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**Who's who in Interior Design** ,1992      **The Weaver's Journal** ,1985      **International Journal of Lighting Research and Technology** ,1993      *HALI* ,1988      *Digital Preservation and Documentation of Global Indigenous Knowledge Systems* Masenya, Tlou Maggie,2023-08-03

Indigenous knowledge is regarded as undocumented cultural local traditional and community knowledge produced and owned by local people in their specific communities It is mainly preserved in the memories of elders and shared or passed on from generation to generation through oral communication traditional practices and demonstrations This irreplaceable resource may be lost forever as a direct result of the pressures of modernization colonization and globalization Concern over the loss of Indigenous knowledge has thus raised a need for the preservation and documentation of this knowledge in digital formats *Digital Preservation and Documentation of Global Indigenous Knowledge Systems* determines how Indigenous knowledge can be documented and digitally preserved to benefit Indigenous knowledge owners and their communities and be accessible for future generations The book provides the best practices innovative strategies theoretical and conceptual frameworks and empirical research findings regarding the digital preservation and documentation of Indigenous knowledge systems worldwide Covering topics such as digital media platforms educational management and knowledge systems this premier reference source is a valuable and useful tool for students information professionals knowledge managers records managers Indigenous knowledge owners Indigenous community leaders librarians archivists computer scientists information technology specialists students and educators of higher education researchers and academicians

**The Western Journal of Black Studies** ,1977      **Critical Research Methodologies** ,2021-02-08

We live in a society that promotes the universal process of producing knowledge and truth making as fundamental social process Such promotion of universality seems to subjugate others forms of knowing rendering them invisible unintelligible and ineligible and subsequently outside the community of knowing This has material and symbolic consequences in terms of how research informs policy and subsequent victimization of those who live and experience subjugation meted by Western truth making universalism In the words of Foucault this book is an insurrection of subterranean and clandestine knowledges in ways that provide not just an alternative process of knowledge production but affirms local knowledge as necessary in production of a just society The book looks at research as a social justice and transformational process that should speak of people s ways of live without necessarily streamlining them into numbers The book is a critically reflexive project in terms of returning processes of knowledge production to the local space rather than imagining them as entirely centred in the structure To imagine this book as reflexive exercise is to break boundaries of knowledges in ways that come to imagine how local performs global in very complicated and complex ways This book is a resurrection of local knowledges steeped in creative and imaginative reflexive methodologies that come to reorient how we come to know what we know the values and realities that mark what we know and the how of knowledge production It

centres subjugated voices and knowledges as fundamental in production of knowledge Contributors include Katie Bannon Elizabeth Charles Khulood Agha Khan Dionisio Nyaga Fritz Pino and Rose Ann Torres The Journal for Weavers, Spinners & Dyers ,2004 **Toxic Heritage** Elizabeth Kryder-Reid,Sarah May,2023-07-21 Toxic Heritage addresses the heritage value of contamination and toxic sites and provides the first in depth examination of toxic heritage as a global issue Bringing together case studies visual essays and substantive chapters written by leading scholars from around the world the volume provides a critical framing of the globally expanding field of toxic heritage Authors from a variety of disciplinary perspectives and methodologies examine toxic heritage as both a material phenomenon and a concept Organized into five thematic sections the book explores the meaning and significance of toxic heritage politics narratives affected communities and activist approaches and interventions It identifies critical issues and highlights areas of emerging research on the intersections of environmental harm with formal and informal memory practices while also highlighting the resilience advocacy and creativity of communities scholars and heritage professionals in responding to the current environmental crises Toxic Heritage is useful and relevant to scholars and students working across a range of disciplines including heritage studies environmental science archaeology anthropology and geography Windows Developer's Journal ,1997 **English Journal** ,2000 *Greener Pastures* Arun Agrawal,1999 Uses the case of India s migrant shepards to critique the social science understanding of markets states and communities **The Arts of Africa** ,1990 **Canadian Geotechnical Journal** ,1987 **Understanding Startups From Idea to Market** Yenchun Jim Wu,Chih-Hung Yuan,Mu-Yen Chen,2022-04-08 **Umatilla National Forest (N.F.), Cobbler II Timber Sale and Fuels Reduction Project** ,2010 **Jazz Journal International** ,2007 Caravans of Gold, Fragments in Time Kathleen Bickford Berzock,2019-02-26 Issued in conjunction with the exhibition Caravans of Gold Fragments in Time held January 26 2019 July 21 2019 Mary and Leigh Block Museum of Art Northwestern University Evanston Illinois **A Curriculum of Peace** Virginia R. Monseu,2004 This is a collection of essays from the NCTE periodical English Journal clustered around the subject of teaching for peace The editor has contributed an introduction and arranged the essays in *Malheur National Forest (N.P.), Thorn Fire Salvage Recovery Project* ,2008

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