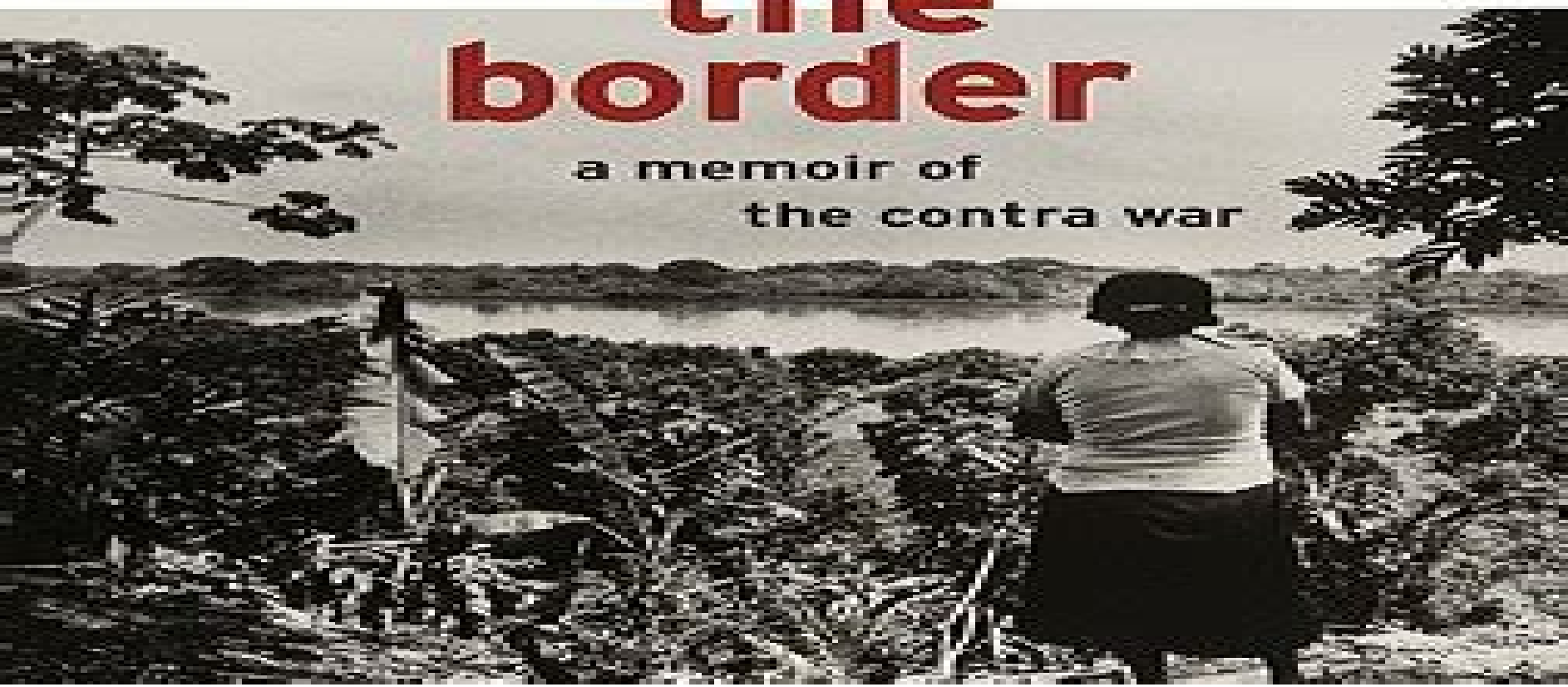


roxanne dunbar-ortiz

blood on the border

a memoir of
the contra war



Blood On The Border A Memoir Of The Contra Wars

K Payea



Blood On The Border A Memoir Of The Contra Wars:

