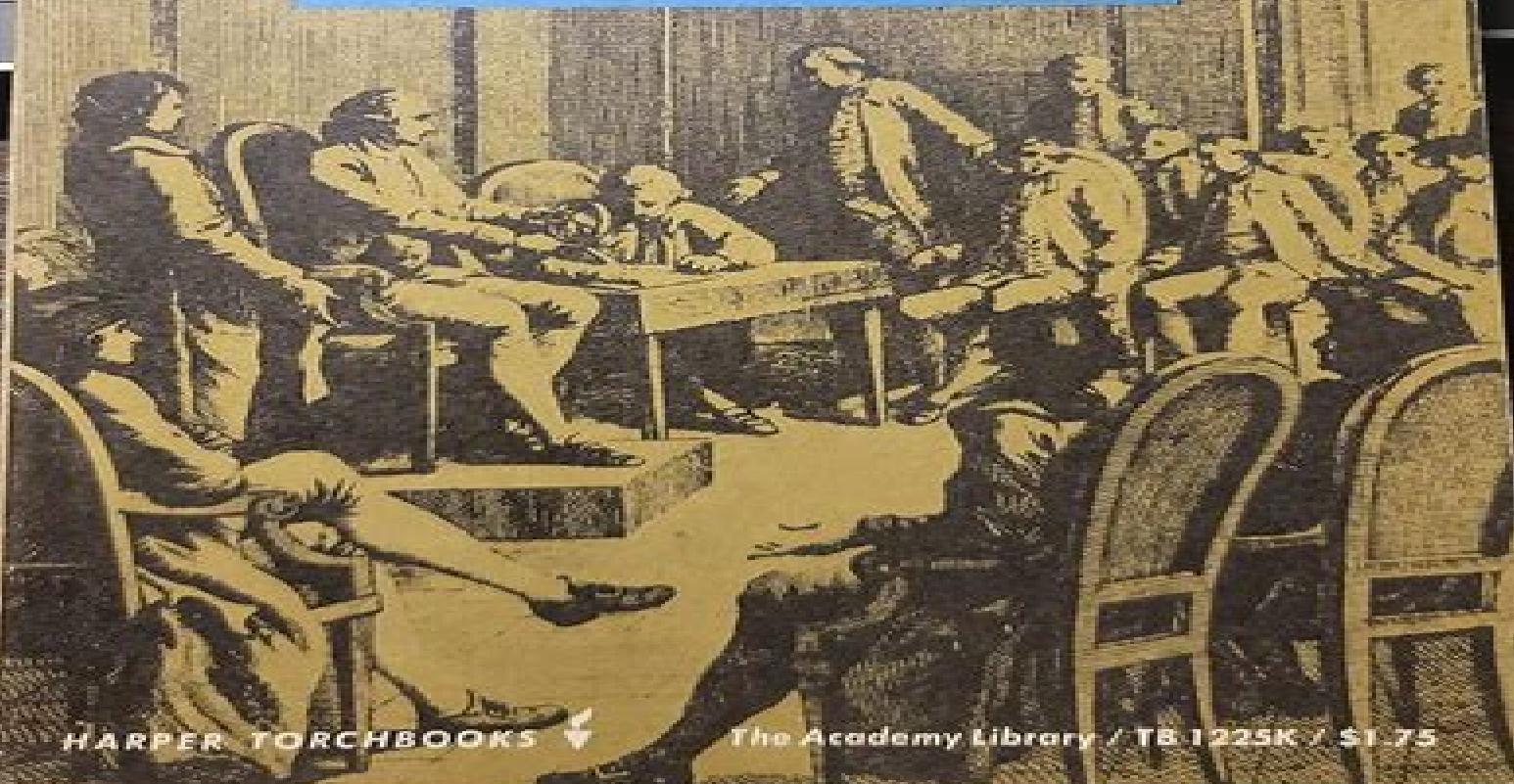


THE DEBATE
ON THE
AMERICAN
REVOLUTION,
1761-1783
A Sourcebook

Max Beloff, Editor



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Burke, the Imperatives of Empire and the American Revolution H.G. Callaway,2016-05-11 Edmund Burke 1730 1797 was a friend and advocate of America during the political crisis of the 1760s and the 1770s and he spoke out eloquently and forcefully in defense of the rights of the colonial subjects of the British empire in America Ireland and India alike However he is often best remembered for his extremely critical Reflections on the Revolution in France The present volume is based on classic Burke including his most famous writings and speeches on the American Crisis Though his efforts at conciliation with the American colonies ultimately failed Burke is widely remembered studied and venerated by liberal and conservative thinkers alike for his elucidation and criticism of the excesses of empire and political excesses generally Irish born Burke made his career as a British Whig statesman and Member of Parliament but he was also a powerful writer of philosophical works in high literary style In the present volume Burke s ideas ideals and arguments are explored and set in their original historical and political context The volume places the reader in a position to understand the similarities and contrasts between the political philosophy of the Whig ascendancy in British politics and the republican political philosophy of the American founders What comes to the fore is Burke s twin emphasis on continuity and justice the anti rationalism of his

opposition to directly applying abstract political theory to policy decisions the pluralism of peoples and public mores within the empire the crucial roles of political representation in good government and the fundamental importance of the consent of the governed Was Burke a friend or a foe of revolution Was he a liberal or a conservative To what degree did he accept the political ideals of the American founders How could he both defend the American protests and reject the claims of the French Revolution Thomas Jefferson's Summary View of the Rights of British America is included in the volume for comparison and contrast This book presents a deeper understanding of Burke's political thought by exploring the similarities and contrasts with founding ideals of America's republican tradition *The Literary History of the American Revolution, 1763-1783* Moses Coit Tyler,1897 **"The" Literary History of the American Revolution, 1763-1783: 1763-1776** Moses Coit Tyler,1897

