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# **Deaths Duel 1632**

# **David Mikics**

#### **Deaths Duel 1632:**

Death's Duel, 1632 John Donne, 1969 Death's Duel ,1972 The Life and Letters of John Donne, Vol II Edmund Gosse, 2019-01-28 These two volumes comprise a biography of John Donne Dean of St Paul's and metaphysical poet These volumes cover his tumultuous career in parliament his writings and patronages his marriage and his career with the Church The Purple Island and Anatomy in Early Seventeenth-century Literature, Philosophy, and Theology Peter Mitchell, 2007 Sets out to reconstruct and analyze the rationality of Phineas Fletcher's use of figurality in The Purple Island 1633 a poetic allegory of human anatomy This book demonstrates that the analogies and metaphors of literary works share coherence and consistency with anatomy textbooks The Limits of Moralizing David Mikics, 1994 This book argues that critical tradition has obscured the mutually constitutive relation between the didactic mission of Renaissance epic and the pathos of the epic self Critics usually see Spenser and Milton either as poets dedicated to an autonomous aesthetic that dictates indulgence in pathos for its own sake or as Christian moralists who subordinate pathos to the didactic demands of society The Romantic tradition that stretches from Keats to Harold Bloom exemplifies the former option Neo Christian reader response and new historicist critics assert a contrary but similarly unbalanced view by choosing the didactic authority of social custom tradition or ideology over the pathos of subjectivity Resisting attempts to establish an absolute priority for either pathos or moralizing David Mikics looks to the debate between subjective passions and didactic imperatives as a sign of the complex relation between literary creation and social norms In a study that shies away from new historicist endorsements of the force of normative ideology as well as late Romantic celebrations of the poetic self the author finds that Spenser and Milton develop an innovative literary subjectivity under the pressure of the Reformation's moralizing aims Incorporating moral force within pathos would allow poetic passion to become a worthy and clearly justifiable public stance But Spenser and Milton in their pursuit of this rhetorical ideal find themselves acknowledging instead an enduring disjunction between affect and the discursive forms of public morality which aim to discipline or exploit it BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Survey of English Literature and** Culture Hartmut Ilsemann, 2021-05-11 Die urspr ngliche Version dieses berblicks ber die englische Literatur und Kulturgeschichte bestand aus einzelnen A4 Bl ttern die jeweils zwanzig Jahre abdeckten Oben auf der Seite wurden die englischen Herrscher genannt darunter die schottischen K nige Es folgten Daten zur Geschichte und unten auf der Seite Daten zu Personen die in Politik Literatur Musik und Kultur eine Rolle spielten Auf diese Weise lieferten f nf Bl tter Informationen ber ein Jahrhundert Die Daten 1000 n Chr bis 2000 n Chr ergaben insgesamt f nfzig Bl tter die seit Jahren im Flur des Englischen Seminars der Leibniz Universit t Hannover Epochen und Zeitr ume unterteilen und manchmal kurz vor Pr fungen eine letzte Orientierung boten Die bersicht wurde von Studenten in einem kulturwissenschaftlichen Seminar erstellt als Computer und Textverarbeitung zum ersten Mal zur Verf gung standen Auf Quellen wurde wegen des

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The life and letters of John Donne Sir Edmund William Gosse,1899 Learning to Die in London, 1380-1540 Amy Appleford,2015 Taking as her focus a body of writings in poetic didactic and legal modes that circulated in England's capital between the 1380s just a generation after the Black Death and the first decade of the English reformation in the 1530s Amy Appleford offers the first full length study of the Middle English art of dying ars moriendi. An educated awareness of death and mortality was a vital aspect of medieval civic culture she contends critical not only to the shaping of single lives and the management of families and households but also to the practices of cultural memory the building of institutions and the good government of the city itself In fifteenth century London in particular where an increasingly laicized reformist religiosity coexisted with an ambitious program of urban renewal cultivating a sophisticated attitude toward death was understood as essential to good living in the widest sense The virtuous ordering of self household and city rested on a proper attitude toward mortality on the part both of the ruled and of their secular and religious rulers. The intricacies of keeping death constantly in mind informed not only the religious prose of the period but also literary and visual arts. In London's version of the famous image text known as the Dance of Death Thomas Hoccleve's poetic collection. The Series and the early sixteenth century prose treatises of Tudor writers Richard Whitford Thomas Lupset and Thomas More death is understood as an explicitly generative force one capable if properly managed of providing vital personal social and literary opportunities

Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record ,1891 "The" Encyclopaedia Britannica ,1877 **The Encyclopaedia Britannica** Thomas Spencer Baynes, 1878 The Encyclopædia Britannica ,1893 **The Encyclopedia Britannica** Thomas Spencer Baynes, 1878 The Life and Letters of John Donne Edmund Gosse, 1899 **Poems of John Donne** John Donne, 1896 The 17th and 18th Centuries Frank N. Magill, 2013-09-13 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who s who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual s life and achievements The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual s place in history All entries conclude with a fully annotated bibliography The Ludic Self in Seventeenth-Century English Literature Anna K. Nardo,1991-09-03 This book argues that play offered Hamlet John Donne George Herbert Andrew Marvell Robert Burton and Sir Thomas Browne a way to live within the contradictions and conflicts of late Renaissance life by providing a new stance for the self Grounding its argument in recent theories of play and in a historical analysis that sees the seventeenth century as a point of crisis in the formation of the western self the author demonstrates how play helped mediate this crisis and how central texts of the period enact this mediation The Cambridge Companion to John Donne Achsah Guibbory, 2006-02-02 The Cambridge Companion to John Donne introduces students undergraduate and graduate to the range brilliance and complexity of John Donne Sixteen essays written by an international array of leading scholars and critics cover Donne s poetry erotic satirical devotional and his prose including his Sermons and occasional letters Providing readings of his texts and also fully situating them in the historical and cultural context of early modern England these essays offer the most up to date scholarship and introduce students to the current thinking and debates about Donne while providing tools for students to read Donne with greater understanding and enjoyment Special features include a chronology a short biography essays on political and religious contexts an essay on the experience of reading his lyrics a meditation on Donne by the contemporary novelist A S Byatt and an extensive bibliography of editions and criticism National Union Catalog ,1978 The Seventeenth-Century Literature Handbook Robert C. Evans, Eric J. Sterling, 2010-02-10 One stop resource offering complete textbook for courses in seventeenth century literature progressing from introductory topics through to overviews of current research

Whispering the Strategies of Language: An Psychological Journey through **Deaths Duel 1632** 

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