Blood on the Border Roxanne Dunbar-Ortiz, 2005 With *Blood on the Border A Memoir of the Contra War* Dunbar Ortiz presents the third volume in her critically acclaimed memoir In this long awaited book she vividly recounts on the ground memories of the contra war in Nicaragua chronicling the US sponsored terror inflicted on the people of Nicaragua following their 1981 election of the socialist Sandinistas ousting Reagan darling and vicious dictator Somoza The war s opening salvo was the bombing of a Nicaraguan plane in Mexico City by US backed contras the plane Dunbar Ortiz would have been on were it not for a delay This disarming closeness to the fraught history of the US Nicaraguan relationship shapes Dunbar Ortiz s narrative bringing uncomfortably present the decade long dirty war that the Reagan administration pursued in Nicaragua against civilian and soldier alike As with her first two memoirs in *Blood on the Border* Dunbar Ortiz seamlessly connects the dots not only between the personal and the political but between recent history and our present moment Unlike the many commentators who view the September 11 2001 attacks as the start of the so called war on terror Dunbar Ortiz offers firsthand testimony on battles waged much earlier While her rich political analysis of this history bears the mark of a trained historian she also writes from her perspective as an intrepid activist who spent months at a time throughout the 1980s in the war torn country especially in the remote Mosquitia region where the indigenous Miskitu people were viciously assailed and nearly wiped out by CIA trained contra mercenaries She makes painfully clear the connections between what many US Americans only remember vaguely as the Iran Contra affair and current US aggression in the Americas the Middle East and around the world Clearly this will be a book valuable not only for students of Latin American history but also for anyone who is interested in better understanding the violent turmoil of our world today *Blood on the Border* Roxanne Dunbar-Ortiz, 2016-08-03 Human rights activist and historian Roxanne Dunbar Ortiz has been described as a force of nature on the page and off That force is fully present in *Blood on the Border* the third in her acclaimed series of memoirs Seamlessly blending the personal and the political *Blood on the Border* is Dunbar Ortiz s firsthand account of the decade long dirty war pursued by the Contras and the United States against the people of Nicaragua With the 1981 bombing of a Nicaraguan plane in Mexico City a plane Dunbar Ortiz herself would have been on if not for a delay the US backed Contras short for los contrarrevolucionarios launched a major offensive against Nicaragua s Sandinista regime which the Reagan administration labeled as communist While her rich political analysis of the US Nicaraguan relationship bears the mark of a trained historian Dunbar Ortiz also writes from her perspective as an intrepid activist who spent months at a time throughout the 1980s in the war torn country especially in the remote northeastern region where the Indigenous Miskitu people were relentlessly assailed and nearly wiped out by CIA trained Contra mercenaries She makes painfully clear the connections between what many US Americans today remember only vaguely as the Iran Contra affair and ongoing US aggression in the Americas the Middle East and around the world connections made even more explicit in a new afterword written for this

edition A compelling important and sobering story on its own Blood on the Border offers a deeply informed closely observed and heartfelt view of history in the making *Roots of Resistance* Roxanne Dunbar-Ortiz,2007 In New Mexico once a Spanish colony then part of Mexico Pueblo Indians and descendants of Spanish and Mexican era settlers still think of themselves as distinct peoples each with a dynamic history At the core of these persistent cultural identities is each group s historical relationship to the others and to the land a connection that changed dramatically when the United States wrested control of the region from Mexico in 1848 *The Price of Fire* Benjamin Dangl,2010-09 New social movements have emerged in Bolivia over the price of fire access to basic elements of survival like water gas land coca employment and other resources Though these movements helped pave the way to the presidency for indigenous coca grower Evo Morales in 2005 they have made it clear that their fight for self determination doesn t end at the ballot box From the first moments of Spanish colonization to today s headlines *The Price of Fire* offers a gripping account of clashes in Bolivia between corporate and people s power contextualizing them regionally culturally and historically *From Wounded Knee to Checkpoint Charlie* György Ferenc Tóth,2016-04-22 A historical analysis of the transatlantic relations of the American Indian radical sovereignty movement of the late Cold War *From Wounded Knee to Checkpoint Charlie* examines the history of the transatlantic alliance between American Indian sovereignty activists and Central European solidarity groups and their entry into the United Nations in the 1970s and 1980s In the late Cold War Native American activists engaged in transnational diplomacy for nation building by putting outside pressure on the US government for a more progressive Indian policy that reached for the full decolonization of Native American communities into independence By using extensive multinational archival research complemented by interviews Gy rgy Ferenc T th investigates how older transatlantic images of American Indians influenced the alliance between Native activists and Central European groups how this coalition developed and functioned and how the US government and the regimes of the Eastern Bloc responded to this transatlantic alliance This book not only places the American Indian radical sovereignty movement in an international context but also recasts it as a transnational struggle thus connecting domestic US social and political history to the history of Cold War transatlantic relations and global movements

