

Introduction to Tibetan Buddhism Debate



Written and photographed by Sally Zhang, Sept 24, 2009

Debate In Tibetan Buddhism

Shunzō Onoda



Debate In Tibetan Buddhism:

Debate in Tibetan Buddhism Daniel Perdue, 1992 A clear and thorough exposition of the practice and theory of Buddhist logic and epistemology The Course in Buddhist Reasoning and Debate Daniel E. Perdue, 2014-05-27 Buddhism is a wisdom tradition It asserts that we are liberated by the power of our own understanding The three purposes of Buddhist debate are to defeat your own and others misconceptions to establish your own correct view and to clear away objections to your view It is like the approach of a physician to remove what does not belong and to strengthen what does Thus for Buddhists reasoning and debate are not ends in themselves or idle intellectual speculation Rather they are used as one path to spiritual wellness taking practitioners closer to the health of liberation through these efforts to remove mistaken views and to understand and strengthen correct ones Reading and memorization are not enough Students must be able to verbalize their understanding and defend it under the pressure of cross examination This book teaches the basic analytical skills and procedures used in Buddhist debate It is based on the author's own practice and experiences gained in the debating courtyards of Tibetan monasteries in India and matured through years of leading popular university courses on the subject Sample debate exchanges show readers how to get started with the Buddhist style of analytical thinking to challenge and defend assertions Learning is supported by guided reflections practical advice and verbal exercises to be completed in practice with a partner By the end of the course readers will be able to engage in unscripted full fledged debates with a qualified partner about Buddhist characterizations and classifications of phenomena using the format and procedures of Buddhist debate Moreover these skills once mastered can then be applied to investigating the truth and falsity of views in any other subject The Course in Buddhist Reasoning and Debate Daniel Perdue, 2014-04-22 Step by step lessons in building the skills needed to engage in Tibetan Buddhist philosophical debate and that have proved successful in the college classroom Debate is the investigative technique used in Tibetan education to sharpen analytical capacities and convey philosophical concepts Reading and memorization are not enough students must be able to verbalize their understanding and defend it under the pressure of fierce cross examination This book based on the author's successful undergraduate course in the subject trains readers to develop the analytical skills used in Tibetan style debate Making use of sample debate exchanges and definitions and classification systems drawn from Tibetan Buddhist debate manuals the book shows how to challenge and defend assertions made in the course of debate Debate in Tibetan Buddhist Education Daniel Perdue, 2022-08-08 Debate in Tibetan Buddhist Education The practice and theory of Tibetan Buddhist logic and epistemology is the focus of this clear and thorough exposition Debate is the investigative technique used in Tibetan education to sharpen analytical capacities and convey philosophical concepts so it is essential to master its procedure Using a debate manual by Pur bu jok Jam ba gya tso 1825 1901 as his basis Daniel Perdue covers elementary debate and demonstrates its application to a variety of secular and religious educational contexts The translation is supplied with