British Political Tradition Alan Bullock,1960 British Political Tradition A. Bullock,1960 **The Debate on the American Revolution, 1761-1783. [Contemporary Letters and Speeches.] Edited by M. Beloff** Max BELOFF (Baron Beloff.),1949 **Revolutionary Backlash** Rosemarie Zagarri,2007 Spanning the first fifty years of the nation's history Revolutionary Backlash uncovers women's forgotten role in early American politics and explores an alternative explanation for the emergence of the first women's rights movement **The Oxford Handbook of Religion and American Politics** Corwin E. Smidt,Lyman A. Kellstedt,James L. Guth,2017 Over the past three decades the study of religion and politics has gone from being ignored by the scholarly community to being a major focus of research Yet because this important research is not easily accessible to nonspecialists much of the analysis of religion's role in the political arena that we read in the media is greatly oversimplified This Handbook seeks to bridge that gap by examining the considerable research that has been conducted to this point and assessing what has been learned what remains unsettled due to conflicting research findings and what important questions remain largely unaddressed by current research endeavors The Handbook is unique to the field of religion and American politics and should be of wide interest to scholars students journalists and others interested in the American political scene *Edmund Burke* Russell Kirk,2023-07-04 In this the liveliest and most accessible one volume life of Edmund Burke Russell Kirk ingeniously combines into a living whole the private and the public Burke He gives us a fresh assessment of the great statesman who enjoys even greater influence today than in his own time Russell Kirk was a leading figure in the post World War II revival of American interest in Edmund Burke Today no one who takes seriously the problems of society dares remain indifferent to the first conservative of our time of troubles In Russell Kirk's words Burke's ideas interest anyone nowadays including men bitterly dissenting from his conclusions If conservatives would know what they defend Burke is their touchstone and if radicals wish to test the temper of their opposition they should turn to Burke Kirk lucidly unfolds Burke's philosophy showing how it revealed itself in concrete historical situations during the eighteenth century and how Burke through his philosophy speaks to our age This volume makes vivid the four great struggles in the life of Burke his efforts to reconcile England with the American colonies his involvements in cutting down the domestic power of

George III his prosecution of Warren Hastings the Governor General of India and his resistance to Jacobinism the French Revolution s armed doctrine In each of these great phases of his public life Burke fought with passionate eloquence and relentless logic for justice and for the proper balance of order and freedom With sure instinct born of his sympathy and understanding Kirk gives us the incisive quotation the illuminating highlight the moving all too human elements that bring Burke and his age to vivid life Thanks to Russell Kirk s skillful evocations Edmund Burke in these pages becomes our contemporary Because corruption and fanaticism assail our era as sorely as they did Burke s time the resonance of Burke s voice still is heard amidst the howl of our winds of abstract doctrine **The Obstructed Path** Henry Stuart Hughes, The years of political and social despair in France from the great depression through the Nazi occupation Resistance and liberation to the Algerian War forced French intellectuals to rethink the values of their culture Their faltering attempts to break out of a psychological impasse are the subject of this thoughtful and compassionate book by a distinguished American historian In this first treatment of contemporary French thought to bridge philosophy literature and social science and to show its relation to comparable thinking in Germany Britain and the United States Hughes also assesses the work of other writers in terms of their emotional biography and role in society Hughes found those who struggled to find meaning and purpose amid chaos to be among the most brilliant minds of their century They included the social historians Bloch and Febvre the Catholic philosophers Maritain and Marcel the proponents of heroism Martin du Gard Bernanos Saint Exup ry Malraux and DeGaulle and the phenomenologists Sartre and Merleau Ponty They also included the strangely assorted trio of Camus Teilhard de Chardin and L vi Strauss who showed the way to a wider cultural community Yet in nearly every case these scholars achieved something quite different from what they set out to do For this self questioning generation the interchange between history and anthropology became most compelling and of greatest interest to the world outside The Obstructed Path blends H Stuart Hughes concern for the many ways in which historians define and practice their craft his lifelong interest in literature his fascination with the influence of Marx and Freud and his empathy with the varieties of Christian thought It also demonstrates his delicate grasp of singular personalities such as Bernanos Merleau Ponty Jean Paul Sartre and L vi Strauss His profound insight into the flaws of many elaborate philosophical constructions and into the core of deep emotions bold images and searing passions that were often hidden in them bring us close to these thinkers and makes this an enduring work **Collective Action under the Articles of Confederation** Keith L. Dougherty,2000-12-18 Rather than focusing on why the states did not contribute to the national government under the Articles of Confederation Collective Action under the Articles of Confederation asks why they in fact did even when they should not have been expected to contribute Why did states pay large portions of their requisitions to the federal government when problems of collective action and the lack of governmental incentives suggest that they should not have Using original data on Continental troop movements and federal debt holdings within each state in this 2001 book Dougherty shows that states contributed to the

national government when doing so produced local gains Such a theory stands in stark contrast to the standard argument that patriotism and civic duty encouraged state cooperation Material incentives and local interests bound the union together and explained the push for constitutional reform more than the common pursuit of mutual goals

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In some sort of driven by information and connectivity, the energy of words has been much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Debate On American Revolution 1761 1783**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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