Beyond the Eagle's Shadow Virginia Garrard-Burnett,Mark Atwood Lawrence,Moreno E. Julio,2013-12-15 The dominant tradition in writing about U S Latin American relations during the Cold War views the United States as all powerful That perspective represented in the metaphor talons of the eagle continues to influence much scholarly work down to the present day The goal of this collection of essays is not to write the United States out of the picture but to explore the ways Latin American governments groups companies organizations and individuals promoted their own interests and perspectives The book also challenges the tendency among scholars to see the Cold War as a simple clash of left and right In various ways several essays disassemble those categories and explore the complexities of the Cold War as it was experienced beneath the level of great power relations **Remapping Sovereignty** David Myer Temin,2023-08-29 An original account of the stakes

of sovereignty for recovering anticolonial pasts and fashioning anticolonial futures Despite their signal contributions to present day anticolonial struggles from NODAPL to Idle No More Indigenous societies around the globe are recurrently neglected in histories and theories of decolonization What results from this disregard is not only skewed history but also diminished political horizons for those Indigenous and non Indigenous striving to transform an unequal world profoundly shaped by colonialism Bridging political theory and Indigenous Studies political theorist David Temin shows how key 20th century Indigenous intellectual activists in lands today claimed by Canada and the United States fundamentally recast the philosophical substance and normative goals of decolonization Through history textual interpretation and conceptual analysis his book recasts a vision of anticolonial thought and agency that circles around a politics of self determination disentangled from sovereignty as institution and ideal one committed to the relational flourishing of human and other than human beings against colonial domination

The Magna Carta Manifesto Peter Linebaugh, 2009-06 History *A Game as Old as Empire (Volume 1 of 3) (EasyRead Super Large 24pt Edition)* , **A Game as Old as Empire (Volume 1 of 2) (EasyRead Large Bold Edition)** , A Game As Old As Empire Steven Hiatt, 2009-01-30 John Perkins links his experiences to new revelations that expose the drive for empire that lies behind the rhetoric of globalization Economic hit men EHMs are highly paid professionals who cheat countries around the globe out of trillions of dollars They funnel money from the World Bank the U S Agency for International Development USAID and other foreign aid organizations into the coffers of huge corporations and the pockets of a few wealthy families who control the planet s natural resources Their tools include fraudulent financial reports rigged elections payoffs extortion sex and murder They play a game as old as empire but one that has taken on new and terrifying dimensions during this time of globalization

A Game as Old as Empire (EasyRead Edition) , 2007 **Racism After Apartheid** Vishwas Satgar, 2019-03-01 Racism after Apartheid volume four of the Democratic Marxism series brings together leading scholars and activists from around the world studying and challenging racism In eleven thematically rich and conceptually informed chapters the contributors interrogate the complex nexus of questions surrounding race and relations of oppression as they are played out in the global South and global North Their work challenges Marxism and anti racism to take these lived realities seriously and consistently struggle to build human solidarities

Remaking Radicalism Dan Berger, Emily K. Hobson, 2020-10-01 This book brings together documents from multiple radical movements in the recent United States from 1973 through 2001 These years are typically viewed as an era of neoliberalism dominated by conservative retrenchment the intensified programs of privatization and incarceration dramatic cuts to social welfare and the undermining of labor antiracist and feminist advances Yet activists from the period proved tenacious in the face of upheaval resourceful in creating new tactics and dedicated to learning from one another Persistent and resolute activists did more than just keep radical legacies alive They remade radicalism bridging differences of identity and ideology often assumed to cleave movements grappling with the eradication of liberal promises and turning to movement

cultures as the source of a just future

Remaking Radicalism is the first anthology of U S radicalisms that reveals the depth diversity and staying power of social movements after the close of the long 1960s Editors Dan Berger and Emily Hobson track the history of popular struggles during a time that spans the presidencies of Richard Nixon and George W Bush and bring to readers the political upheavals that shaped the end of the century and that continue to define the present

The Hidden 1970s Dan Berger,2010-09-24 The 1970s were a complex multilayered and critical part of a long era of profound societal change and an essential component of the decade before several of the most iconic events of the sixties occurred in the ten years that followed The Hidden 1970s explores the distinctiveness of those years a time when radicals tried to change the world as the world changed around them This powerful collection is a compelling assessment of left wing social movements in a period many have described as dominated by conservatism or confusion Scholars examine critical and largely buried legacies of the 1970s The decade of Nixon s fall and Reagan s rise also saw widespread indigenous militancy prisoner uprisings transnational campaigns for self determination pacifism and queer theories of play as political action Contributors focus on diverse topics including the internationalization of Black Power and Native sovereignty organizing for Puerto Rican independence among Latinos and whites and women s self defense Essays and ideas trace the roots of struggles from the 1960s through the 1970s providing fascinating insight into the myriad ways that radical social movements shaped American political culture in the 1970s and the many ways they continue to do so today