annotations on procedure and content drawn from Tibetan teachers expert in debate Debate in Tibetan Buddhist Education ,2022 *Introductory Debate in Tibetan Buddhism* Daniel Perdue,1980 **Introductory Debate in Tibetan Buddhism** Phur bu lcog byams pa rgya mtsho,1976 Practice and Theory of Philosophical Debate in Tibetan Buddhism Daniel Elmo Perdue,1985 **Discipline and Debate** Michael Lempert,2012-04-30 The Dalai Lama has represented Buddhism as a religion of non violence compassion and world peace but this does not reflect how monks learn their vocation This book shows how monasteries use harsh methods to make monks of men and how this tradition is changing as modernist reformers like the Dalai Lama adopt liberal and democratic ideals such as natural rights and individual autonomy In the first in depth account of disciplinary practices at a Tibetan monastery in India Michael Lempert looks closely at everyday education rites from debate to reprimand and corporal punishment His analysis explores how the idioms of violence inscribed in these socialization rites help produce educated moral persons but in ways that trouble Tibetans who aspire to modernity Bringing the study of language and social interaction to our understanding of Buddhism for the first time Lempert shows and why liberal ideals are being acted out by monks in India offering a provocative alternative view of liberalism as a globalizing discourse **Knowing Illusion: Bringing a Tibetan Debate into Contemporary Discourse** The Yakherds,2021-10-26 This two volume set examines the Tibetan debate regarding the possibility of knowledge in the context of Madhyamaka initiated by the 15th century philosopher Taktsang s attack on Tsongkhapa s presentation of epistemology and Madhyamaka Volume I acts as a historical and philosophical study of the debate Sino-Tibetan Buddhism across the Ages Ester Bianchi,Weirong Shen,2021-08-24 This book introduces the reader to different cases of cultural intersections between Tibet and China in the field of Buddhism The ten chapters provide a series of insights into Sino Tibetan exchanges within religious practices and doctrines material culture and iconography Spanning from pre modern encounters in Central Asia to contemporary forms of Sino Tibetan hybridity in Chinese speaking environments *Sino Tibetan Buddhism Across the Ages* produces further evidence that beginning with the very introduction of Buddhism into Tibet there were constant and fruitful contacts and blending between the Buddhist traditions developing in China and those of Tibet Contributors are Urs App Ester Bianchi Isabelle Charleux Martino Dibeltulo Concu Alison Denton Jones Weirong Shen Penghao Sun Wei Wu Fan Zhang and Linghui Zhang The Two Truths Debate Sonam Thakchoe,2016-01-26 All lineages of Tibetan Buddhism today claim allegiance to the philosophy of the Middle Way the exposition of emptiness propounded by the second century Indian master Nagarjuna But not everyone interprets it the same way A major faultline runs through Tibetan Buddhism around the interpretation of what are called the two truths the deceptive truth of conventional appearances and the ultimate truth of emptiness An understanding of this faultline illuminates the beliefs that separate the Gelug descendents of Tsongkhapa from contemporary Dzogchen and Mahamudra adherents *The Two Truths Debate* digs into the debate of how the two truths are defined and how they are related by looking at two figures one on either side of the faultline and shows how their

philosophical positions have dramatic implications for how one approaches Buddhist practice and how one understands enlightenment itself

Introduction to Tibetan Buddhism John Powers, 2007-11-09 This is the most comprehensive and authoritative introduction to Tibetan Buddhism available to date covering a wide range of topics including history doctrines meditation practices schools religious festivals and major figures The revised edition contains expanded discussions of recent Tibetan history and tantra and incorporates important new publications in the field Beginning with a summary of the Indian origins of Tibetan Buddhism and how it eventually was brought to Tibet it explores Tibetan Mahayana philosophy and tantric methods for personal transformation The four main schools of Tibetan Buddhism as well as B n are explored in depth from a nonsectarian point of view This new and expanded edition is a systematic and wonderfully clear presentation of Tibetan Buddhist views and practices

Discipline and Debate Michael Lempert, 2012-04-30 Before countless audiences across the globe the Dalai Lama has tried to refashion Tibetan Buddhism into a modern religion compatible with empirical science and founded on principles of nonviolence and universal compassion but how exactly has this project affected monastic education in exile This pathbreaking study traces the career of the modern liberal subject in the Tibetan diaspora in India Focusing on monastic debate and disciplinary practices such as reprimand and corporal punishment Michael Lempert shows how violence makes monks into educated moral persons but in ways that trouble Tibetans who aspire to liberal ideals like individual autonomy and natural rights Based on ethnographic and linguistic fieldwork at monasteries in India and with close attention to the way monks interact Lempert details the craft of liberal mimicry He shows how efforts to act out liberal ideals partially fitfully and sometimes with acute ambivalence are part of a broader drama of eliciting sympathy from spectators in the West and enlisting their aid in Tibet s struggle with China Publisher s description

Tibetan Buddhist Essentials: A Study Guide for the 21st Century Tenzin Tharpa, This text is best viewed in pdf format Download this and other free original texts from my website TenzinTharpa.com Tibetan Buddhist Essentials is a complete guide to Tibetan Buddhism A unique text series presenting an expansive modern view of Tibetan Buddhism for students of diverse backgrounds and sensibilities It shares an authentic yet progressive presentation of Tibetan Buddhism in an easily accessible no nonsense format

The Practice of Rhetoric Debra Hawhee, Vessela Valiavitcharska, 2022-10-18 Rhetoric broadly conceived as the art of making things matter is both a practice and theory about that practice In recent decades scholars of rhetoric have turned to approaches that braid together poetics performance and philosophy into a practical art By practical art they mean methods tested in practice by trial and error with a goal of offering something useful and teachable This volume presents just such an account of rhetoric The account here does not turn away from theory but rather presumes and incorporates theoretical approaches offering a collection of principles assembled in the heat and trials of public practice The approaches ventured in this volume are inspired by the capacious conception of rhetoric put forth by historian of rhetoric Jeffrey Walker who is perhaps best known for stressing rhetoric s educational mission and its contributions to civic life The Practice of