Responsibilities of the Non-State Actor in Armed Conflict and the Market Place Noemi Gal-Or,Cedric Ryngaert,Math Noortmann,2015-05-12 The central question of this pioneer work on the responsibility of non state actors NSAs and the consequences thereof is To whom are such actors in particular armed opposition groups and business corporations accountable for their actions in armed conflict and in peace times Does responsibility in international law apply to these NSAs qua groups While much has been written about NSAs rights and participation in the global theatre as well as the responsibility of the state and international organisations for wrongful acts by NSAs scant attention has been paid to questions of NSA organizational responsibility in spite of their potential to wreak international havoc This volume offers innovative insights into this unexplored territory by analyzing responsibility questions from both theoretical and empirical perspectives

Floodlines Jordan Flaherty,2010-09 Floodlines is a firsthand account of community culture and resistance in New Orleans The book weaves together the stories of gay rappers Mardi Gras Indians Arab and Latino immigrants public housing residents and grassroots activists in the years before and after Katrina From post Katrina evacuee camps to torture testimony at Angola Prison to organizing with the family members of the Jena Six Floodlines tells the stories behind the headlines from an unforgettable time and place in history

Exile Belén Fernández,2019-06-27 Che Guevara left Argentina at 22 At 21 Bel n Fern ndez left the U S and didn t look back Alone far off the beaten path in places like Syria and Tajikistan she reflects on what it means to be an American in a largely American made mess of a world After growing up in Washington D C and Texas and then attending Columbia

University in New York Bel n Fern ndez ended up in a state of self imposed exile from the United States From trekking through Europe the Middle East Morocco and Latin America to packing avocados in southern Spain to close encounters with a variety of unpredictable men to witnessing the violent aftermath of the 2009 coup in Honduras the international travel allowed her by an American passport has ironically given her a direct view of the devastating consequences of U S machinations worldwide For some years Fern ndez survived thanks to the generosity of strangers who picked her up hitchhiking fed her and offered accommodations then she discovered people would pay her for her powerful unfiltered journalism enabling as of the present moment continued survival In just a few short years of publishing her observations on world politics and writing from places as varied as Lebanon Italy Uzbekistan Syria Mexico Turkey Honduras and Iran Bel n Fern ndez has established herself as a one of the most trenchant observers of America s interventions around the world following in the footsteps of great foreign correspondents such as Martha Gellhorn and Susan Sontag

Intersectionality

Anna Carastathis,2016-11-01 A 2017 Choice Outstanding Academic Title Intersectionality intervenes in the field of intersectionality studies the integrative examination of the effects of racial gendered and class power on people s lives While intersectionality circulates as a buzzword Anna Carastathis joins other critical voices to urge a more careful reading Challenging the narratives of arrival that surround it Carastathis argues that intersectionality is a horizon illuminating ways of thinking that have yet to be realized consequently calls to go beyond intersectionality are premature A provisional interpretation of intersectionality can disorient habits of essentialism categorial purity and prototypicality and overcome dynamics of segregation and subordination in political movements Through a close reading of critical race theorist Kimberl Williams Crenshaw s germinal texts published more than twenty five years ago Carastathis urges analytic clarity contextual rigor and a politicized historicized understanding of this widely traveling concept Intersectionality s roots in social justice movements and critical intellectual projects specifically Black feminism must be retraced and synthesized with a decolonial analysis so its radical potential to actualize coalitions can be enacted

The Heart of the Mission Cary Cordova,2017-05-04

An illustrated in depth examintion of the avant garde and politically radical Latino art of San Francisco s Mission District In *The Heart of the Mission* Cary Cordova combines urban political and art history to examine how the Mission District a longtime bohemian enclave in San Francisco has served as an important place for an influential and largely ignored Latino arts movement from the 1960s to the present Well before the anointment of the Mission School by art world arbiters at the dawn of the twenty first century Latino artists writers poets playwrights performers and filmmakers made the Mission their home and their muse The Mission home to Chileans Cubans Guatemalans Mexican Americans Nicaraguans Puerto Ricans and Salvadorans never represented a single Latino identity In tracing the experiences of a diverse group of Latino artists from the 1940s to the turn of the century Cordova connects wide ranging aesthetics to a variety of social movements and activist interventions The book begins with the history of the Latin Quarter in the 1940s and the subsequent cultivation of the Beat

counterculture in the 1950s demonstrating how these decades laid the groundwork for the artistic and political renaissance that followed Using oral histories visual culture and archival research she analyzes the Latin jazz scene of the 1940s Latino involvement in the avant garde of the 1950s the Chicano movement and Third World movements of the 1960s the community mural movement of the 1970s the transnational liberation movements in Nicaragua and El Salvador and the AIDS activism of the 1980s Through these different historical frames Cordova links the creation of Latino art with a flowering of Latino politics

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