Rhetoric is organized into three sections designed to spotlight in turn the importance of poetics performance and philosophy in rhetorical practice The volume begins with poetics stressing the world making properties of that word in contexts ranging from mouse infested medieval fields to the threat of toxin ridden streams in the mid twentieth century Susan C Jarratt for instance probes the art of ekphrasis or vivid description and its capacity for rendering alternative futures Michele Kennerly explores a little studied linguistic predecessor to prose logos psilos or naked speech exposing the early rumblings of a separation between poetic and rhetorical texts even as it historicizes the idea of clothed or ornamented speech In an essay on the almost magical properties of writing Debra Hawhee considers the curious practice of people writing letters to animals in order to banish or punish them thereby casting the epistolary arts in a new light Part 2 moves to performance Vessela Valiavitcharska examines the intertwining of poetic rhythm and performance in Byzantine rhetorical education and how such practices underlie the very foundations of oratory Dale Martin Smith draws on the ancient stylistic theory of Dionysius of Halicarnassus along with the activist work of contemporary poets Amiri Baraka and Harmony Holiday to show how performance and persuasion unify rhetoric and poetics Most treatments of philosophy and rhetoric begin within a philosophical framework and remain there focusing on old tools like stasis and disputation Essays in part 3 break out of that mold by focusing on the utility and teachability of rhetorical principles in education Jeanne Fahnestock and Marie Secor update stasis a classical framework that encourages aspiring rhetors to ask after the nature of things their facts and their qualities as a way of locating an argument s position Mark Garrett Longaker probes the medieval practice of disputation in order to marshal a new argument about why exactly John Locke detested rhetoric and the longstanding opposition between science and rhetoric as modes of proof that has lasting implications for the way argument works today Ranging across centuries and contexts the essays collected here demonstrate the continued need to attend carefully to the co operation of descriptive language and normative reality conceptual vocabulary and material practice public speech and moral self shaping The volume promises to rekindle long standing conversations about the public world making practice of rhetoric thereby enlivening anew its civic mission

Mipham's Dialectics and the Debates on Emptiness Karma Phuntsho, 2005-03-31 This is an introduction to the Buddhist philosophy of Emptiness which explores a number of themes in connection with the concept of Emptiness a highly technical but very central notion in Indo Tibetan Buddhism It examines the critique by the leading Nyingma school philosopher Mipham 1846 1912 formulated in his diverse writings The book focuses on related issues such as what is negated by the doctrine of emptiness the nature of ultimate reality and the difference between extrinsic and intrinsic emptiness Karma Phuntsho s book aptly undertakes a thematic and selective discussion of these debates and Mipham s qualms about the Gelukpa understanding of Emptiness in a mixture of narrative and analytic style

Monastic Debate in Tibet Shunzō Onoda, 1992 Disturbing Argument Catherine Palczewski, 2015-01-30 This edited volume represents the best of the scholarship presented at the 18th National Communication Association American Forensic

Association Conference on Argumentation This biennial conference brings together a lively group of argumentation scholars from a range of disciplinary approaches and a variety of countries Disturbing Argument contains selected works that speak both to the disturbing prevalence of violence in the contemporary world and to the potential of argument itself to disturb the very relations of power that enable that violence Scholars essays analyze a range of argument forms including body and visual argument interpersonal and group argument argument in electoral politics public argument argument in social protest scientific and technical argument and argument and debate pedagogy Contributors study argument using a range of methodological approaches from social scientifically informed studies of interpersonal group and political argument to humanistic examinations of argument theory political discourse and social protest to creatively informed considerations of argument practices that truly disturb the boundaries of what we consider argument

Gender, Identity, and Tibetan Buddhism June Campbell, 2003-01-01 Gender Identity and Tibetan Buddhism is a cross cultural study which creates links between the symbolic representations of gender in the philosophy of Tibetan buddhism and contemporary thinking in relation to identity politics and intersubjectivity it traces some of the important cultural factors in the representations of gender in Tibet s archaic images its monastic institutions and in the light of Tibetan Buddhism s popularity in the west June Campbell raises important questions concerning the potential uses and abuses of power authority and secrecy in the sexual practices of Tibetan Tantra now that its teachings are being disseminated throughout the world

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